

Slide 1



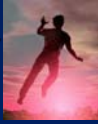
Our Future Resurrected Bodies
1 John 3:2

Slide 2

What Will Resurrected Bodies Be Like?

- I. Pattern of Christ's Resurrected Body (1 John 3:2)
- II. Teaching on the Resurrected Body (1 Cor. 15)
- III. Eternal State (Rev. 21-22)

Waterhouse, *Not By Bread Alone*, 400-407

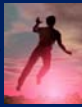


Slide 3

What Will Resurrected Bodies Be Like?

- I. Pattern of Christ's Resurrected Body (1 John 3:2)
- II. Teaching on the Resurrected Body (1 Cor. 15)
- III. Eternal State (Rev. 21-22)

Waterhouse, *Not By Bread Alone*, 400-407



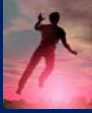
Slide 4

I. Pattern of Christ's Resurrected Body
(1 John 3:2)

A. A body with flesh and bones (Luke 24:39)

B. A body with an ability to eat (Luke 24:41-43)

C. A body with without physical barriers
(John 20:19, 26)



Waterhouse, *Not By Bread Alone*, 400-407

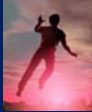
Slide 5

I. Pattern of Christ's Resurrected Body
(1 John 3:2)

A. A body with flesh and bones (Luke 24:39)

B. A body with an ability to eat (Luke 24:41-43)

C. A body with without physical barriers
(John 20:19, 26)



Waterhouse, *Not By Bread Alone*, 400-407

Slide 6

Every Geographical Location in Acts/Epistles




The map displays the Eastern Mediterranean basin, including parts of Europe, Asia, and Africa. Numerous cities and regions are labeled, such as Jerusalem, Antioch, Ephesus, and Corinth. Two locations, Jerusalem and Antioch, are highlighted with red circles.

Slide 7

I. Pattern of Christ's Resurrected Body
(1 John 3:2)

- A. A body with flesh and bones (Luke 24:39)
- B. A body with an ability to eat (Luke 24:41-43)
- C. A body with without physical barriers
(John 20:19, 26)

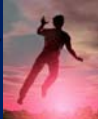


Waterhouse, *Not By Bread Alone*, 400-407

Slide 8

What Will Resurrected Bodies Be Like?

- I. Pattern of Christ's Resurrected Body
(1 John 3:2)
- II. Teaching on the Resurrected Body (1 Cor. 15)
- III. Eternal State (Rev. 21-22)




Waterhouse, *Not By Bread Alone*, 400-407

Slide 9

II. Teaching on the Resurrected Body
(1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)



Waterhouse, *Not By Bread Alone*, 400-407

Slide 10

Differences Between the Earthly and Heavenly Bodies (15:42-44)


<u>Earthly Body</u>	<u>Heavenly Body</u>
■ Perishable	■ Imperishable
■ Lowly	■ Honorable
■ Weak	■ Powerful
■ Natural	■ Spiritual

Slide 11

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)

Waterhouse, *Not By Bread Alone*, 400-407




Slide 12

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)

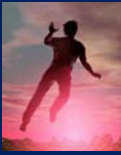
Waterhouse, *Not By Bread Alone*, 400-407



Slide 13

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)**
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)



Waterhouse, Not By Bread Alone, 400-407

Slide 14


Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Slide 15

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)**
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)



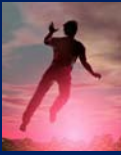
Waterhouse, Not By Bread Alone, 400-407

Slide 16

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality and diversity (1 Cor. 15:38-43a)

Waterhouse, *Not By Bread Alone*, 400-407




Slide 17

II. Teaching on the Resurrected Body (1 Cor. 15)

- A. A powerful body (1 Cor. 15:43b)
- B. An imperishable body (1 Cor. 15:42b)
- C. A perfect body (1 Cor. 15:43a)
- D. A Spiritual body (1 Cor. 15:44)
- E. Marriage and children? (Luke 20:34-35)
- F. A body of continuity and change (1 Cor. 15:35-38)
- G. A body of individuality; diversity (1 Cor. 15:38-43a)

Waterhouse, *Not By Bread Alone*, 400-407

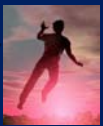


Slide 18

What Will Resurrected Bodies Be Like?

- I. Pattern of Christ's Resurrected Body (1 John 3:2)
- II. Teaching on the Resurrected Body (1 Cor. 15)
- III. Eternal State (Rev. 21-22)

Waterhouse, *Not By Bread Alone*, 400-407



Slide 19

III. Eternal State (Rev. 21-22)

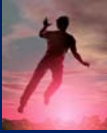
A. A body of ethnic diversity (Rev. 21:24)

B. A body of productivity (Rev. 21:25)

C. A body needing no rest (Rev. 22:5)

D. A body belonging to the Lord (Rev. 22:4)

Waterhouse, *Not By Bread Alone*, 400-407



Slide 20

III. Eternal State (Rev. 21-22)

A. A body of ethnic diversity (Rev. 21:24)

B. A body of productivity (Rev. 21:25)

C. A body needing no rest (Rev. 22:5)

D. A body belonging to the Lord (Rev. 22:4)

Waterhouse, *Not By Bread Alone*, 400-407



Slide 21

III. Eternal State (Rev. 21-22)

A. A body of ethnic diversity (Rev. 21:24)

B. A body of productivity (Rev. 21:25)

C. A body needing no rest (Rev. 22:5)

D. A body belonging to the Lord (Rev. 22:4)

Waterhouse, *Not By Bread Alone*, 400-407




Slide 22

III. Eternal State (Rev. 21-22)

- A. A body of ethnic diversity (Rev. 21:24)
- B. A body of productivity (Rev. 21:25)
- C. A body needing no rest (Rev. 22:5)

D. A body belonging to the Lord (Rev. 22:4)
Waterhouse, *Not By Bread Alone*, 400-407



Slide 23

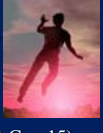
Conclusion

Slide 24

What Will Resurrected Bodies Be Like?

