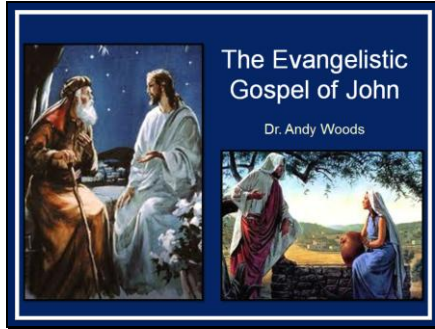


Slide 1



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Slide 2



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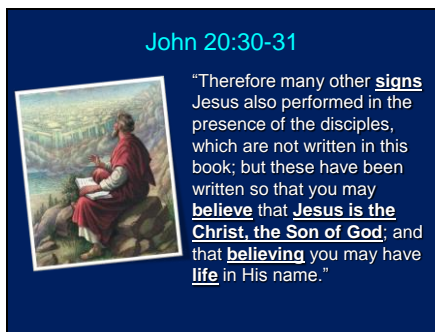
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Slide 3



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Slide 7

6. Three Rounds of Conversation (16:1-33)

- I. **Round 1 (vv. 1-15)**
- II. Round 2 (vv. 16-28)
- I. Round 3 (vv. 29-33)



Wilmington, *Outline Bible*, 580-81

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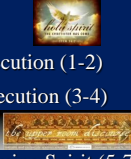
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Slide 8

I. Round no. 1 (John 16:1-15)

- A. Conflict (1-4)
  - 1. Review of coming persecution (1-2)
  - 2. Reason for coming persecution (3-4)
- B. Counselor (5-15)
  - 1. Prerequisite for the coming Spirit (5-7)
  - 2. Purpose for the coming Spirit (8-15)



Wilmington, *Outline Bible*, 580-81

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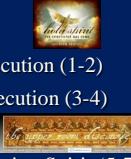
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Slide 9

I. Round no. 1 (John 16:1-15)

- A. Conflict (1-4)
  - 1. Review of coming persecution (1-2)
  - 2. Reason for coming persecution (3-4)
- B. Counselor (5-15)
  - 1. Prerequisite for the coming Spirit (5-7)
  - 2. **Purpose for the coming Spirit (8-15)**



Wilmington, *Outline Bible*, 580-81

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Slide 10

2. Purpose for the Coming Spirit (8-15)



- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)



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Slide 11

2. Purpose for the Coming Spirit (8-15)



- a. **Ministry to the unbeliever (8-11)**
- b. Ministry to the believer (12-15)



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Slide 12

a. Ministry to the Unbeliever (8-11)



- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
  - a. Sin (9)
  - b. Righteousness (10)
  - c. Judgment (11)



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Slide 13

2. Purpose for the Coming Spirit (8-15)



a. Ministry to the unbeliever (8-11)

**b. Ministry to the believer (12-15)**



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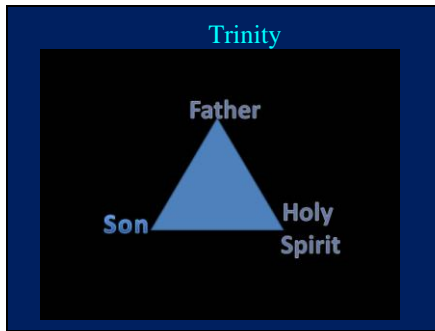
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Slide 14



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Slide 15

Channel of Communication  
(John 16: 14-15)

- From the Father
- to Christ
- to the Holy Spirit
- to us
- to a book/Scripture/NT
- to a reader



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Slide 16

6. Three Rounds of Conversation (16:1-33)

- I. Round 1 (vv. 1-15)
- II. **Round 2 (vv. 16-28)**
- I. Round 3 (vv. 29-33)



Willmington, *Outline Bible*, 580-81



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Slide 17

II. Round no. 2 (John 16:14-28)

- A. Confusion (16-18)
- B. Clarification (19-22)
- C. Comfort (23-28)



Willmington, *Outline Bible*, 581



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Slide 18

II. Round no. 2 (John 16:14-28)

- A. **Confusion (16-18)**
- B. Clarification (19-22)
- C. Comfort (23-28)



Willmington, *Outline Bible*, 581



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Slide 22

B. Clarification (John 16:19-22)

1. Explanation (19-20)
2. Example (21-22)



Wilmington, *Outline Bible*, 581

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Slide 23

B. Clarification (John 16:19-22)

1. Explanation (19-20)
2. Example (21-22)



Wilmington, *Outline Bible*, 581

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Slide 24

II. Round no. 2 (John 16:14-28)

- A. Confusion (16-18)
- B. Clarification (19-22)
- C. Comfort (23-28)



Wilmington, *Outline Bible*, 581

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Slide 25

**Seven Themes of the Upper Room Discourse (John 13-17)**

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Slide 26

**Conclusion**

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Slide 27

**II. Round no. 2 (John 16:14-28)**

- A. Confusion (16-18) 
- B. Clarification (19-22)
- C. Comfort (23-28) 

Wilmington, *Outline Bible*, 581

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1 Peter 1:10-11- As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, <sup>11</sup> [\[a\]](#) seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories [\[b\]](#) to follow.

