

Slide 1



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Slide 2



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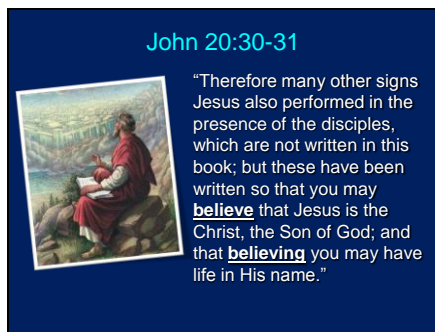
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Slide 3



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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 5

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Slide 6

Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 7

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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Slide 8

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 9



Lewis Sperry Chafer

"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

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Slide 10

Seven Themes of the Upper Room Discourse (John 13 —17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit
5. A new relationship between believers
6. A new ground for prayer
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.



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Slide 11

Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)
- V. Pattern (12-17)

Willmington, *The Outline Bible*, 578.



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Slide 12

Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)**
- V. Pattern (12-17)

Willmington, *The Outline Bible*, 578.



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Slide 13



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Slide 14

**Foot Washing (John 13:1-11)**

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)
- V. Pattern (12-17)



Willmington, *The Outline Bible*, 578.

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Slide 15

**An Important Doctrine**

Incarnation

- Hypostatic Union
- Kenosis
- Unique God-Man
- 100% God
- 100 % Man



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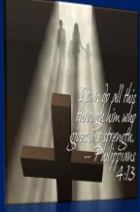
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Slide 16

Introduction of Servant-hood Role Models  
(Philip 2:5-30)



- A. Christ (2:5-12)
- B. Paul (2:17-18)
- C. Timothy (2:19-24)
- D. Epaphroditus (2:25-30)

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Slide 17

Example of Christ (Philip 2:5)

- Interpersonal conflict (Philip 4:2-3)
- Paul's use of Christology to alter behavior
- ◆ Doctrine impractical? (2 Cor 8:9; John 13:17; Acts 2:42)



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Slide 18

"Prolegomena, Bibliology, and Theology"  
(Part 1)

- "Don't give me doctrine, just give me Jesus."
- "What really matters is Christ not creed."
- "Devotion is important and not doctrine."
- "What counts is our behavior, and not our beliefs."

Henry Holloman, (unpublished class notes in TTH511  
Theology I, Talbot Theological Seminary, Spring 1998), 9.

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Slide 19

Ephesians 4:1

Therefore...

1-3



4-6

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Slide 20

Ephesians: What Is Inside?	
1-3	4-6
Relationship	Responsibility
Doctrine	Deed
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

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Slide 21

Romans 12:1

Therefore...

1-11



12-16

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Slide 22

Galatians 5:1

Therefore...

1-4  5-6

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Slide 23

Conclusion

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Slide 24

Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)
- V. Pattern (12-17)



Willmington, *The Outline Bible*, 578.

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John 12:37- But though He had performed so many signs before them,  
*yet* they were not believing in Him.



Matt. 16:18- I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Eph 2:20-having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

Titus 3:5-He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

Ps 66:18- If I <sup>[a]</sup>regard wickedness in my heart, The Lord <sup>[b]</sup>will not <sup>[c]</sup>hear

1 Pet. 3:7- You husbands in the same way, live with *your wives* in an understanding way, as with <sup>[a]</sup>someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

Rev 3:20-Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

John 17:15-I do not ask You to take them out of the world, but to keep them <sup>[a]</sup>from <sup>[b]</sup>the evil *one*.

1 John 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For all

that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup> The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Chafer- "The larger picture is likened to a whole bath, such as the priest of old received when inducted into the priestly office; the smaller picture is likened to that partial bathing which the priest needed for himself at the brazen laver before every temple service."

John 10:27-29- My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. <sup>29</sup> <sup>[a]</sup>My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father's hand.

John 15:2- Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He <sup>[a]</sup>prunes it so that it may bear more fruit.

Wiersbe- "The world asks, 'How many people work for you?' but the Lord asks, 'For how many people do you work?'"

Luke 22:24-And there arose also a dispute among them *as to* which one of them was regarded to be greatest.

John 6:38- For I have come down from heaven, not to do My own will, but the will of Him who sent Me

John 20:21- So Jesus said to them again, "Peace *be* with you; as the Father has sent Me, I also send you."

Ps 1:1-2- How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the <sup>[a]</sup>path of sinners, Nor sit in the seat of

scoffers! <sup>2</sup> But his delight is in the law of the LORD, And in His law he meditates day and night.

Jas 1:22-25- But prove yourselves doers of the word, and not merely hearers who delude themselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks at his <sup>[a]</sup>natural face in a mirror; <sup>24</sup> for *once* he has looked at himself and gone away, <sup>[b]</sup>he has immediately forgotten what kind of person he was. <sup>25</sup> But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but <sup>[c]</sup>an effectual doer, this man will be blessed in <sup>[d]</sup>what he does.

Carson- "There is a form of religious piety that utters a hearty 'Amen!' to the most stringent demands of discipleship, but which rarely does anything about them."

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.