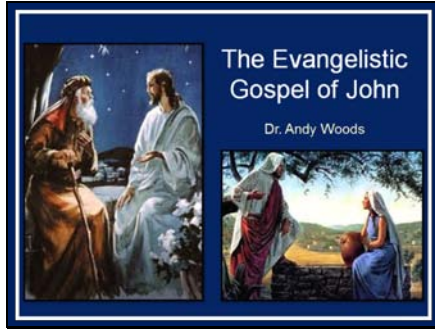


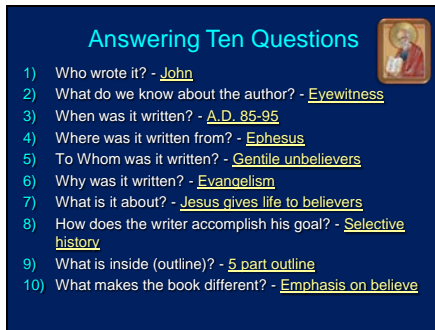
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Slide 2

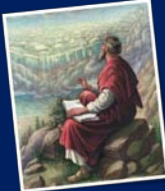


Slide 3



Slide 4

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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PROLOGUE
JOHN 1:1-18

I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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Summary
(John 1:19–3:36)


- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)



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The Woman at the Well
(John 4:1-42)

- I. The Savior Sojourns to Sychar (4:1-6)
- II. The Savior Speaks to a Sinner at Sychar (4:7-27)
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)



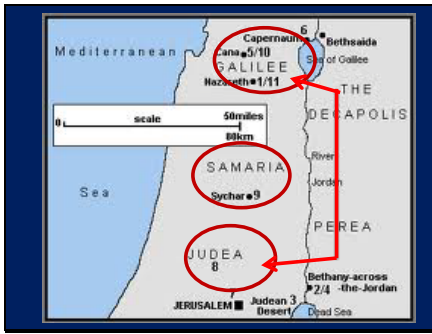
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The Woman at the Well
(John 4:1-42)

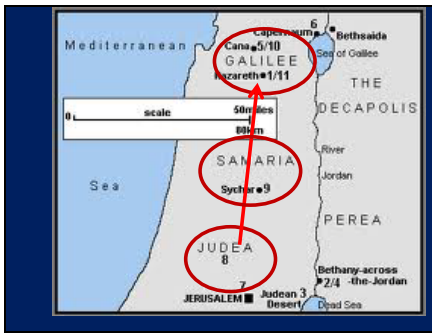


- I. The Savior Sojourns to Sychar (4:1-6)
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Slide 12




Slide 13



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The Woman at the Well (John 4:1-42)



- I. The Savior Sojourns to Sychar (4:1-6)
- II. **The Savior Speaks to a Sinner at Sychar (4:7-27)**
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

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The Savior Speaks to a Sinner at Sychar (John 4:7-27)



- I. The Contact (4:7-9)
- II. The Contrasts (4:10-27)
 - A. Liquid vs. Living Water (4:10-19)
 - B. Ritual vs. Real Worship (4:20-27)

Wilmington, *Outline of the Bible*, 564-65

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The Savior Speaks to a Sinner at Sychar (John 4:7-27)

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Wilmington, *Outline of the Bible*, 564-65

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Wilmington, *Outline of the Bible*, 564-65

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Ritual vs. Real Worship (John 4:20-27)

- I. Confusion (20)
- II. Clarification (21-24)
- III. Conversion (25-26)
- IV. Concern (27)




Wilmington, *Outline of the Bible*, 565

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Ritual vs. Real Worship (John 4:20-27)

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Wilmington, *Outline of the Bible*, 565

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Fig. 7 Mount Ebal-Gerizim and Shechem

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Ritual vs. Real Worship (John 4:20-27)

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Wilmington, *Outline of the Bible*, 565

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Seven Dispensations

- Innocence
- Conscience
- Human government
- Israel under promise
- Israel under Law
- Church age
- Kingdom



Slide 23

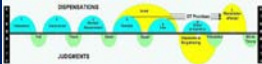
Dispensational Divisions



Slide 24

4 Items for Each Dispensation

- Scripture
- Test
- Failure
- Judgment thereby ushering in a superior dispensation



Slide 25

Dispensational Divisions

1. First Dispensation of **Innocence**:
 Genesis 1:28-3:6:
 Adam was the key person and his responsibilities involved the upkeep of the garden and not eating of the tree of the knowledge of good and evil. As a result of failing the eating test came far-reaching judgments on him, his wife, all of humanity, the serpent, and the entire creation.

