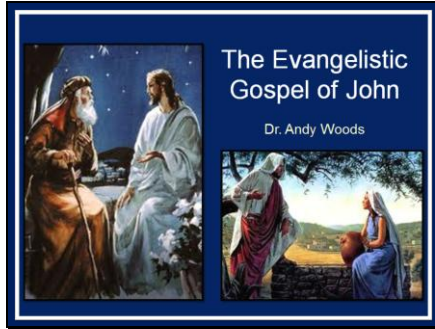


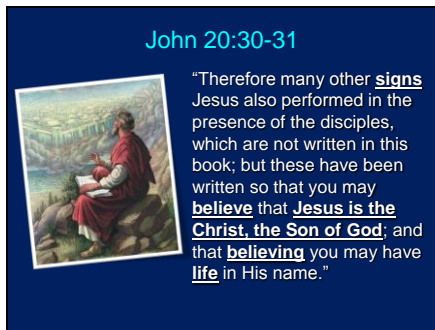
Slide 1



Slide 2



Slide 3



Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16) 

Slide 6

6. Three Rounds of Conversation (16:1-33)


- I. Round 1 (vv. 1-15)
- II. Round 2 (vv. 16-28) 
- I. Round 3 (vv. 29-33)




Wilmington, *Outline Bible*, 580-81

Slide 10

2. Purpose for the Coming Spirit (8-15)




- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)




Slide 11

2. Purpose for the Coming Spirit (8-15)




- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)




Slide 12

a. Ministry to the Unbeliever (8-11)



- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 13

a. Ministry to the Unbeliever
(8-11)

- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 14

a. Ministry to the Unbeliever
(8-11)


- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 15

a. Ministry to the Unbeliever
(8-11)



- 1. Three-fold ministry stated (8)
- 2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 16




a. Ministry to the Unbeliever (8-11)

1. Three-fold ministry stated (8)
2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 17



Three Transfers / Imputations

<p>Adam's Sin to All Humanity</p> 	<p>Humanity's Sin to Jesus Christ</p> 	<p>Christ's Righteousness to Believers</p> 
<p>Hamartiology Rom. 5:12</p>	<p>Christology 2 Cor. 5:21</p>	<p>Soteriology Phil. 3:9</p>

Slide 18

a. Ministry to the Unbeliever (8-11)

1. Three-fold ministry stated (8)
2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



Slide 22

The Three Ways the Spirit Communicates 


1. Revelation (Num. 12:8)
2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)




Slide 23

INSPIRATION OF SCRIPTURE
2 Peter 1:20-21


- Men Wrote as they were inspired by Holy Spirit
"phero" = to carry
Acts 27:15,17
- Opposite of Knowledge of False Teachers
 - ◆ Which is their own imagination
 - ◆ Jer. 23:16



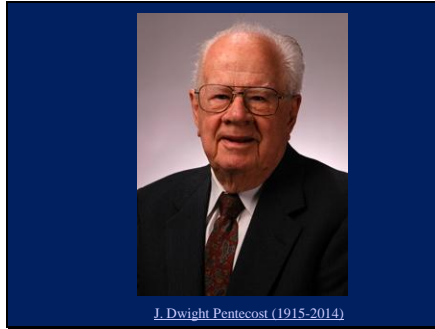
Slide 24

2. Purpose for the Coming Spirit (8-15) 

- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)**




Slide 25



Slide 26

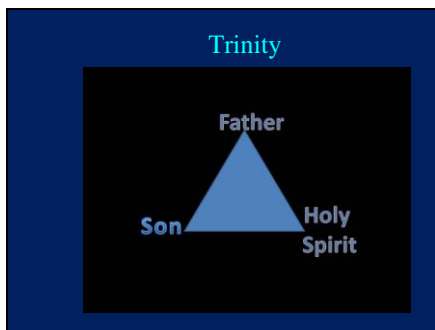
Lewis Sperry Chafer



"The **Upper Room Discourse**, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Slide 27



Slide 28

**Channel of Method of
Communication**

- From the Father
- to Jesus Christ
- to the Holy Spirit
- to the Disciples
- to the New Testament



Slide 29

Conclusion

Slide 30



I. Round no. 1 (John 16:1-15)

A. Conflict (1-4)

1. Review of coming persecution (1-2)
2. Reason for coming persecution (3-4)

B. Counselor (5-15)

1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)



Wilmington, *Outline Bible*, 580-81

C- This is a far different overture than the proposition that sin may be forgiven. It extends to the larger constructive fact that a perfect righteousness is imputed to all who believe.

