

Slide 2



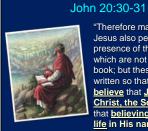
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Answering Ten Questions



- 1) Who wrote it? <u>John</u>
 2) What do we know about the author? <u>Eyewitness</u>
 3) When was it written? <u>A.D. 85-95</u>
 4) Where was it written from? <u>Ephesus</u>
 5) To Whom was it written? <u>Gentile unbelievers</u>

- 6) Why was it written? <u>Evangelism</u>7) What is it about? <u>Jesus gives life to believers</u>
- How does the writer accomplish his goal? <u>Selective history</u>
- 9) What is inside (outline)? <u>5 part outline</u> 10) What makes the book different? <u>Emphasis on believe</u>

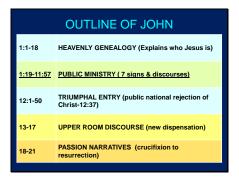


"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."

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	OUTLINE OF JOHN
<u>1:1-18</u>	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)





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Healing of the Invalid (John 5:1-18)



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. The Pharisees Condemn Christ (5:16-18)

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Equality in work (5:19-20)

Equality in giving spiritual resurrection and life (5:21)

Equality in judging (5:22)

Equality in honor (5:23)

Believing: from death to life (5:24-25)

Equality in life (5:26)

Equality in judging (5:27)

Equality in giving physical resurrection and life (5:28-29)

Equality in work (5:30)

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Christ's Witnesses (John 5:31-47)

- | -47| "If I alone bear witness about myself, my testimore not deemed true.
- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-46)

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Equality in work (5:19-20)

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Equality in judging (5:22)

Equality in honor (5:23)

Believing: from death to life (5:24-25)

Equality in life (5:26)

Equality in judging (5:27)

Equality in giving physical resurrection and life (5:28-29)

Equality in work (5:30)

"Pattern of John 5:19-30" by Roy B. Zuck

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Christ's Presentation to John the Baptist (1:29-34) Christ the Lamb (29) Christ's pre-existence (30) Christ's baptism (31) Christ's identification by the Spirit (32) Christ as the baptizer in the Spirit (33) Christ as the Son of God (34)

Who is Jesus Christ Is?	
(John 3:31-36)	
I. From heaven (31-32)	- 10
II. True (33)	
III. Sent from God (34a)	
IV. Speaks God's Word (34b)	
V. Possesses the Spirit unlimited (3	4c)
VI. Loved by the Father (35a)	
VII.Has received all things from the F	ather (35b)
VIII.Gives life (36)	

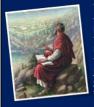
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John 20:30-31



"Therefore many other signs
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presence of the disciples,
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life in His name."

Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works—a teacher of such men as receive the truth with pleasure. I drew over to him both many of the Jews, and many of the Gentiles. He was [the] Christ; (64) and when Pilate, at the suggestion of the princip men amongst us, had condemned him to the cro those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day.

(Josephus, Antiquities, 18.63-64).

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Conclusion

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Christ's Witnesses (John 5:31-47)	" If I alone bear witness about movelf, my testimony is
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II. John the Baptist (5:32-35)	
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V. The Scriptures (5:39-44)	
VI. Moses (5:45-46)	

Cross References

Deut 17:6-On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness

Deut 19:15-A single witness shall not rise up against a man on account of any iniquity or any sin which he has committed; on the evidence of two or three witnesses a matter shall be confirmed.

Matt 18:16-But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED

1 TIM 5:19-Do not receive an accusation against an elder except on the basis of two or three witnesses.

John 1:6-8-There came a man sent from God, whose name was John. ⁷ He came as a witness, to testify about the Light, so that all might believe through him. ⁸ He was not the Light, but *he came* to testify about the Light.

Philippians 2:15-so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world.

John 1:19-This is the testimony of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, "Who are you?"

Matt 14:3-4-For when Herod had John arrested, he bound him and put him in prison because of Herodias, the wife of his brother Philip. ⁴For John had been saying to him, "It is not lawful for you to have her."

Matt 11:11a-Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist!
Acts 2:22-Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know

Josephus-Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works—a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was [the] Christ; (64) and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day. (Antiquities 18.63-64).

Matt 3:17- and behold, a voice out of the heavens said, "This is My beloved Son, in whom I am well-pleased."

Matt 17:5-While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, "This is My beloved Son, with whom I am well-pleased; listen to Him!"

John 5:23b- so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 14:6-Jesus *said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

1 Tim 2:5-For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus.

Luke 24:27-Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

Luke 24:44-Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

Josephus-Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works—a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was [the] Christ; (64) and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day. (Antiquities 18.63-64).

Ephesians 2:1-And you were dead in your trespasses and sins. John 3:19-20-This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. ²⁰ For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

John 12:43-for they loved the approval of men rather than the approval of God.

Dan 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

2 Thess. 2:10-11-and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. ¹¹ For this reason God will send upon them a deluding influence so that they will believe what is false.

Exodus 19:1-in the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.

Romans 7:7-What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET."

Gal 3:24-Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

Gen 3:15-And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.

Num 24:17-"I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, A scepter shall rise from Israel, And shall

crush through the forehead of Moab, And tear down all the sons of Sheth.

Deut 18:15-The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

Hebrews 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.