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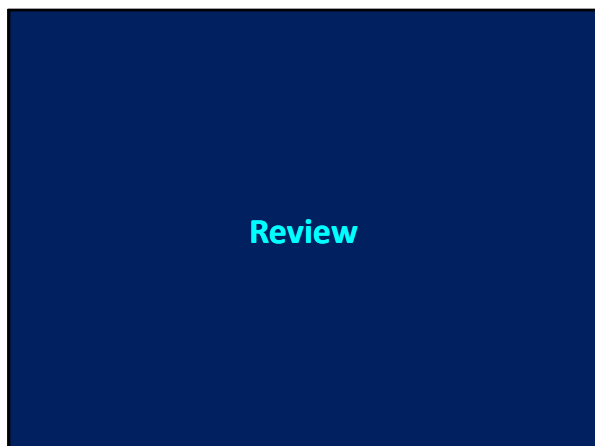
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### Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



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### Structure

- I. Salutation (1:1-17)
- II. Sin (1:18-3:20)
- III. Salvation (3:21-5:21)
- IV. Sanctification (6-8)
- V. Sovereignty (9-11)
- VI. Service (12:1-15:13)
- VII. Summation (15:14-16:27)



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Romans 8:29-30  
29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

Where's sanctification?  
these whom He justified, He also glorified.

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# ROMANS 9-11

## THEME

*How can God be trusted to be faithful to us if He has been unfaithful to Israel?*

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## SOVEREIGNTY (Rom 9–11)

- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)



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## Romans 11

- I. Israel's rejection is not total (1-10)
- II. God used Israel's rejection to bless the Gentiles (11-15)
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)



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The Principle of Remnant

✓ *Seen in Paul*

✓ *Seen in Elijah's experience*

✓ *Seen today!*

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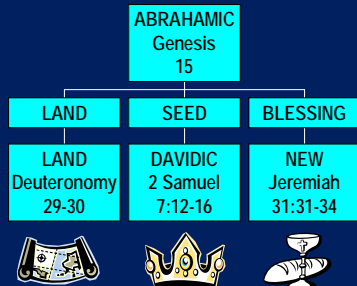
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## Abrahamic Covenant



**Unconditional** covenant with a conditional blessing  
(Deut. 28; Lev. 26)

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## III. Israel's Covenants Guarantee her Future Restoration (Rom 11:16-24)

- A. First piece and lump of dough (16a)
- B. Root and branches of a generic tree (16b)
- C. Natural and unnatural branches of an olive tree (17-24)




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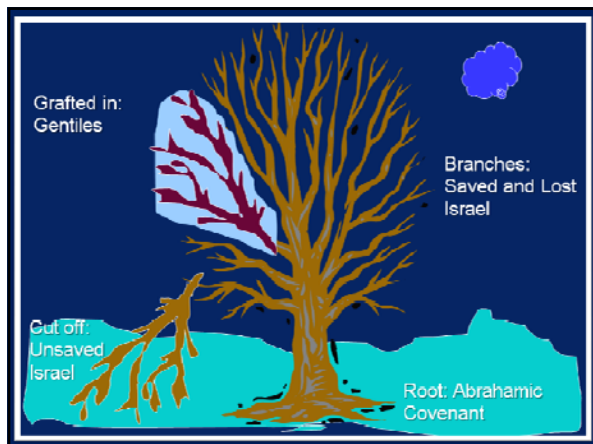
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### IV. Israel's Certain Restoration (25-32)

- A. Israel's hardening is temporary (25)
- B. Israel's restoration (26-27)
- C. God's promises to the patriarchs guarantee Israel's future restoration (28-29)
- D. God's plan of providing mercy for all (30-32)




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### A. Israel's Hardening is Temporary (25)

1. "Hardening"
2. "Mystery"
3. "Uninformed"
4. "Partial"
5. "Until"
6. "Fullness of the Gentiles has come in"



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### B. Israel's Restoration (26-27)

1. Prediction (26a)
2. OT proof (26b-27)



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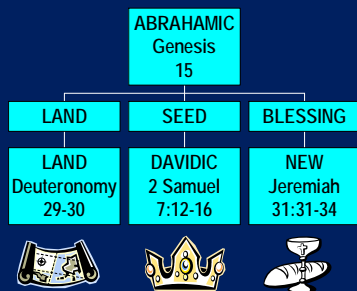
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## Abrahamic Covenant



**Unconditional** covenant with a conditional blessing  
(Deut. 28; Lev. 26)

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### C. God's Promises to the Patriarchs Guarantee Israel's Restoration (28-29)

1. Although enemies, loved by God (28)
2. Unconditional covenants (29)




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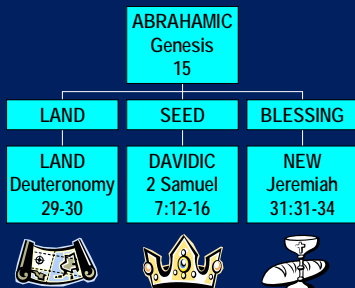
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<sup>29</sup> For those whom He **foreknew**, He also **predestined** to become conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

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#### D. God's Plan of Providing Mercy to All (30-32)

1. Mercy to the Gentiles (30)
2. Mercy to the Jews (31)
3. Mercy to all (32)



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#### IV. Israel's Certain Restoration (25-32)



A. Israel's hardening is temporary (25)



B. Israel's restoration (26-27)



C. God's promises to the patriarchs guarantee Israel's future restoration (28-29)



D. God's plan of providing mercy for all (30-32)

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### V. Doxology (33-36)

- A. Depth and riches of knowledge and wisdom (33a)
- B. Unsearchable judgments and unfathomable ways (33b)
- C. God cannot be known or counseled (34)
- D. Grace (35)
- E. Glory to God! (36)



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### Ephesians 4:1

Therefore...

1-3



4-6

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### What Is Inside?

1-3

Relationship  
Doctrine  
Orthodoxy  
Knowledge  
Belief  
Position  
Privileges

4-6

Responsibility  
Deed  
Orthopraxy  
Wisdom  
Behavior  
Practice  
Responsibility

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- E. Glory to God! (36)



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### V. Doxology (33-36)

#### E. Glory to God! (36)

1. God is to be glorified forever (36b)
2. Why? (36a)
  - a. He is the source of all things
  - b. He is the sustainer of all things
  - c. He is the goal of history



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### Conclusion

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