

Slide 2



Slide 3



John 20:30-31

"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the</u> <u>Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."



	OUTLINE OF JOHN
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)











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John 11:46-57 I. Wickedness against Jesus (46-53)

II. Withdrawal by Jesus (54)

III. Watch for Jesus (55-57)

Wilmington, The Outline Bible, 576



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John 11:46-57

I. Wickedness against Jesus (46-53)

II. Withdrawal by Jesus (54)

III. Watch for Jesus (55-57)



Wilmington, The Outline Bible, 576



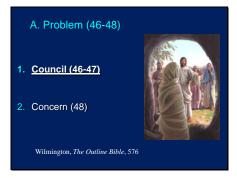
Wilmington, The Outline Bible, 576

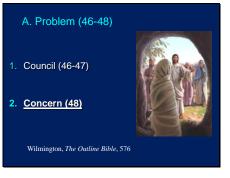
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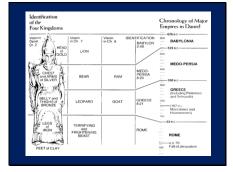








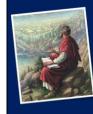






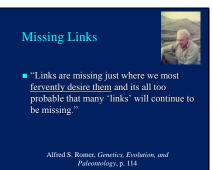


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John 20:30-31

"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the</u> <u>Christ, the Son of God;</u> and that <u>believing</u> you may have <u>life</u> in His name."



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"We are forced by our *a priori* adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counterintuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is an absolute, for we cannot allow a Divine Foot in the door.'

Richard Lewontin, "Billions and Billions of Demons," New York Review, January 9, 1997

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I. Wickedness Against Jesus (46-53)



A. Problem (46-48)

C. Plot (53)



Wilmington, The Outline Bible, 576







Transition from Public to Private Ministry				
	Public	Private		
Scripture	Matt 1-12	Matt 13-28		
Focus	Nation	Remnant		
Miracles	Proof to nation	Training for remnant		
Offer	Prominent	Disappears		
Teaching	Discourse	Parabolic		
Interim program	Not mentioned	Prominent		





I. Wickedness against Jesus (46-53)

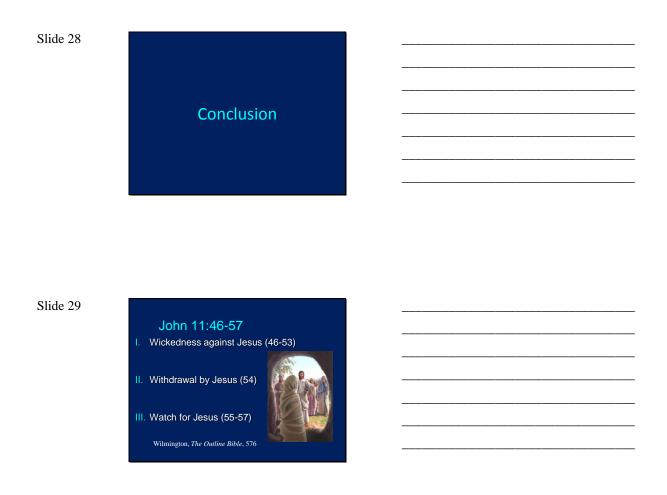
II. Withdrawal by Jesus (54)

Wilmington, The Outline Bible, 576

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Feast	Season	Purpose	Туре
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1 st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16- 18





John 7:12-There was much grumbling among the crowds concerning Him; some were saying, "He is a good man"; others were saying, "No, on the contrary, He leads the people astray."

John 10:19-21-A division occurred again among the Jews because of these words. ²⁰ Many of them were saying, "He has a demon and is insane. Why do you listen to Him?" ²¹ Others were saying, "These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?"

Mark 7:13-*thus* invalidating the word of God by your tradition which you have handed down; and you do many things such as that.

Matt 12:24-But when the Pharisees heard *this*, they said, "This man casts out demons only by Beelzebul the ruler of the demons."

Luke 16:31-But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.""

"It has always been the case that those whose minds are made up to oppose what Christ stands for will not be convinced by any amount of evidence."

Isa 53:8-By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke *was due*?

John 10:16-I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock *with* one shepherd.

Eph 2:14-18-For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall, ¹⁵ by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace, ¹⁶ and might reconcile them both in one body to God through the cross, by it having put to death the enmity. ¹⁷ AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR; ¹⁸ for through Him we both have our access in one Spirit to the Father.

Eph 3:6-*to be specific*, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

Matt 12:24-But when the Pharisees heard *this*, they said, "This man casts out demons only by Beelzebul the ruler of the demons."

Eph 2:20- having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*

John 8:46- Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?

Matt 17:1- Six days later Jesus *took with Him Peter and James and John his brother, and *led them up on a high mountain by themselves.

1 Pet 2:22- WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;

1 John 2:1- My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous

Dan 6:5- Then these men said, "We will not find any ground of accusation against this Daniel unless we find *it* against him with regard to the law of his God."

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.