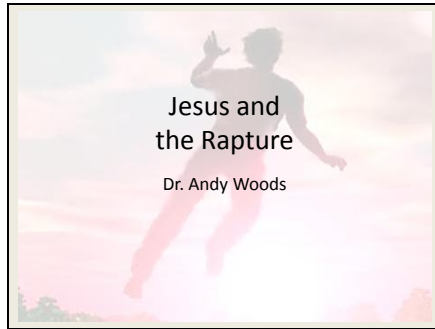


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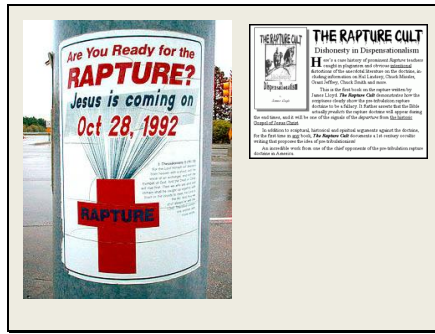
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Slide 2



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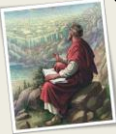
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Slide 3



John 14:1-4

- "Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going."

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Slide 4

Preview (John 14:1-4)

I. Preliminary reasons

II. Exegesis of John 14:1-4

III. Answering the non-rapture arguments

John 14:1-4

"Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going."

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Slide 5

Preview (John 14:1-4)

I. **Preliminary reasons**

II. Exegesis of John 14:1-4

III. Answering the non-rapture arguments

John 14:1-4

"Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going."

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Slide 6

I. Preliminary Reasons



A. Significance of the Upper Room Discourse (John 13–17)

B. Eschatological flavor of the Upper Room Discourse

C. Early church fathers

D. Jewish marriage analogy

E. Parallels with other rapture texts

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Slide 7



I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. Early church fathers
- D. Jewish marriage analogy
- E. Parallels with other rapture texts

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Slide 8

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 9

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 10

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 11

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Slide 12

Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<b><u>Passover</u></b>	<b><u>13:1</u></b>



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Slide 13

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 14

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 15

OUTLINE of JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 16

Chafer



- "The **Upper Room Discourse**, in which the above passage is found, **is the seed-plot of that form of doctrine which is later developed in the Epistles**. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

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Slide 17



Seed Truths (John 13–17)

- believers' oneness in Christ (John 17:20-23; Eph 2:11-22)
- Spirit's permanent residence in the believer (John 14:16; Eph 4:30)
- believer's union with Christ (John 14:20; Gal 2:20; Rom 6:1-14)
- believer's opposition to the world (John 15:18-19; Jas 4:4; 1 John 2:15-17)
- necessity of believer to stay in fellowship with Christ (John 13:10; 15:1-17; 1 John 1:5-7, 9)

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Slide 18

Seed Truths (John 13–17)



- abiding in Christ as a prerequisite for fruit bearing (John 15:1-7; Philip 4:13)
- believer's election (John 15:16; Eph 1:4)
- Christ as the ultimate model of sacrificial living and service (John 13:1-20; Philip 2:5-11)
- necessity of divine discipline in the believer's life (John 15:2; Heb 12:5-11)
- Satan as the god of this age (John 12:31; 14:30; 16:11; 2 Cor 4:4; Eph 2:2)

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Slide 19



### Seed Truths (John 13–17)

- defeat of Satan at the cross (John 12:31; 16:11; Col 2:15; Heb 2:14)
- Spirit as the inspirer of all Scripture (John 14:26; 16:13; 2 Tim 3:16; 2 Pet 1:20-21)
- the Spirit as the illuminator of all Scripture (John 14:26; 16:13; 1 Cor 2:14; 1 John 2:20, 27)
- Christ's provision of peace in the midst of adversity (John 14:27; Philip 4:7)
- necessity of the Sprit's convicting ministry as a prerequisite for salvation (John 16:7-11; 1 Cor 2:14; 2 Cor 4:4)

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Slide 20

### Seed Truths (John 13–17)



- normalcy of tribulations in the present age (John 16:33; Jas 1:2-4)
- believer as the ultimate over comer (John 16:33; 1 John 4:4; 5:4-5)
- Christ's present session at the Father's right hand (John 14:12-14; 17:5; Heb 7:3b, 25)
- power of prayer (John 14:12-14; Eph 6:18-20; Jas 5:16)
- inerrancy of Scripture (John 17:20; 2 Tim 3:16)
- disclosure of Eschatology (John 16:13; 2 Thess 2:1-12)