C- not entering into a merit arrangement, which would demand of him that he produce his own righteousness as a basis of acceptance before God.

Romans 4:5-But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness

Philippians 3:9-and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith.

C- it is grounded on an invisible Person in heaven rather than on self or any human ability or character, to that degree its presentation to darkened, unregenerate minds must be supernaturally wrought by the Holy Spirit.

Isa 64:6-For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

C- No reference is made by this phrase to a judgment to come; the reference is rather to the greatest of all judgments, which is now past and was accomplished by Christ as Substitute when He died the Just for the unjust, when the immeasurable billows of God's hatred of sin swept over the One who had become a sin offering for those for whom He died.

1 John 5:19-We know that we are of God, and that the whole world lies in *the power of* the evil one.

Isaiah 61:1-The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners.

Col 1:13-For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son.

Col 2:14-15-having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. ¹⁵ When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Heb. 2:14-15-Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, ¹⁵ and might free those who through fear of death were subject to slavery all their lives.

Matt 25:41-Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels

C- When the Spirit enlightens the Satan-blinded mind regarding sin, righteousness, and judgment, that otherwise blinded mind is at once more than normally enabled to understand the three great foundational truths that sin has been judged, righteousness is available in and through Christ, and the condemning sin is failure to believe that which God now offers the sinner, namely, a perfect salvation in and through Christ the Savior. No soul can be saved apart from this enlightenment, for no other power is sufficient to break through the blindness which Satan has imposed on the minds of those who are lost. It therefore follows that

evangelism which is adjusted to God's Word will make a large place for this preliminary work of the Spirit and recognize that in answer to prayer alone the souls of lost men may be moved to believe on Christ.

Num 12:8-With him I speak mouth to mouth, Even openly, and not in dark sayings, And he beholds the form of the LORD. Why then were you not afraid To speak against My servant, against Moses?"

2 Peter 1:20-21- But know this first of all, that no prophecy of Scripture is *a matter* of one's own interpretation, ²¹ for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

Acts 27:15, 17-and when the ship was caught *in it* and could not face the wind, we gave way *to it* and let ourselves be driven along... After they had hoisted it up, they used ^[a]supporting cables in undergirding the ship; and fearing that they might run aground on *the shallows* of Syrtis, they let down the ^[b]sea anchor and in this way let themselves be driven along.

2 Tim 3:16-All Scripture is ^[a]inspired by God and profitable for teaching, for reproof, for correction, for ^[b]training in righteousness.

Jude 3-Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the ^[a]saints.

Rev 22:18-19-I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and ^[a]from the holy city, which are written in this book.

1 Cor. 2:14- But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

John 7:39- But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor. 2:14- But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

2 Tim 3:17-so that the man of God may be adequate, equipped for every good work.

2 Peter 1:3-4-seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us ^[a]by His own glory and ^[b]excellence. ⁴ ^[c]For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

Constable-Jesus never acted on His "own initiative," but only in obedience to the Father. "The Spirit," who would reveal "the truth," would do the same.

John 16:2-They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.

John 14:26- But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 16:13-But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Gen 18:17-The LORD said, "Shall I hide from Abraham what I am about to do."

Dan. 12:10-Many will be purged, ^[a]purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but ^[b]those who have insight will understand.

Rev. 1:3-Blessed is he who reads and those who hear the words of the prophecy, and ^[a]heed the things which are written in it; for the time is near.

1 Cor. 7:10- But to the married I give instructions, not I, but the Lord, that the wife should not ^[d]leave her husband.

1 Cor. 7:12-But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not ^[f]divorce her.

2 Thess. 3:14-If anyone does not obey our ^[a]instruction ^[b]in this letter, take special note of that person ^[c]and do not associate with him, so that he will be put to shame.

Eph. 3:5-which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets ^[a]in the Spirit.

John 14:26- But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

Constable-Notice that it is not the Spirit's function to attract attention to Himself or to promote Himself. As with John the Baptist, His purpose is to make Jesus increase in prominence. This fact should make suspect any human attempt to glorify the Spirit above the Son. Such an emphasis is not in harmony with the Spirit's purpose.

Acts 17:11- Now these were more noble-minded than those in Thessalonica, ^[a]for they received the word with ^[b]great eagerness, examining the Scriptures daily *to see* whether these things were so.

1 Thess. 5:21- But examine everything *carefully*; hold fast to that which is good.

1 Cor. 14:29-Let two or three prophets speak, and let the others pass judgment.

Rev. 2:2- I know your deeds and your toil and ^[a]perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them *to be* false.

1 John 4:1- Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.