

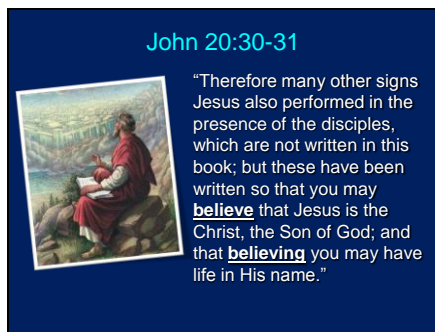
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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Upper Room Discourse (John 13 —17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)

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Three Troubling Predictions
(John 13:18-38)

I. Judas' Departure (18-30)

II. Jesus' Departure (31-35)


III. Peter's Denials (36-38)



Willmington, *The Outline Bible*, 578.

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Upper Room Discourse (John 13 —17)




1. Foot washing (13:1-17)

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4. Three questions and answers (14:5-31)



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Three Questions & Answers (John 14:5-31)

I. Thomas (5-7)

a. Q-5

b. A-6-7

II. Philip (8-21)


a. Q-8

b. A-9-21

III. Judas (22-31)

a. Q-22

b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Three Questions & Answers (John 14:5-31)

I. Thomas (5-7)

a. Q-5

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a. Q-8

b. A-9-21

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a. Q-22

b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Three Questions & Answers (John 14:5-31)

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III. Judas (22-31)

a. Q-22


b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Preview (John 14:8-21)



1. Philip's Question (8)
2. Jesus' Answer (9-21)
 - a. To see Jesus is to see the Father (9)
 - b. Jesus in the Father and the Father in Him (10-11)
 - c. Christ's Disciples to do greater works (12-14)
 - d. Jesus will ask the Father to send the Holy Spirit (15-21)

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John 14:8-21 Outline



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2. Jesus' Answer (9-21)
 - a. To see Jesus is to see the Father (9)
 - b. Jesus in the Father and the Father in Him (10-11)
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John 14:8-21 Outline

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 - b. Jesus in the Father and the Father in Him (10-11)
 - c. Christ's Disciples to do greater works (12-14)
 - d. Jesus will ask the Father to send the Holy Spirit (15-21)



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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)



1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
3. Benefits of loving God (21)



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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)

1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
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Ephesians: What Is Inside?	
1-3	4-6
Relationship	Responsibility
No imperatives	35 imperatives
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)

1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
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Work of the Spirit in the OT/Gospels vs. Today		
	OT/Gospels	Today
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

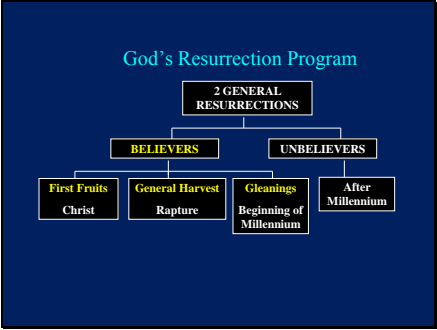
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Work of the Spirit in the OT

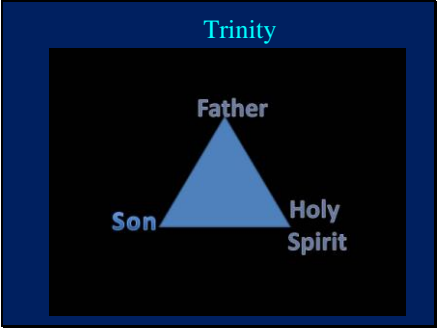
- Pattern of HS's present work is not found in the OT or Gospels
- ◆ John 7:37-39
- ◆ John 14:16-17
- ◆ Acts 1:5



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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)

1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
3. **Benefits of loving God (21)**



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3. Benefits of Loving God (21)

- a. Definition of loving God (21a)
- b. Object of special love (21b)
- c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

- a. **Definition of loving God (21a)**
- b. Object of special love (21b)
- c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

a. Definition of loving God (21a)

b. Object of special love (21b)

c. Divine disclosure (21c)



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3. Benefits of Loving God (21)

a. Definition of loving God (21a)

b. Object of special love (21b)

c. Divine disclosure (21c)



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Conclusion

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d. Jesus Will Ask the Father to Send the Holy Spirit (15-21)

1. Definition of loving God (15)
2. Empowerment for loving God (16-20)
3. Benefits of loving God (21)



Gal 3:3-Are you so foolish? Having begun ^[a]by the Spirit, are you now ^[b]being perfected by the flesh?

John 16:7-But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the ^[a]Helper will not come to you; but if I go, I will send Him to you.

Ps. 30:10-“Hear, O LORD, and be gracious to me; O LORD, be my helper.”

Ps 54:4-Behold, God is my helper; The Lord is ^[a]the sustainer of my soul.

Gen 2:18-Then the LORD God said, “It is not good for the man to be alone; I will make him a helper ^[a]suitable for him.”

Rom 16:26-but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith.

Judges 16:20-She said, “The Philistines are upon you, Samson!” And he awoke from his sleep and said, “I will go out as at other times and shake myself free.” But he did not know that the LORD had departed from him.

1 Sam 16:14-Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrorized him.

Ps 51:11-Do not cast me away from Your presence And do not take Your Holy Spirit from me.

John 16:12-13-I have many more things to say to you, but you cannot bear *them* now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 8:44-You are of *your* father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks ^[a]a lie, he speaks from his own *nature*, for he is a liar and the father of ^[b]lies.

Eph 6:14-Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS.

1 JOHN 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

John 12:31-Now judgment is upon this world; now the ruler of this world will be cast out.

John 14:30-I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me

John 16:11-and concerning judgment, because the ruler of this world has been judged.

Gen. 1:2-The earth was ^[a]formless and void, and darkness was over the ^[b]surface of the deep, and the Spirit of God was ^[c]moving over the ^[d]surface of the waters.

Gen. 6:3-Then the LORD said, “My Spirit shall not ^[a]strive with man forever, ^[b]because he also is flesh; ^[c]nevertheless his days shall be one hundred and twenty years.”

Exod. 31:2-3-See, I have called by name Bezalel, the son of Uri, the son of Hur, of the tribe of Judah. ³ I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all *kinds of* ^[a]craftsmanship.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

Acts 1:5-for John baptized with water, but you will be baptized ^[a]with the Holy Spirit ^[b]not many days from now.

1 Cor 6:19-Or do you not know that your body is a ^[a]temple of the Holy Spirit who is in you, whom you have from ^[b]God, and that you are not your own?

Rom. 8:9-However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

James 1:27-Pure and undefiled religion in the sight of *our* God and Father is this: to visit orphans and widows in their distress, *and* to keep oneself unstained ^[a]by the world.

John 14:1-Do not let your heart be troubled; ^[a]believe in God, believe also in Me.

John 16:33-These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.

1 Cor 15:20, 23-But now Christ has been raised from the dead, the first fruits of those who are asleep...But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

John 14:9-Jesus *said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'?"

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, ^[a]you abide in Him.

John 3:16-For God so loved the world, that He gave His ^[a]only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 15:15-No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 2:23-25-Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing. ²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men, ²⁵ and because He did not need anyone to testify concerning man, for He Himself knew what was in man.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.

