

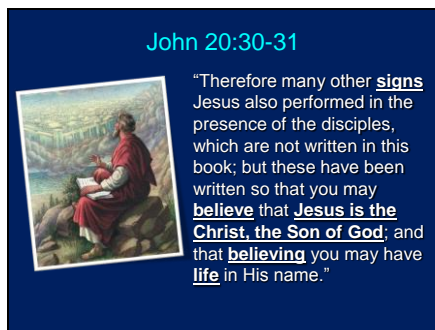
Slide 1



Slide 2



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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for his church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. **Three rounds of conversation (16)**



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6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



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6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



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I. Round no. 1 (John 16:1-15)

A. Conflict (1-4)



1. Review of coming persecution (1-2)

2. Reason for coming persecution (3-4)

B. Counselor (5-15)

1. Prerequisite for the coming Spirit (5-7)

2. Purpose for the coming Spirit (8-15)



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I. Round no. 1 (John 16:1-15)

A. Conflict (1-4)



1. Review of coming persecution (1-2)

2. Reason for coming persecution (3-4)

B. Counselor (5-15)

1. Prerequisite for the coming Spirit (5-7)


2. Purpose for the coming Spirit (8-15)




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2. Purpose for the Coming Spirit (8-15)




- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)




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2. Purpose for the Coming Spirit (8-15)




- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)




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a. Ministry to the Unbeliever (8-11)



- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



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2. Purpose for the Coming Spirit (8-15)



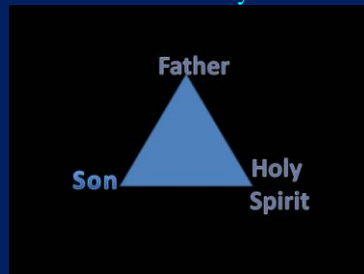
- a. Ministry to the unbeliever (8-11)

- ### **b. Ministry to the believer (12-15)**



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Trinity



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Channel of Communication (John 16: 14-15)

- From the Father
- to Christ
- to the Holy Spirit
- to us
- to a book/Scripture/NT
- to a reader



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6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



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II. Round no. 2 (John 16:16-28)

A. Confusion (16-18)

B. Clarification (19-22)

C. Comfort (23-28)



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II. Round no. 2 (John 16:16-28)

A. Confusion (16-18)

B. Clarification (19-22)

C. Comfort (23-28)



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A. Confusion (16-18)

B. Clarification (19-22)

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1. Explanation (19-20)
2. Example (21-22)


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B. Clarification (John 16:19-22)

1. Explanation (19-20)



2. Example (21-22)




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B. Clarification (John 16:19-22)

1. Explanation (19-20)



2. Example (21-22)



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II. Round no. 2 (John 16:16-28)

A. Confusion (16-18)



B. Clarification (19-22)

C. Comfort (23-28)



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Seven Themes of the Upper Room Discourse (John 13—17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Conclusion

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II. Round no. 2 (John 16:16-28)

A. Confusion (16-18)

B. Clarification (19-22)

C. Comfort (23-28)



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John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

John 3:5-Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 20:29- Jesus *said to him, “Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed.”

John 14:13-14- Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. ¹⁴ If you ask Me anything in My name, I will do *it*.

John 15:16- You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Constable- The disciples had not appealed to the Father *in Jesus' name* before now. As Old Testament believers, they had undoubtedly grounded their petitions on God's promises in the Old Testament. However, the access that Jesus now provided them to the Father would assure an even warmer response to their prayers than Old Testament saints received.

1 John 5:14- This is the confidence which we have ^[a]before Him, that, if we ask anything according to His will, He hears us.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor. 2:14- But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

Rom. 8:34- who is the one who condemns? Christ Jesus is He who died, yes, rather who was ^[i]raised, who is at the right hand of God, who also intercedes for us.

Heb. 7:25- Therefore He is able also to save ^[i]forever those who draw near to God through Him, since He always lives to make intercession for them.

1 John 2:1- My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an ^[a]Advocate with the Father, Jesus Christ the righteous

John 5:23- so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 5:24- Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every

good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.