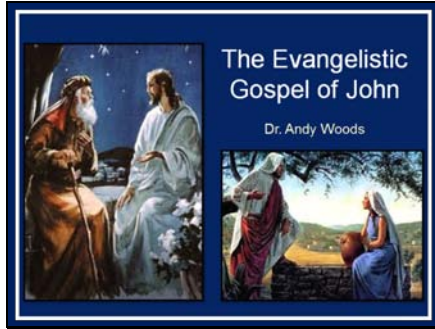


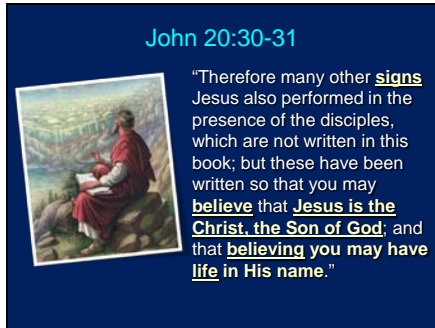
Slide 1



Slide 2



Slide 3



Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

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Summary (John 1:19–8:11)	
I.	Presentation of the Son of God (1:19-28)
II.	Water to Wine (2:1-11)
III.	Temple Cleansing (2:12-25)
IV.	Born Again Discourse (3:1-21)
V.	John Must Decrease (3:22-36)
VI.	Samaritan Woman (4:1-42)
VII.	Healing of the nobleman's son (4:43-54)
VIII.	Healing of the invalid (5:1-47)
IX.	Feeding 5000; Walking on water; Bread of Life Discourse (6:1-71)
X.	Life Giving Spirit Discourse (7:1-53)
XI.	Woman caught in adultery (8:1-11)



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Levitical Feasts (23)

Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1 st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

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Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
<u>Tabernacles</u>	<u>7:2</u>
Dedication	10:22
Passover	13:1



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7 Discourses	
Discourse	Verses
1) New birth	3:1-36
2) Water of life	4:1-42
3) Equality with the Father	5:19-47
4) Bread of life	6:22-26
5) Life giving Spirit	7:1-52
6) <u>Light of the world</u>	<u>8:12-59</u>
7) Good shepherd	10:1-42



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Light of the World Discourse (John 8:12-59)



- I. Christ's Claims About Himself (8:12-20)
- II. Christ's Claims of His Origin (8:21-30)
- III. Christ's Challenge to Professing Believers (8:31-47)
- IV. Response of Christ's Critics (48-59)


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Light of the World Discourse (John 8:12-59)



- I. Christ's Claims About Himself (8:12-20)
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- IV. Response of Christ's Critics (8:48-59)

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7 "I AM" statements in John		
	I am the Bread of Life	6:35
	I am the Light of the world	8:12
	I am the Gate for the sheep	10:7; cf. v.9
	I am the Good Shepherd	10:11,14
	I am the Resurrection and the Life	11:25
	I am the Way and the Truth and the Life	14:6
	I am the true Vine	15:1; cf. v.5

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Light of the World Discourse (John 8:12-20)


- I. Divine claim (8:12)
- II. Pharisees' challenge & Christ's response (8:13-19)
 - A. 1st round (13-18)
 - B. 2nd round (19)
- III. Conclusion (8:20)



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Light of the World Discourse (John 8:12-59)



- I. Christ's Claims About Himself (8:12-20)
- II. Christ's Claims of His Origin (8:21-30)
- III. Christ's Challenge to Professing Believers (8:31-47)
- IV. Response of Christ's Critics (48-59)



Slide 16

Christ's Claims of His Origin
(John 8:21-30)



- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)



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Christ's Claims of His Origin
(John 8:21-30)



- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)
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Slide 18

Christ's Claims of His Origin
(John 8:21-30)


- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)



Slide 19

Christ's Claims of His Origin
(John 8:21-30)

- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)
- VII. Claim (28-29)
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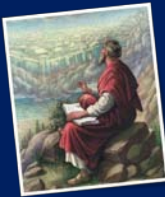
Slide 20

Different Perspectives
(John 8:23)

	Pharisees	Jesus Christ
Origin?	Below	Above
World?	This world	Another world

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John 20:30-31




"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Christ's Claims of His Origin
(John 8:21-30)


- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. **Confusion (25a)**
- V. Claim (25b-26)
- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)



Slide 23


Christ's Claims of His Origin
(John 8:21-30)

- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. **Claim (25b-26)**
- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)



Slide 24


7 "I AM" statements in John

	I am the Bread of Life	6:35
	<u>I am the Light of the world</u>	<u>8:12</u>
	I am the Gate for the sheep	10:7; cf. v.9
	I am the Good Shepherd	10:11,14
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Christ's Claims of His Origin
(John 8:21-30)


- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)**
- VII. Claim (28-29)
- VIII. Conversion (30)



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Christ's Claims of His Origin
(John 8:21-30)


- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
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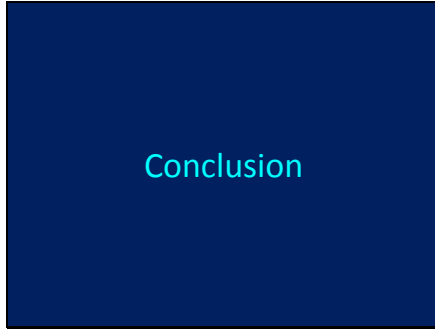
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Christ's Claims of His Origin
(John 8:21-30)

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- III. Claim (8:23-24)
- IV. Confusion (25a)
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- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)**



Slide 28



Slide 29

Christ's Claims of His Origin
(John 8:21-30)

- I. Claim (8:21)
- II. Confusion (8:22)
- III. Claim (8:23-24)
- IV. Confusion (25a)
- V. Claim (25b-26)
- VI. Confusion (27)
- VII. Claim (28-29)
- VIII. Conversion (30)

Cross References

John 16:9- concerning sin, because they do not believe in Me

John 7:34-35-You will seek Me, and will not find Me; and where I am, you cannot come.”³⁵ The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?

John 8:19-The high priest then questioned Jesus about His disciples, and about His teaching

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

John 11:49-50-But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.”

1 Cor 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

John 18:36-Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.”

1 John 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Luke 4:5-8-And he led Him up and showed Him all the kingdoms of the world in a moment of time. ⁶ And the devil said to Him, “I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. ⁷ Therefore if You worship before me, it shall all be Yours.” ⁸ Jesus answered him, “It is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY.’”

Rom 12:2-And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Exod 3:14-God said to Moses, "I AM WHO I AM"; and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you.'"

Deut 32:39-'See now that I, I am He, And there is no god besides Me; It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand.

Isaiah 41:4-"Who has performed and accomplished *it*, Calling forth the generations from the beginning? 'I, the LORD, am the first, and with the last. I am He.'"

John 7:16-So Jesus answered them and said, "My teaching is not Mine, but His who sent Me.

Dan 7:13-14-"I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him.¹⁴ "And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and *men of every* language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Dan 11:36- "Then the king will do as he pleases, and he will exalt and magnify himself above every god and will speak monstrous things against the God of gods; and he will prosper until the indignation is finished, for that which is decreed will be done.

Isa 14:12-15-"How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, You who have weakened the nations!¹³ "But you said in your heart, 'I will ascend to

heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north.¹⁴ 'I will ascend above the heights of the clouds; I will make myself like the Most High.'¹⁵ "Nevertheless you will be thrust down to Sheol, To the recesses of the pit.

Gen 3:5-For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

Rom 10:17-So faith *comes* from hearing, and hearing by the word of Christ.

2 Tim 3:15-and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.