

Slide 2







# Slide 5

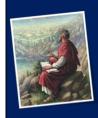







#### Slide 8

### John 20:30-31



"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the</u> <u>Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."

#### Slide 9

# 1:1-18 HEAVENLY GENEALOGY (Explains who Jesus is) 1:19-11:57 PUBLIC MINISTRY (7 signs & discourses) 12:1-50 TRIUMPHAL ENTRY (public national rejection of Christ-12:37) 13-17 UPPER ROOM DISCOURSE (new dispensation) 18-21 PASSION NARRATIVES (crucifixion to resurrection)



#### Slide 11





Slide 13	I. Round no. 1 (John 16:1-15)  A. Conflict (1-4)  1. Review of coming persecution (1-2)  2. Reason for coming persecution (3-4)  B. Counselor (5-15)  1. Perquisite for the coming Spirit (5-7)  2. Purpose for the coming Spirit (8-15)  Willmington, Oulline Bible, 580-81	
Slide 14	I. Round no. 1 (John 16:1-15)	
	A. Conflict (1-4)  1. Review of coming persecution (1-2)  2. Reason for coming persecution (3-4)  B. Counselor (5-15)  1. Perquisite for the coming Spirit (5-7)  2. Purpose for the coming Spirit (8-15)  Willmington, Oulline Bible, 580-81	
Slide 15	a. Ministry to the unbeliever (8-11)  b. Ministry to the believer (12-15)	

Slide 16	2. Purpose for the Coming	
	Spirit (8-15)	
	a. Ministry to the unbeliever (8-11)	
	is instry to the unbeliever (6-11)	
	b. Ministry to the believer (12-15)	
	36 34 3 2 X 4 2 B 2 3 B 2	
	ibe upper room discourse	
Slide 17	a. Ministry to the Unbeliever	
	(8-11)	
	<ol> <li>Three-fold ministry stated (8)</li> <li>Three-fold ministry explained (9-11)</li> </ol>	
	a. Sin (9)	
	b. Righteousness (10)	
	c. Judgment (11)	
	The Marie Marie Comp	
	the upper noom assembly	
Slide 18	2. Purpose for the Coming	
	Spirit (8-15)	
	a. Ministry to the unbeliever (8-11)	
	b. Ministry to the believer (12-15)	
	The state of the s	
	Comments of the Comments of Comments of the Co	

# The Three Ways the Spirit



- 1. Revelation (Num. 12:8)
- 2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
- 3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



Slide 20

# The Three Ways the Spirit



- 1. Revelation (Num. 12:8)
- 2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
- 3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



Slide 21

# The Three Ways the Spirit



- 1. Revelation (Num. 12:8)
- 2. <u>Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)</u>
- 3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



# INSPIRATION OF SCRIPTURE

■ Men Wrote as they were inspired by Holy Spirit "phero" = to carry Acts 27:15,17



♦ Which is their own imagination 
♦ Jer. 23:16



#### Slide 23

# The Three Ways the Spirit



- 1. Revelation (Num. 12:8)
- 2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
- 3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



#### Slide 24

#### I. Round no. 1 (John 16:1-15)



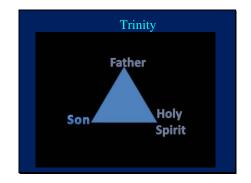
- A. Conflict (1-4)
  - 1. Review of coming persecution (1-2)
  - 2. Reason for coming persecution (3-4)
- B. Counselor (5-15)

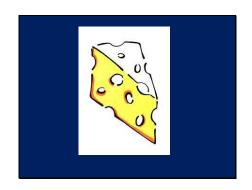


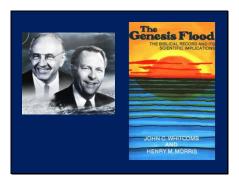
- 1. Perquisite for the coming Spirit (5-7)
- 2. Purpose for the coming Spirit (8-15)