- I. Pattern of Christ's Resurrected Body (1 John 3:2)
- II. Teaching on the Resurrected Body (1 Cor. 15)
- III. Eternal State (Rev. 21-22)

Waterhouse, *Not By Bread Alone*, 400-407



Cross References

1 Cor 15:20-But now Christ has been raised from the dead, the first fruits of those who are asleep.

1 Cor 15:23-But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

John 6:40-For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

1 Cor 15:47-The first man is from the earth, earthy; the second man is from heaven

1 Cor 15:49-Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

Luke 24:39-See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.

John 20:27-then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."

John 20:17-Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, 'I ascend to My Father and your Father, and My God and your God.'"

Matthew 28:9-And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

Luke 24:41-43-While they still could not believe *it* because of their joy and amazement, He said to them, “Have you anything here to eat?”

⁴² They gave Him a piece of a broiled fish; ⁴³ and He took it and ate *it* before them.

John 21:9-So when they got out on the land, they saw a charcoal fire *already* laid and fish placed on it, and bread

John 21:12-13-Jesus said to them, “Come *and* have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord. ¹³ Jesus came and took the bread and gave *it* to them, and the fish likewise.

Luke 22:16-for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.

Luke 22:18-for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes

Rev 19:9-Then he said to me, “Write, ‘Blessed are those who are invited to the marriage supper of the Lamb.’” And he said to me, “These are true words of God.”

Rev 2:7-He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.

Rev 22:2-in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

John 20:19-So when it was evening on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of

the Jews, Jesus came and stood in their midst and *said to them, “Peace *be* with you.”

John 20:26-After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace *be* with you.”

Luke 24:31-Then their eyes were opened and they recognized Him; and He vanished from their sight.

Acts 1:9-And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.

Gen 3:19-By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.

2 Cor 4:16-Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

1 Corinthians 15:43- it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power.

Genesis 2:17-but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.

1 Cor 15:42-So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*

Luke 20:35-36-but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the resurrection.

Romans 6:5, 9-For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His

resurrection...knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

1 Corinthians 15:26-The last enemy that will be abolished is death.

1 Corinthians 15:54-57-But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory. ⁵⁵ O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?” ⁵⁶ The sting of death is sin, and the power of sin is the law; ⁵⁷ but thanks be to God, who gives us the victory through our Lord Jesus Christ.

Rev 21:4-and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away.

1 Corinthians 15:43- it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power.

Rom 8:18, 23-For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us... For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

John 20:25-27-So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”²⁶ After eight days His disciples were again inside, and Thomas with them. Jesus *came, the doors having been shut, and stood in their midst and said, “Peace *be* with you.”

²⁷ Then He *said to Thomas, “Reach here with your finger, and see My

hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

Rev 5:6-And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

1 Cor 15:44-it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*.

Rom 6:12-13-Therefore do not let sin reign in your mortal body so that you obey its lusts, ¹³ and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.

Philip 1:21-23-For to me, to live is Christ and to die is gain. ²² But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose. ²³ But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

Romans 7:3-So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

1 Cor. 7:39-A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

Luke 20:34-35-Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage.

1 Cor 15:35-38- But someone will say, “How are the dead raised? And with what kind of body do they come?”³⁶ You fool! That which you sow does not come to life unless it dies;³⁷ and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.³⁸ But God gives it a body just as He wished, and to each of the seeds a body of its own.

Luke 24:16, 31-But their eyes were prevented from recognizing Him... Then their eyes were opened and they recognized Him; and He vanished from their sight.

John 20:14-16-When she had said this, she turned around and *saw Jesus standing *there*, and did not know that it was Jesus.¹⁵ Jesus *said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she *said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.”¹⁶ Jesus *said to her, “Mary!” She turned and *said to Him in Hebrew, “Rabboni!” (which means, Teacher).

John 21:4, 12-But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus... Jesus said to them, “Come *and* have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord.

1 Cor. 15:38-42-But God gives it a body just as He wished, and to each of the seeds a body of its own.³⁹ All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish.⁴⁰ There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is another.⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.⁴² So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*;

Rev 21:24, 26-the nations will walk by its light, and the kings of the earth will bring their glory into it....and they will bring the glory and the honor of the nations into it.

Rev 22:2-in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

Rev 21:25- In the daytime (for there will be no night there) its gates will never be closed.

Gen 2:15-Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

Gen 2:20-The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him.

Rev 22:5-And there will no longer be *any* night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.

1 Cor 6:20-For you have been bought with a price: therefore glorify God in your body.

Rev 3:12-He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Rev 22:4-they will see His face, and His name *will be* on their foreheads.

John 11:25-26-Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?"