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Slide 2



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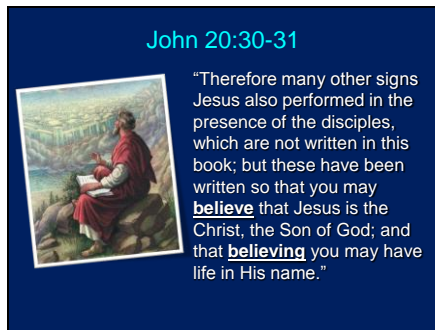
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Slide 3



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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 5

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13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 6

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Slide 7

Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 8

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
<u>12:1-50</u>	<u>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</u>
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 9

OUTLINE OF JOHN

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1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 10

Upper Room Discourse (John 13 —17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)



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Slide 11

Upper Room Discourse (John 13 —17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)



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Slide 12

Upper Room Discourse (John 13 —17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)



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Slide 13

Three Troubling Predictions  
(John 13:18-38)

I. Judas' Departure (18-30)

II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)



Willmington, *The Outline Bible*, 578.

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Slide 14

Upper Room Discourse (John 13 —17)




1. Foot washing (13:1-17)

2. Three troubling predictions (13:18-38)

3. Christ's return for His church (14:1-4)

4. Three questions and answers (14:5-31)



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Slide 15

Upper Room Discourse (John 13 —17)




1. Foot washing (13:1-17)

2. Three troubling predictions (13:18-38)

3. Christ's return for His church (14:1-4)

4. Three questions and answers (14:5-31)



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Slide 16

Three Questions & Answers (John 14:5-31)

- I. Thomas (5-7)
  - a. Q-5
  - b. A-6-7
- II. Philip (8-21)
  - a. Q-8
  - b. A-9-21
- III. Judas (22-31)
  - a. Q-22
  - b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Slide 17

Three Questions & Answers (John 14:5-31)

- I. Thomas (5-7)
  - a. Q-5
  - b. A-6-7
- II. Philip (8-21)
  - a. Q-8
  - b. A-9-21
- III. Judas (22-31)
  - a. Q-22
  - b. A-23-31



Wilmington, *The Outline Bible*, 579.

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Slide 18

Preview (John 14:6-7)



1. What do verses 6-7 say?
2. Are there any parallel passages?
3. Is the idea expressed in the verses under attack?
4. Is the content expressed in these verses worth defending?



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Slide 19

**Preview (John 14:6-7)**

1. What do verses 6-7 say?
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Slide 20

**Three Questions & Answers (John 14:5-31)**

- I. Thomas (5-7)
  - a. Q-5
  - b. A-6-7
- II. Philip (8-21)
  - a. Q-8
  - b. A-9-21
- III. Judas (22-31)
  - a. Q-22
  - b. A-23-31



Wilmington, *The Outline Bible*, 379.

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Slide 21



**John 14:1-4 Conclusion**

- Christ would return through His Ascension to His Father's heavenly abode.
- He would then prepare temporary dwellings for His disciples.
- He would return for His disciples in the future.
- His return would be just as personal as was His First Coming and Ascension.
- He would physically take believers to be with Him by spatially drawing them to Himself.



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Slide 22



### John 14:1-4 Conclusion

- Purpose of this event is so that believers could dwell in their prepared, temporal, heavenly places and be with Christ where He is.
- This information would serve as a comfort to the disciples who were troubled over the announcement over His soon departure (John 13:1).
- Christ unfolded the reality of this event for the purpose of comforting His disciples (John 14:1).

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Slide 23

### Three Questions & Answers (John 14:5-31)

- Thomas (5-7)
  - Q-5
  - A-6-7
- Philip (8-21)
  - Q-8
  - A-9-21
- Judas (22-31)
  - Q-22
  - A-23-31



Wilmington, The Outline Bible, 379.

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Slide 24

### Preview (John 14:6-7)

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Slide 25


Parallel verses for John 14:6-7)

1. Acts 4:12



2. 1 Timothy 2:5

3. Matthew 7:13-14



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Slide 26

Parallel verses for John 14:6-7)

1. Acts 4:12



2. 1 Timothy 2:5

3. Matthew 7:13-14



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Slide 27


Parallel verses for John 14:6-7)

1. Acts 4:12



2. 1 Timothy 2:5

3. Matthew 7:13-14



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Slide 28


Parallel verses for John 14:6-7

1. Acts 4:12



2. 1 Timothy 2:5

3. Matthew 7:13-14



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Slide 29

Matthew 7:13-14

Verse 14	Verse 13
Small	Wide
Narrow	Broad
Life	Destruction
Few	Many

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Slide 30

Preview (John 14:6-7)


1. What do verses 6-7 say?



2. Are there any parallel passages?

3. Is the idea expressed in the verses under attack?

4. Is the content expressed in these verses worth defending?



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Slide 31

“...one of the mistakes that human beings make is believing that there is only one way... We don't accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you...



www.youtube.com/watch?v=Lh2RUUpMDk34 31

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Slide 32

...It doesn't matter whether she called it 'God' along the way or not...There couldn't possibly be just one way!...There couldn't possibly be only one way with millions of people in the world!...You think...if you are somewhere on the planet and you never hear the name of Jesus but yet you live with a loving heart. You lived as Jesus would have had you to live. You lived for the same purpose as Jesus came to the planet to teach us all, but you are in some remote part of the earth and you never heard the name of Jesus. You cannot get to Heaven...?”



www.youtube.com/watch?v=Lh2RUUpMDk34 32

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Slide 33

**Emergent Missions: Alternative Religions**



“I don't believe making disciples must equal adherents to the Christian religion. It may be advisable in many (not all!) circumstances to help people become followers of Jesus and remain within their Buddhist, Hindu, or Jewish contexts” (Italics added).

