

Slide 1



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Slide 2

**June Speakers**

- June 8-Ed Allsteadt-“Dispensational Clarity I” (Ephesians 3:1-10)
- June 15-Ed Allsteadt- “Dispensational Clarity II” (Ephesians 3:1-10)
- June 22-Will Miller- “A Fresh Look at Fellowship” (1 John 1:1-4)

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Slide 3

**The Evangelistic Gospel of John**  
Dr. Andy Woods

The slide features a blue background with white text. On the left, there are two small images: the top one shows Jesus in a white robe sitting and talking to Nicodemus, and the bottom one shows Jesus in a white robe talking to a Samaritan woman. On the right, there is a larger image showing Jesus in a white robe sitting and talking to a group of people in a landscape.

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Slide 4

The Light and the Life...



*Revealed!*

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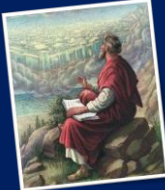
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Slide 5

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

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Slide 6

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 7

Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)




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Slide 8

Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)




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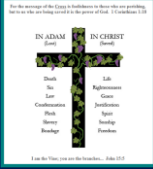
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Slide 9

5. The Vine and Branches (John 15)



- a. Fruit bearing (15:1-8)
- b. Loving (15:9-17)
- c. Suffering (15:18-25)
- d. Witnessing (15:26-27)




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Slide 10

5. The Vine and Branches (John 15)

IN ADAM (Sin)  
IN CHRIST (Grace)

Death Sin Condemnation Perish Hell Wrath Curse  
Life Righteousness Grace Justification Peace Redemption Freedom

a. **Fruit bearing (15:1-8)**  
b. Loving (15:9-17)  
c. Suffering (15:18-25)  
d. Witnessing (15:26-27)

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Slide 11

5. The Vine and Branches (John 15)

IN ADAM (Sin)  
IN CHRIST (Grace)

Death Sin Condemnation Perish Hell Wrath Curse  
Life Righteousness Grace Justification Peace Redemption Freedom

a. Fruit bearing (15:1-8)  
b. **Loving (15:9-17)**  
c. Suffering (15:18-25)  
d. Witnessing (15:26-27)

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Slide 12

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)

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Slide 13

b. God's Love (15:9-17)

1. Reality (9a)
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4. Benefits (11-17)
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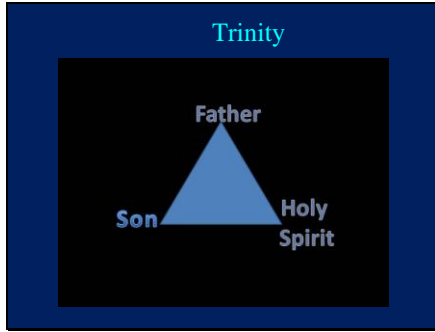
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Slide 14



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Slide 15

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
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  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
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Slide 16

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. **Recipe (10)**
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 17

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Slide 18

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. **Benefits (11-17)**
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 19

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 20

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 21

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 22

	Salvation	Friendship
Condition	Faith	Obedience
Scripture	John 3:16	John 15:14
Phase of Salvation	Justification	Sanctification

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Slide 23

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. **Fulfilling your purpose (16a)**
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 24

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. **Fruit Bearing (16b)**
  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 25

<u>Positional Truths</u>	<u>Fruit</u>
Inside	Outside
Invisible	Visible
Benefits self	Benefits others
Automatic	Not automatic

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Slide 26

Where the Eleven Went	
<u>Disciple</u>	<u>Place</u>
James the Son of Alphaeus	Jerusalem
Simon the Zealot	Jerusalem
James the Son of Zebedee	Judea (Acts 12:2)
Philip	E. Turkey
Thaddeus	Mesopotamia
Peter	Babylon, Rome
Matthew	Parthia (Tehran)
John	Asia Minor, Patmos, Ephesus
Thomas	India
Bartholomew	India
Andrew	Ukraine, Russia, Greece

<http://www.ichthus.info/Disciples/intro.html>

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Slide 27

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. **Effective Prayer (16c)**
  - g. Loving others (17)



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Slide 28

b. God's Love (15:9-17)

1. Reality (9a)
2. Invitation (9b)
3. Recipe (10)
4. Benefits (11-17)
  - a. Joy (11)
  - b. Loving others (12)
  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
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  - f. Effective Prayer (16c)
  - g. Loving others (17)



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Slide 29



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Slide 30



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Slide 31

g. Loving Others  
(John 15:17)

1. How? (John 15:12b)

2. Why? (John 13:34)

A photograph of three bunches of grapes (green, purple, and yellow) hanging from a vine. Below it is a scroll with the text "The upper room discourse" written in cursive.

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Slide 32

g. Loving Others  
(John 15:17)

1. How? (John 15:12b)

2. Why? (John 13:34)

A photograph of three bunches of grapes (green, purple, and yellow) hanging from a vine. Below it is a scroll with the text "The upper room discourse" written in cursive.