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Slide 21

<u>Discourse</u>	Olivet	Upper Room
<u>Scripture</u>	Matt 24–25	John 13–17
<u>Location</u>	Mount of Olives	Upper Room
<u>Passion Week</u>	Third day	Sixth day
<u>General focus</u>	Farewell: Israel	Farewell: Church
<u>Specific focus</u>	Israel's future	Divine provisions
<u>Prompting</u>	Temple's destruction	Christ's imminent departure
<u>Explanations</u>	Written OT	Unwritten NT

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Slide 22



### John's Eschatological Statements

- two final resurrections (John 5:29; Dan 12:2; Acts 24:15; Rev 20:4-5)
- Israel's future acceptance of the future Antichrist in lieu of the true Christ (John 5:43; Dan 9:27a)
- Christ's promise to preserve and resurrect the believer in the last day (John 6:39-40, 44, 54; 11:25-26)
- coming of the Spirit who will disclose "things to come" (John 16:7, 13)



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Slide 23



### I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. Early church fathers
- D. Jewish marriage analogy
- E. Parallels with other rapture texts

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Slide 24



### John 20:30-31

- "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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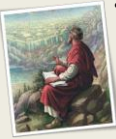
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Slide 25



John 21:25

- “And there are also **many other things which Jesus did**, which if they were written in detail, I suppose that even the world itself would not contain the books that would be written.”

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Slide 26



I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. **Early church fathers**
- D. Jewish marriage analogy
- E. Parallels with other rapture texts

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Slide 27

**Ante-Nicene Fathers: “Heavenly and Eschatological” Interpretation of John 14:1-4**

- Papias (AD 110)
- Irenaeus (AD 130-202)
- Tertullian (AD 196-212)
- Origen (AD 182-251)
- Cyprian (AD 258)



George Gunn, “John 14:1-3. The Father’s House: Are We There Yet?,” 7-11

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Slide 28

**Ante-Nicene Fathers: "Heavenly and Eschatological" Interpretation of John 14:1-4**

- "Interestingly, references to John 14:1-3 virtually disappear when perusing the writings of the Nicene and Post-Nicene fathers. This is a bit surprising, given the abundance of material in these later writers when compared with the Ante-Nicenes. I would assume that with the rise of Augustinian amillennialism and its optimistic interpretation regarding the present arrival of the Kingdom of God, the kind of hope held out in John 14:1-3 ceased to hold relevance."

George Gunn, "John 14:1-3: The Father's House: Are We There Yet?," 30, n. 24.

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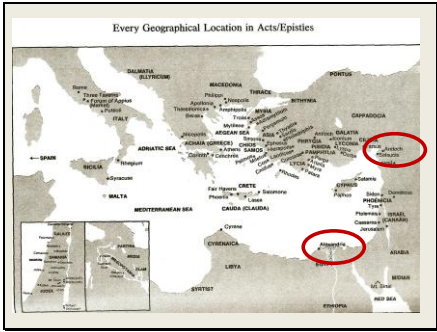
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Slide 29



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Slide 30

Pseudo Ephraem (4<sup>th</sup>-6<sup>th</sup> century A.D.)

"Why therefore do we not reject every care of earthly actions and prepare ourselves for the meeting of the Lord Christ, so that he may draw us from the confusion, which overwhelms all the world...For all the saints and the elect of god are gathered, prior to the tribulation that is to come, and are taken to the Lord lest they see the confusion that is to overwhelm the world because of our sins."

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Slide 31



### I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. Early church fathers
- D. Jewish marriage analogy**
- E. Parallels with other rapture texts

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Slide 32

Jewish Marriage Analogy		
STEP	JEWISH MARRIAGE	CHURCH ANALOGY
1. Marriage covenant	Covenant established upon payment for the bride	Christ's sacrificial death (1 Cor 6:19-20)
2. Bridal chamber prepared	Groom returns to father's house to prepare bridal chamber	Christ's separation from His disciples, Ascension, return to heaven to prepare dwellings (John 14:2)
3. Betrothal period	Loyalty test	Reward determined by orthodoxy and orthopraxy (Jas. 4:4)
4. Bride fetched	Grooms return at unknown time to retrieve bride	Rapture (John 14:3)

Showers, *Maranatha Our Lord, Come!*, 164-69.

