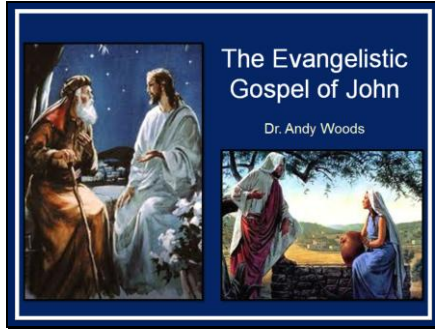


Slide 1



The Evangelistic
Gospel of John

Dr. Andy Woods

This slide features a dark blue background with two images. The top-left image shows two figures, one with a long white beard and the other with long brown hair, in a night setting. The bottom-right image shows two figures, one in a white robe and one in a blue robe, in a landscape setting.

Slide 2



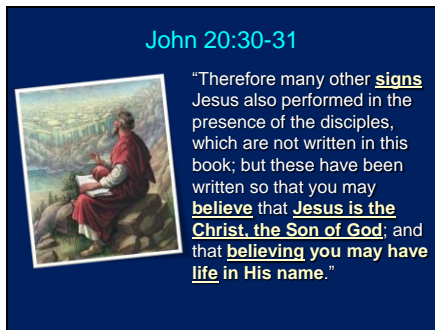
The Light and the Life...



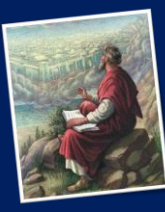
Revealed!

The slide has a dark blue background. At the top, it says "The Light and the Life...". In the center, there is a circular image of Jesus with his arms outstretched, surrounded by a bright, golden glow. At the bottom, the word "Revealed!" is written in a yellow, italicized font.

Slide 3



John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

The slide has a dark blue background. At the top, it says "John 20:30-31" in a light blue font. On the left, there is a small image of Jesus sitting on a rock, writing in a scroll. On the right, there is a block of text with several words underlined in yellow.

Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing official's son	4:46-54	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Feeding the 5,000	6:5-14	
	Walking on water	6:16-21	
	Healing a blind man	9:1-7	
	Raising dead Lazarus	11:1-45	

Slide 6

John 11:1-44




- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)

Wilmington, *The Outline Bible*, 575-76

Slide 7

John 11:1-44




- I. **Sickness of Lazarus (1-3)**
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)

Wilmington, *The Outline Bible*, 575-76

Slide 8

John 11:1-44




- I. Sickness of Lazarus (1-3)
- II. **Summary of Lazarus' condition (4-16)**
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)

Wilmington, *The Outline Bible*, 575-76

Slide 9

John 11:1-44




- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. **Sorrow over Lazarus (17-37)**
- IV. Summoning of Lazarus (38-44)

Wilmington, *The Outline Bible*, 575-76

Slide 10

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. By Mary (29-32)
- D. By Jesus (33-37)




Wilmington, *The Outline Bible*, 575-76

Slide 11

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. By Mary (29-32)
- D. By Jesus (33-37)




Wilmington, *The Outline Bible*, 575-76

Slide 12

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. By Mary (29-32)
- D. By Jesus (33-37)




Wilmington, *The Outline Bible*, 575-76

Slide 13

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. **By Mary (29-32)**
- D. By Jesus (33-37)



Wilmington, *The Outline Bible*, 575-76

Slide 14



Slide 15



Slide 16

Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

Slide 17

Dispensational Theology is a System of Theology: Doxological Purpose

A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.

B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

Dictionary of Premillennial Theology, Charles Ryrie, p. 94


Slide 18



Slide 19

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. By Mary (29-32)
- D. By Jesus (33-37)




Wilmington, *The Outline Bible*, 575-76

Slide 20

D. Sorrow By Jesus (33-37)

- 1. The Weeping (33-35)
- 2. The Wondering (36-37)




Wilmington, *The Outline Bible*, 575-76

Slide 21

D. Sorrow By Jesus (33-37)

- 1. The Weeping (33-35)
- 2. The Wondering (36-37)




Wilmington, *The Outline Bible*, 575-76

Slide 22

D. Sorrow By Jesus (33-37)

1. The Weeping (33-35)
2. **The Wondering (36-37)**



Wilmington, *The Outline Bible*, 575-76


Slide 23

Conclusion

Slide 24

III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. **By Mary (29-32)**
- D. **By Jesus (33-37)**



Wilmington, *The Outline Bible*, 575-76

John 10:40-And He went away again beyond the Jordan to the place where John was first baptizing, and He was staying there.

John 11:18-Now Bethany was near Jerusalem, about two miles off.

John 11:4-But when Jesus heard *this*, He said, “This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it.”

John 11:40-Jesus said to her, “Did I not say to you that if you believe, you will see the glory of God?”

Eph 1:6- to the praise of the glory of His grace, which He freely bestowed on us in the Beloved

Eph 1:12- to the end that we who were the first to hope in Christ would be to the praise of His glory.

Eph 1:14- who is given as a pledge of our inheritance, with a view to the redemption of *God’s own* possession, to the praise of His glory.

Isa 55:8-9- “For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD. ⁹“For *as* the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Heb 11:6- And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

John 12:27- Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour.

John 13:21- When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.”

Matt 25:42-45- for I was hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink; ⁴³ I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' ⁴⁴ Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' ⁴⁵ Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.'

Acts 9:1, 4-Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest... and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

Col 1:24- Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions.

John 19:30- Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

1 Thess 5:16- Rejoice always.

Isa 53:3- He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

Luke 19:41- When He approached *Jerusalem*, He saw the city and wept over it.

Acts 20:31- Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

John 11:27- She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.”

John 1:14- And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Heb 4:15- For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin.

Gen 2:16-17- The LORD God commanded the man, saying, “From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Gen 3:19- By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.

Rom 6:23- For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

1 Cor 15:54-55- But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory. ⁵⁵ O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?”

Rev 21:4- and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away.

John 11:3- So the sisters sent *word* to Him, saying, “Lord, behold, he whom You love is sick.”

John 11:5- Now Jesus loved Martha and her sister and Lazarus.

Ps 30:5- For His anger is but for a moment, His favor is for a lifetime;
Weeping may last for the night, But a shout of joy *comes* in the morning.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.