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Slide 33

g. Loving Others  
(John 15:17)

1. How? (John 15:12b)

2. Why? (John 13:34)

A photograph of three bunches of grapes (green, purple, and yellow) hanging from a vine. Below it is a scroll with the text "The upper room discourse" written in cursive.

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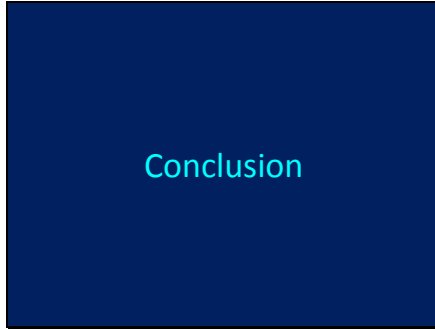
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Slide 34




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Slide 35

b. God's Love (15:9-17)

1. Reality (9a)
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3. Recipe (10)
4. Benefits (11-17)
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  - c. Friendship with God (13-15)
  - d. Fulfilling your purpose (16a)
  - e. Fruit Bearing (16b)
  - f. Effective Prayer (16c)
  - g. Loving others (17)




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## Cross References

Matt 4:20-Immediately they left their nets and followed Him.

Ephes. 2:10-For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

2 Pet. 3:10-But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements

will be destroyed with intense heat, and the earth and <sup>[a]</sup>its works will be <sup>[b]</sup>burned up.

Eccles. 3:11- He has made everything <sup>[a]</sup>appropriate in its time. He has also set eternity in their heart, <sup>[b]</sup>yet so that man will not find out the work which God has done from the beginning even to the end.

Dan. 12:2-Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting <sup>[a]</sup>contempt.

Matt 25:46-These will go away into eternal punishment, but the righteous into eternal life.

Is 40:8-The grass withers, the flower fades, But the word of our God stands forever.

Matt 24:35-Heaven and earth will pass away, but My words will not pass away.

John 15:6-If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

1 Cor. 3:15-If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

John 15:7-If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

1 John 5:14-This is the confidence which we have <sup>[a]</sup>before Him, that, if we ask anything according to His will, He hears us.

Jas 4:2-3-You lust and do not have; *so* you commit murder. You are envious and cannot obtain; *so* you fight and quarrel. You do not have because you do not ask. <sup>3</sup> You ask and do not receive, because you ask <sup>[a]</sup>with wrong motives, so that you may spend *it* <sup>[b]</sup>on your pleasures.

John 14:13- Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son.

*in my Name.* (Ryrie) This is not a formula to be tacked on to the end of prayers but means praying for the same things that Messiah would desire to see accomplished.

1 John 4:8- The one who does not love does not know God, for God is love.

Mark 3:17-and <sup>[a]</sup>James, the *son* of Zebedee, and John the brother of <sup>[b]</sup>James (to them He gave the name Boanerges, which means, “Sons of Thunder”)

Luke 9:51-56-When the days were approaching for His <sup>[ad]</sup>ascension, He <sup>[ae]</sup>was determined to go to Jerusalem; <sup>52</sup> and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to <sup>[af]</sup>make arrangements for Him. <sup>53</sup> But they did not receive Him, because <sup>[ag]</sup>He was traveling toward Jerusalem. <sup>54</sup> When His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?” <sup>55</sup> But He turned and

rebuked them, [<sup>ah</sup>]and said, “You do not know what kind of spirit you are of; <sup>56</sup> for the Son of Man did not come to destroy men’s lives, but to save them.”] And they went on to another village.

John 13:23-There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved.

John 20:2-So she \*ran and \*came to Simon Peter and to the other disciple whom Jesus loved, and \*said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

Eph 4:32-Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven [<sup>x</sup>]you.

Matt 18:21-35- Then Peter came and said to Him, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?” <sup>22</sup> Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.” <sup>23</sup> “For this reason the kingdom of heaven [<sup>y</sup>]may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he had begun to settle *them*, one who owed him [<sup>w</sup>]ten thousand talents was brought to him. <sup>25</sup> But since he [<sup>x</sup>]did not have *the means* to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made. <sup>26</sup> So the slave fell *to the ground* and prostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’ <sup>27</sup> And the lord of that slave felt compassion and released him and forgave him the [<sup>y</sup>]debt. <sup>28</sup> But that slave went out and found one of his fellow slaves who owed him a hundred [<sup>z</sup>]denarii; and he seized

him and *began* to choke *him*, saying, ‘Pay back what you owe.’

<sup>29</sup> So his fellow slave fell *to the ground* and *began* to plead with him, saying, ‘Have patience with me and I will repay you.’

<sup>30</sup> But he was unwilling <sup>[aa]</sup>and went and threw him in prison until he should pay back what was owed. <sup>31</sup> So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened. <sup>32</sup> Then summoning him, his lord \*said to him, ‘You wicked slave, I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?’ <sup>34</sup> And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. <sup>35</sup> My heavenly Father will also do the same to you, if each of you does not forgive his brother from <sup>[ab]</sup>your heart.”

John 13:34- A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.