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Slide 33

Jewish Marriage Analogy		
STEP	JEWISH MARRIAGE	CHURCH ANALOGY
5. Bride cleansed	Bride undergoes ritual cleansing prior to wedding ceremony	Bema Seat Judgment (1 Cor 3:10-15)
6. Wedding ceremony	Private wedding ceremony	Rev 19:7
7. Consummation	Bride and groom consummate the marriage	Eph 5:27
8. Marriage feast	Public marriage feast	Rev 19:9

Showers, *Maranatha Our Lord, Come!*, 164-69.

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Slide 34



### I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. Early church fathers
- D. Jewish marriage analogy
- E. Parallels with other rapture texts

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Slide 35

### 1 Thessalonians 4:13-18

- "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. <sup>14</sup> For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. <sup>15</sup> For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. <sup>17</sup> Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. <sup>18</sup> Therefore comfort one another with these words."

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Slide 36



### John 14:1-4

- "Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going."

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Slide 37

John 14:1-4; 1 Thess 4:13-18 Parallel	
John 14:1-4	1 Thess 4:13-18
trouble (1)	sorrow (13)
Believe (1)	believe (14)
God, me (1)	Jesus, God (14)
told you (2)	say to you (15)
come again (3)	coming of the Lord (15)
receive, you (3)	caught up (17)
to myself (3)	to meet the Lord (17)
be where I am (3)	ever be with the Lord (17)
J. B. Smith, A Revelation of Jesus Christ: A Commentary on the Book of Revelation, 311-13	

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Slide 38

1 Thessalonians 4:13-18

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Slide 39

Conclusion

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Slide 40

### I. Preliminary Reasons

- A. Significance of the Upper Room Discourse (John 13–17)
- B. Eschatological flavor of the Upper Room Discourse
- C. Early church fathers
- D. Jewish marriage analogy
- E. Parallels with other rapture texts



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Slide 41

### Preview (John 14:1-4)

- I. **Preliminary reasons**
- II. Exegesis of John 14:1-4
- III. Answering the non-rapture arguments

John 14:1-4

"Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. And you know the way where I am going."

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Titus 2:13- looking for the blessed hope and the appearing of the glory of [\[a\]](#)our great God and Savior, Christ Jesus

John 14:26-But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 15:26-When the Helper comes, whom I will send to you from the Father, *that is* the Spirit of truth who proceeds from the Father, He will testify about Me

John 16:12-13-I have many more things to say to you, but you cannot bear *them* now. <sup>13</sup> But when He, the Spirit of truth, comes, He will guide

you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 5:29-and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment

John 5:43-I have come in My Father's name, and you do not receive Me; if another comes in his own name, you will receive him.

John 6:39-40, 44, 54-This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day. <sup>40</sup> For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day... No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day... He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.

John 11:25-26-Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, <sup>26</sup> and everyone who lives and believes in Me will never die. Do you believe this?"

1 Cor 6:19-20-Or do you not know that your body is a <sup>[a]</sup>temple of the Holy Spirit who is in you, whom you have from <sup>[b]</sup>God, and that you are not your own? <sup>20</sup> For you have been bought with a price: therefore glorify God in your body.

James 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

1 Cor. 3:10-15-According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. <sup>11</sup> For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

<sup>12</sup> Now if any man builds on the foundation with gold, silver, <sup>[a]</sup>precious stones, wood, hay, straw, <sup>13</sup> each man's work will become evident; for the day will show it because it is *to be* revealed with fire, and the fire itself will test <sup>[b]</sup>the quality of each man's work. <sup>14</sup> If any man's work which he has built on it remains, he will receive a reward. <sup>15</sup> If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

Rev. 19:7-Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His <sup>[b]</sup>bride has made herself ready."

Eph 5:27-that He might present to Himself the church <sup>[a]</sup>in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Rev 19:9-Then he \*said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he \*said to me, "These are true words of God."

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.