

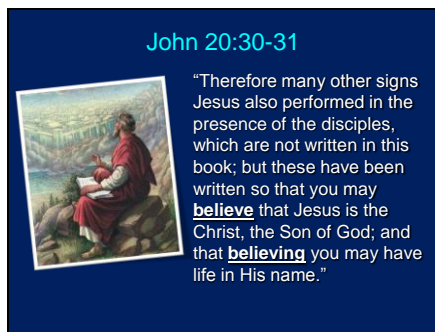
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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Upper Room Discourse (John 13 —17)




1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)




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Upper Room Discourse (John 13 —17)




1. Foot washing (13:1-17)
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2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)




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Three Troubling Predictions
(John 13:18-38)

I. Judas' Departure (18-30)

II. Jesus' Departure (31-35)


III. Peter's Denials (36-38)



Willmington, *The Outline Bible*, 578.

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Upper Room Discourse (John 13 —17)




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Upper Room Discourse (John 13 —17)




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4. Three questions and answers (14:5-31)



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Three Questions & Answers (John 14:5-31)

I. Thomas (5-7)

a. Q-5

b. A-6-7

II. Philip (8-21)


a. Q-8

b. A-9-21

III. Judas (22-31)

a. Q-22

b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Three Questions & Answers (John 14:5-31)

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b. A-23-31



Wilmington, *The Outline Bible*, 579.

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b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Preview (John 14:8-21)



1. Philip's Question (8)
2. Jesus' Answer (9-21)
 - a. To see Jesus is to see the Father (9)
 - b. Jesus in the Father and the Father in Him (10-11)
 - c. Christ's Disciples to do greater works (12-14)
 - d. Jesus will ask the Father to send the Holy Spirit (15-21)

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John 14:8-21 Outline



1. Philip's Question (8)
2. Jesus' Answer (9-21)
 - a. To see Jesus is to see the Father (9)
 - b. Jesus in the Father and the Father in Him (10-11)
 - c. Christ's Disciples to do greater works (12-14)
 - d. Jesus will ask the Father to send the Holy Spirit (15-21)

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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)



1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
3. Benefits of loving God (21)



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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)

1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
3. **Benefits of loving God (21)**



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3. Benefits of Loving God (21)

- a. Definition of loving God (21a)
- b. Object of special love (21b)
- c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

- a. **Definition of loving God (21a)**
- b. Object of special love (21b)
- c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

a. Definition of loving God (21a)

b. Object of special love (21b)

c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

a. Definition of loving God (21a)

b. Object of special love (21b)

c. Divine disclosure (21c)



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Three Questions & Answers (John 14:5-31)

I. Thomas (5-7)

a. Q-5

b. A-6-7

II. Philip (8-21)


a. Q-8

b. A-9-21

III. Judas (22-31)

a. Q-22

b. A-23-31



Wilmington, *The Outline Bible*, 579.

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John 14:22-31 Outline


1. Judas' Question (22)

2. Jesus' Answer (23-31)

a. Jesus reveals Himself to those who love and obey Him (23-24)

b. Jesus promises the Holy Spirit to explain these truths to them (25-26)

c. Jesus reminds them of His departure and coming to them on Pentecost (27-31)



Wilmington, *The Outline Bible*, 579.

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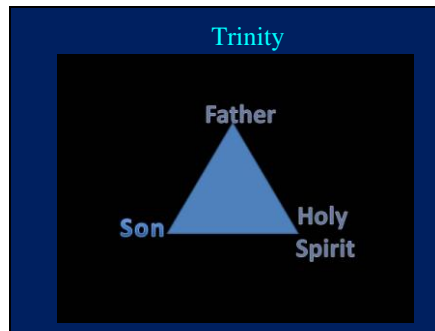
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John 14:22-31 Outline