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Dispensational Divisions

2. Dispensation of **Conscience**
 (Gen. 4:1-8:14):
 The conscience is the avenue by which God chose to govern people. In other words, human responsibility was to be obedient to the dictates of their consciences. During this period there was murder (Gen. 4:8), unnatural affection (Gen. 6:2), and widespread evil desire and purpose of heart (Gen. 6:5). God closed this period with the universal flood. God spared Noah, his wife, his sons, and their wives by grace (Gen. 6:8).

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Dispensational Divisions

3. Dispensation of **Civil Government**
 (Gen. 8:15-11:9):
 This period began after the Flood and included animals being given to people to eat, the promise of no more flood, and the institution of capital punishment. God gave people the right to take human life which established the right to govern others. This period ended with the tower of Babel.

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Dispensational Divisions

4. Dispensation of Patriarchal Rule or Promise (Genesis 11:10-Exodus 18:27):

During this period God chose one family and one nation which He used as a representative test of all. Until this dispensation all humanity had been directly linked to God's governing principles. The patriarchal obligation was to believe and serve God, and God provided many material and spiritual provisions. A specific land was promised. The period ended in slavery in Egypt and then grumbling against God in the wilderness.

Promise

Tower of Babel

Responsibility

Stay in Canaan, believe & obey God
Gen. 12:1-7

Failure

Dwelt in Egypt
Gen. 12:10-46:6

Judgment

Egyptian Bondage
Exod. 1:8-14

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Dispensational Divisions

5. Dispensation of Mosaic Law (Exodus 19:1-Acts 1:26):

The people were responsible to do all the law (James 2:10) but they failed (Rom. 10:1-3). Failure brought judgments: the ten tribes were carried into Assyrian captivity, the two tribes to Babylon captivity, and they were ultimately scattered throughout the world because of their rejection of Jesus Christ (John 5:46-47). Longest biblical dispensation, Christ born under this dispensation (Gal 4:4).

Law

Exodus

Responsibility

Keep the Whole Law
Exod. 19:3-8

Failure

Broke Law
2 Kgs. 17:20; Mt. 27:1-25

Judgment

Worldwide Dispersion
Deut. 28:63-68; Lk. 21:20,24

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Dispensational Divisions

6. Dispensation of the Church (Acts 2:1-Revelation 3:21):

Human responsibility is to accept the gift of righteousness which is freely offered by God to all (Rom. 5:15-18)-both Jews and Gentiles. No longer does God deal with just one nation but to anyone who believes. This dispensation will end with the second coming of Christ. The seven year Tribulation after the Rapture of the church is the judgment for those at the end of the present dispensation.

Church Age

Dispensation of Israel

Responsibility

Faith in Jesus, Keep Doctrine Pure
Jn. 1:12; Rom. 8:1-4; Eph. 2:8-9

Failure

Impure Doctrine
Jn. 5:39-40; 2 Tim. 3:1-7

Judgment

Apostasy, False Doctrine
2 Tim. 2:3; 2 Tim. 4:3

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Dispensational Divisions

7. Dispensation of the Millennium (Rev. 20:1-15)

After the Second Coming of Jesus Christ, the millennial kingdom will be established in fulfillment of the biblical, unconditional covenants of the Old Testament (Abrahamic, Davidic, Land, and New Covenant). The Lord Jesus will rule from Jerusalem on David's throne and His government will last for one thousand years, and human responsibility will be obedience to the King and His Laws. Satan will be bound, Christ will rule, righteousness will predominate, and obvious disobedience will be dealt with swiftly. This period ends with an unsuccessful rebellion against Christ's government. This results in those rebels being cast into eternal punishment.