Luke 24:27-Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

Luke 24:44- Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Rev. 19:10- Then I fell at his feet to worship him. But he \*said to me, “Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.”

1 John 4:1-Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

Rev 2:2-‘I know your deeds and your toil and [\[a\]](#) perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them *to be* false

Acts 17:11- Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily *to see* whether these things were so.

1 Thess 5:21-But examine everything *carefully*; hold fast to that which is good; <sup>22</sup> abstain from every [\[m\]](#)form of evil.

Gal 1:6-9-I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; <sup>7</sup> which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ.<sup>8</sup> But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! <sup>9</sup> As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

1 Cor 14:29-Let two or three prophets speak, and let the others pass judgment.

Dt. 13:1-5-f a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, <sup>2</sup> and the sign or the wonder comes true, concerning which he spoke to you, saying, ‘Let us go after other gods (whom you have not known) and let us serve them,’ <sup>3</sup> you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul. <sup>4</sup> You shall follow the LORD your God and fear

Him; and you shall keep His commandments, listen to His voice, serve Him, and cling to Him. <sup>5</sup> But that prophet or that dreamer of dreams shall be put to death, because he has <sup>[b]</sup>counseled <sup>[c]</sup>rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of <sup>[d]</sup>slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.

2 Tim 3:17-so that the man of God may be adequate, equipped for every good work.

2 Peter 1:3-4-seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. <sup>4</sup> For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

John 16:13-But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Acts 1:3-To <sup>[a]</sup>these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over *a period of* forty days and speaking of the things concerning the kingdom of God.

Mark 7:13-*thus* invalidating the word of God by your tradition which you have handed down; and you do many things such as that

Rom 9:30-33-What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is <sup>[a]</sup>by faith; <sup>31</sup> but Israel, pursuing a law of righteousness, did not arrive at *that* law. <sup>32</sup> Why? Because *they did not pursue it* <sup>[b]</sup>by faith, but as though *it were* <sup>[c]</sup>by works. They stumbled over the stumbling stone, <sup>33</sup> just as it is written, “BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE <sup>[d]</sup>DISAPPOINTED.”

Isa 9:6-7-For a child will be born to us, a son will be given to us; And the government will <sup>[i]</sup>rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.<sup>7</sup> There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Dan 9:26- Then after the sixty-two weeks the <sup>[a]</sup>Messiah will be cut off and have <sup>[b]</sup>nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And <sup>[c]</sup>its end *will come* with a flood; even to the end <sup>[d]</sup>there will be war; desolations are determined.

John 6:15-So Jesus, perceiving that they were <sup>[a]</sup>intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.

Matt 16:21-23-From that time <sup>[a]</sup>Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. <sup>22</sup> Peter took Him aside and began to rebuke Him, saying, “<sup>[b]</sup>God forbid *it*, Lord! This shall never <sup>[c]</sup>happen to You.” <sup>23</sup> But He turned and said to Peter, “Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on <sup>[d]</sup>God’s interests, but man’s.”

Matt 20:20-23- Then the mother of the sons of Zebedee came to <sup>[m]</sup>Jesus with her sons, bowing down and making a request of Him. <sup>21</sup> And He said to her, “What do you wish?” She \*said to Him, “Command that in Your kingdom these two sons of mine may sit one on Your right and one on Your left.” <sup>22</sup> But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They \*said to Him, “We are able.” <sup>23</sup> He \*said to them, “My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father.”

John 1:47-48-Jesus saw Nathanael coming to Him, and \*said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup> Nathanael \*said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 3:5-Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 12:31-Now judgment is upon this world; now the ruler of this world will be cast out.

John 14:30- I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me

John 16:11-and concerning judgment, because the ruler of this world has been judged.

John 15:18-19-If the world hates you, <sup>[a]</sup>you know that it has hated Me before *it hated* you. <sup>19</sup> If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

1 John 2:15-17- Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup> The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Jas 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Rev. 11:10-And those who dwell on the earth *will* rejoice over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

Heb. 11:25-choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

John 3:5-Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 20:29- Jesus \*said to him, “Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed.”

John 14:13-14- Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. <sup>14</sup> If you ask Me anything in My name, I will do *it*.

John 15:16- You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Constable- The disciples had not appealed to the Father *in Jesus' name* before now. As Old Testament believers, they had



undoubtedly grounded their petitions on God's promises in the Old Testament. However, the access that Jesus now provided them to the Father would assure an even warmer response to their prayers than Old Testament saints received.

1 John 5:14- This is the confidence which we have <sup>[a]</sup>before Him, that, if we ask anything according to His will, He hears us.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor. 2:14- But <sup>[a]</sup>a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually <sup>[b]</sup>appraised.

Rom. 8:34- who is the one who condemns? Christ Jesus is He who died, yes, rather who was <sup>[i]</sup>raised, who is at the right hand of God, who also intercedes for us.

Heb. 7:25- Therefore He is able also to save <sup>[i]</sup>forever those who draw near to God through Him, since He always lives to make intercession for them.

1 John 2:1- My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an <sup>[a]</sup>Advocate with the Father, Jesus Christ the righteous

John 5:23- so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.