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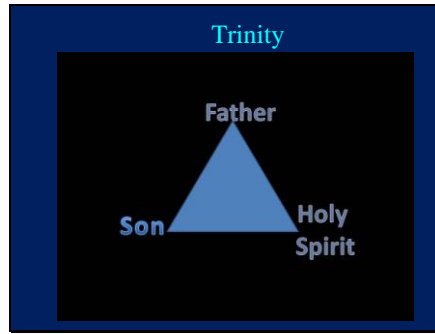
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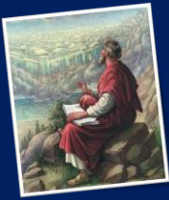


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John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Satan's Progressive Defeat

- Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-flood world (1 Pet 3:19-20)
- Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)




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Conclusion

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John 14:22-31 Outline

1. Judas' Question (22)
2. Jesus' Answer (23-31)



- a. Jesus reveals Himself to those who love and obey Him (23-24)
- b. Jesus promises the Holy Spirit to explain these truths to them (25-26)
- c. Jesus reminds them of His departure and coming to them on Pentecost (27-31)

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John 3:16-For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Rev 3:19-Those whom I love, I reprove and discipline; therefore be zealous and repent.

John 15:14-15-You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 2:23-25-Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing. ²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men, ²⁵ and because He did not need anyone to testify concerning man, for He Himself knew what was in man.

1 Cor. 3:2-I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able

Heb. 5:12-14-For though ^[a]by this time you ought to be teachers, you have need again for someone to teach you the ^[b]elementary principles of the oracles of God, and you have come to need milk and not solid food. ¹³ For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant. ¹⁴ But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

John 13:31-Therefore when he had gone out, Jesus *said, “Now ^[a]is the Son of Man glorified, and God ^[b]is glorified in Him.

John 14:2-In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:17-*that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.

1 Cor 6:19-Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

John 14:17-18-*that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.¹⁸ “I will not leave you as orphans; I will come to you.

John 16:7-But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

John 5:23-so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 14:16-I will ask the Father, and He will give you another ^[a]Helper, that He may be with you forever.

John 14:17-*that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.

John 16:13- But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

1 John 2:27- As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, ^[a]you abide in Him.

Isa 9:6-7- For a child will be born to us, a son will be given to us; And the government will ^[a]rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Rom 5:1- Therefore, having been justified by faith, ^[a]we have peace with God through our Lord Jesus Christ.

Rom 5:10- For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Philip 4:7- And the peace of God, which surpasses all
[d]comprehension, will guard your hearts and your minds in
Christ Jesus.

Philip 4:6- Be anxious for nothing, but in everything by prayer
and supplication with thanksgiving let your requests be made
known to God.

John 14:18- I will not leave you as orphans; I will come to you.

John 17:5- Now, Father, glorify Me together with Yourself, with
the glory which I had with You before the world was.

John 10:30-I and the Father are [a]one.

John 13:19- From now on I am telling you before *it* comes to
pass, so that when it does occur, you may believe that I am *He*.

John 6:70- Jesus answered them, “Did I Myself not choose you,
the twelve, and *yet* one of you is a devil?”

John 13:27- After the morsel, Satan then entered into him.
Therefore Jesus *said to him, “What you do, do quickly.”

2 Cor 12:7- Because of the surpassing greatness of the
revelations, for this reason, to keep me from exalting myself,
there was given me a thorn in the flesh, a messenger of Satan to
[a]torment me—to keep me from exalting myself!

John 14:15- If you love Me, you will keep My commandments

John 14:21- He who has My commandments and keeps them is
the one who loves Me; and he who loves Me will be loved by
My Father, and I will love him and will disclose Myself to him.”

John 14:24- He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

Constable- Many commentators interpreted the final sentence in this verse as an indication that Jesus ended His discourse here, and that He and the Eleven left the upper room immediately. They viewed the teaching and praying, that we find in chapters 15—17, as happening somewhere in Jerusalem near the Kidron Valley—before Jesus' arrest (cf. 18:1).⁶²⁷ However, it seems more probable to many interpreters, including myself, that this sentence did not signal a real change of location—but only an anticipated change, in view of 18:1.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.