Brian McLaren, *A Generous Orthodoxy*, 260.

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Slide 34



### Emergent Missions: Alternative Religions

*"Evangelism or missions for me is no longer persuading people to believe what I believe, no matter how edgy or creative I get. Its more about shared experiences and encounters. Its about walking the journey of life and faith together, each distinct to his or her own tradition and culture but with the possibility of encountering God and truth from one another" (Italics added).*

Gibbs and Bolger, *Emerging Churches*, 131.

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Slide 35

### Chrislam?



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Slide 36

In a class I once taught at Dallas Seminary, I inadvertently asked an exam question on material I had not covered in class. One of the students brought that discrepancy to my attention. To be fair, I had to rescure all of the test papers because I could not hold the students liable for information they had never been given.

So the premise is that God will not hold people accountable for a decision they cannot make, based on information they have not received.

of their sin nature. And people in faraway lands who have never heard the gospel still have their own sins to answer for. This means we need to talk about the provision God has made for those who cannot believe.

Tony Evans, *Totally Saved: Understanding, Experiencing and Enjoying the Greatness of Your Salvation* (Chicago: Moody, 2002), 355-359.

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Slide 37

Here's the spiritual principle at work: When people respond to what they do know of God, He takes personal responsibility for giving them more information about Himself.

In the case of a person who never hears the gospel and never knows the name of Jesus, but who responds to the light he has, God treats that person like an Old Testament saint, if you will. That is, if the person trusts in what God has revealed, God deals with that person based on the knowledge he has, not the information he never received. I call this transdispensationalism.

By this I mean if a person is sincerely seeking God and desiring to know Him, and is responding to the truth he knows, if there is no missionary or direct manifestation of God, then God judges that person based on his faith in the light he has received. And as in the case of Abraham, God will retroactively count this person as righteous by applying the death of Christ from the dispensation of grace.

Tony Evans, *Totally Saved: Understanding, Experiencing and Enjoying the Greatness of Your Salvation* (Chicago: Moody, 2002), 359-61.

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Slide 38

Preview (John 14:6-7)



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Slide 39

4. Importance of John 14:6-7

a. Christ died needlessly (Gal. 2:21)?



b. Impact on evangelism



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Slide 40

4. Importance of John 14:6-7)

a. Christ died needlessly (Gal. 2:21)?



b. Impact on evangelism



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Slide 41

4. Importance of John 14:6-7)

a. Christ died needlessly (Gal. 2:21)?



b. Impact on evangelism



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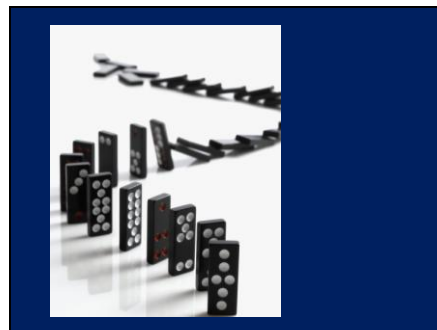
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Slide 42



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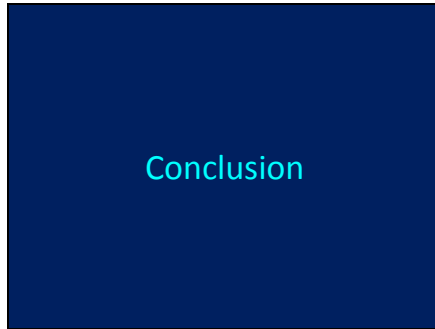
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Slide 43



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Slide 44

Preview (John 14:6-7)



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John 3:3-Jesus answered and said to him, “Truly, truly, I say to you, unless one is born <sup>[a]</sup>again he cannot see the kingdom of God.”

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, <sup>[a]</sup>you abide in Him.

1 Cor. 2:14-But <sup>[a]</sup>a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually <sup>[b]</sup>appraised.

John 10:10-The thief comes only to steal and kill and destroy; I came that they may have life, and <sup>[a]</sup>have *it* abundantly.

Gen. 4:2-4-Again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a tiller of the ground. <sup>3</sup> So it came about <sup>[a]</sup>in the course of time that Cain brought an offering to the LORD of the fruit of the ground. <sup>4</sup> Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering.

Gen. 3:7, 21-Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves <sup>[b]</sup>loin coverings... The LORD God made garments of skin for Adam and his wife, and clothed them.

Heb. 9:22-And according to the <sup>[a]</sup>Law, *one may* almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness

Heb. 11:5- By faith Enoch was taken up so that he would not see death; AND HE WAS NOT FOUND BECAUSE GOD TOOK HIM UP; for he obtained the witness that before his being taken up he was pleasing to God.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

1 Tim. 2:5-For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus.

Matt 7:13-14-Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. <sup>14</sup> For the gate is small and the way is narrow that leads to life, and there are few who find it.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

Gal 2:21- I do not nullify the grace of God, for if righteousness *comes* through <sup>[a]</sup>the Law, then Christ died needlessly.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.