Millennial Reign

Responsibility
Obey and Worship Jesus
Isa 11:3-5
Zech 14:9, 16

Failure
Final Rebellion
Rev 20:7-9

Judgment
Satan Loosed, Eternal Hell
Rev 20:11-15

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Eden = Probationary Environment

- Eden (Genesis 1-2)
- Division of light and darkness 1:4
- Division of land and sea 1:10
- Sun and moon 1:16
- Garden 2:8-9
- River flowing out of Eden 2:10
- Gold in the land 2:12
- Tree of life in the middle of the garden 2:9
- Bdeffium and onyx stone 2:12
- God walking in the garden 3:8
- Eternal State (Rev 21-22)
- No night 21:25
- No sea 21:1
- No sun and moon 21:23
- City (21:2)
- River flowing from throne 22:1
- Gold in the city 21:21
- Tree of life throughout the city 22:2
- All manner of stones 21:19
- God dwelling with His people 21:3

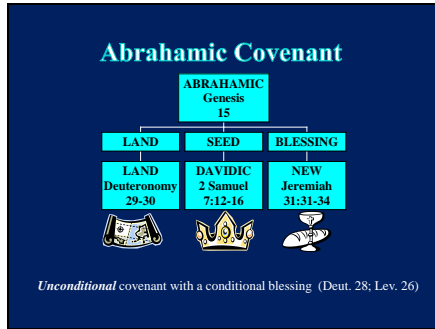
Morris, *Genesis Record*, p.33

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Discontinuity Between Israel and the Church

	Israel	Church
Marriage	Wife	Bride
Return	2 nd advent	Rapture
Leader	King	Head
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Nation	Political	Spiritual
Covenants	Parties	Beneficiaries

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Discontinuity (Cont'd)

	Israel	Church
Wars	Political	Spiritual
Timing	A quo/ad quem	No time indicators
Priesthood	Have a priesthood	Are a priesthood
Resurrection	1 st resurrection	Rapture
Judgment	Ezek 20:33-44	Bema
Eternal state	Gates	Foundations
Entrance	Physical birth	Spiritual birth
Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse

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Ritual vs. Real Worship (John 4:20-27)

- I. Confusion (20)
- II. Clarification (21-24)
- III. Conversion (25-26)
- IV. Concern (27)



Wilmington, *Outline of the Bible*, 565

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Ritual vs. Real Worship (John 4:20-27)

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- III. **Conversion (25-26)**
- IV. Concern (27)



Wilmington, *Outline of the Bible*, 565

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Messiah Must Be:

- ◆ A man (Gen 3:15)
- ◆ Semitic (Gen 9:26)
- ◆ From Abraham's line (Gen 12:3)
- ◆ From Isaac's line (Gen 17:18-19)
- ◆ From Jacob's line (Num 24:17)
- ◆ From the tribe of Judah (Gen 49:10)
- ◆ From the family of Jesse (Isa 11:1)
- ◆ From David's line (2 Sam 7:16)
- ◆ From Solomon's line (1 Chron 28:4-7)



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Messiah Must:

10. Be born in Bethlehem (Micah 5:2)
11. Be born of a virgin (Isa 7:14)
12. Come before A.D. 70 (Mal 3:1)
13. Present Himself to Israel on 3/30/33 (Dan 9:25)
14. Present Himself to Israel a particular way (Zech 9:9)
15. Die in a particular way (Zech 12:10)



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Seven "I AM" statements in John



I am the Bread of Life	6:35
I am the Light of the world	8:12
I am the Gate for the sheep	10:7; cf. v.9
I am the Good Shepherd	10:11,14
I am the Resurrection and the Life	11:25
I am the Way and the Truth and the Life	14:6
I am the true Vine	15:1; cf. v.5

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Ritual vs. Real Worship (John 4:20-27)

- I. Confusion (20)
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Wilmington, *Outline of the Bible*, 565

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Conclusion

Ritual vs. Real Worship (John 4:20-27)

- I. Confusion (20)
- II. Clarification (21-24)
- III. Conversion (25-26)
- IV. Concern (27)



Wilmington, *Outline of the Bible*, 565

Cross References

Genesis 2:17-but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.

Ephesians 2:1-And you were dead in your trespasses and sins

John 3:3-Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

1 Corinthians 2:11-For who among men knows the *thoughts* of a man except the spirit of the man which is in him? Even so the *thoughts* of God no one knows except the Spirit of God.

Luke 24:44- Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.

John 5:46-For if you believed Moses, you would believe Me, for he wrote about Me.

Exod 3:14-God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’”

John 8:58-59-Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.” Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.