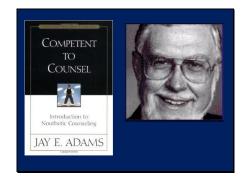
Willmington, Outline Bible, 580-81

Slide 25





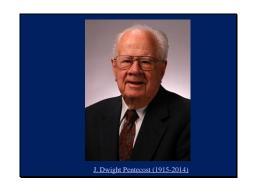


# Slide 29



Statement	<u>Scripture</u>	Old Testament source	<u>Time</u>	Meaning
Father forgive them for they know not what they do	Luke 23:34	Isaiah 53:12	First three hours	Prayer for enemie
Today you shall be with me in paradise	Luke 23:43	Isaiah 53:10-11	First three hours	Promise to a believing sinner
Woman, behold your sonBehold your mother	John 19:27	Exodus 20:12; Mark 7:10-13	First three hours	Provision for followers
My God, my God, why have you forsaken me?	Matt 27:46; Mark 15:34	Psalm 22:1	Second three hours (12-3 PM)	Mental anguish
I Thirst	John 19:28	Psalm 69:21	Second three hours (12-3 PM)	Physical anguish
It is finished	John 19:30	Psalm 22:31	Second three hours (12-3 PM)	Past satisfaction
Father, into your hand I commend my spirit	Luke 23:46	Psalm 31:5	Second three hours (12-3 PM)	Future satisfaction



# Lewis Sperry Chafer



"The <u>Upper Room Discourse</u>, in which the above passage is found, <u>is the seed-plot of that form of doctrine which is later developed in the Epistles</u>. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, Systematic Theology, 1:111.

Slide 33

Conclusion


2. Purpose for the Coming		
Spirit (8-15)		
a. Ministry to the unbeliever (8-11)		
b. Ministry to the believer (12-15)		
the week room discouring		

Num 12:8-With him I speak mouth to mouth, Even openly, and not in dark sayings, And he beholds the form of the LORD. Why then were you not afraid To speak against My servant, against Moses?"

- 2 Tim 3:16-All Scripture is <sup>[a]</sup>inspired by God and profitable for teaching, for reproof, for correction, for <sup>[b]</sup>training in righteousness.
- 2 Peter 1:20-21- But know this first of all, that no prophecy of Scripture is *a matter* of one's own interpretation, <sup>21</sup> for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

Acts 27:15, 17-and when the ship was caught *in it* and could not face the wind, we gave way *to it* and let ourselves be driven along... After they had hoisted it up, they used <sup>[a]</sup> supporting cables in undergirding the ship; and fearing that they might run aground on *the shallows* of Syrtis, they let down the <sup>[b]</sup> sea anchor and in this way let themselves be driven along.

Jude 3-Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the [a] saints.

Rev 22:18-19-I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.

1 Cor. 2:14- But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor. 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

- 1 Cor. 3:1-3- And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. <sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able, <sup>3</sup> for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking <sup>[a]</sup> like mere men?
- Heb. 5:11-14- Concerning <sup>[a]</sup>him we have much to say, and *it is* hard to explain, since you have become dull of hearing. <sup>12</sup> For though <sup>[b]</sup>by this time you ought to be teachers, you have need again for someone to teach you the <sup>[c]</sup>elementary principles of the oracles of God, and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant. <sup>14</sup> But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
- Eph. 4:30- Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
- Rom 8:2- For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.
- 2 Tim 3:17-so that the man of God may be adequate, equipped for every good work.
- 2 Peter 1:3-4-seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. <sup>4</sup> For by these He has granted to us His precious and

magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

Constable-Jesus never acted on His "own initiative," but only in obedience to the Father. "The Spirit," who would reveal "the truth," would do the same.

Matt 24:36- But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

John 16:2-They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.

John 14:26-But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 16:13-But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Gen 18:17-The LORD said, "Shall I hide from Abraham what I am about to do."

Dan. 12:10-Many will be purged, purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but those who have insight will understand.

- Rev. 1:3-Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.
- 1 Cor. 7:10- But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband.
- 1 Cor. 7:12-But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not <sup>[f]</sup>divorce her.
- 2 Thess. 3:14-If anyone does not obey our <sup>[a]</sup>instruction <sup>[b]</sup>in this letter, take special note of that person <sup>[c]</sup>and do not associate with him, so that he will be put to shame.
- Eph. 3:5-which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets [a] in the Spirit.
- Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.