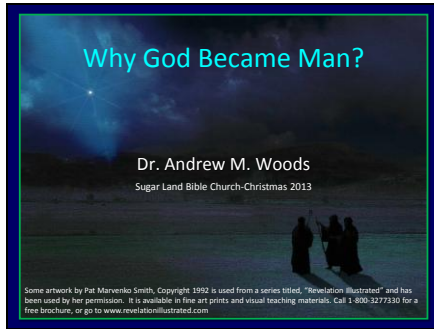
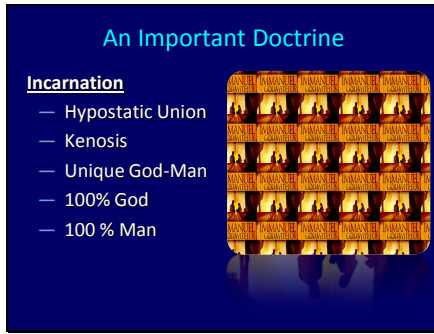


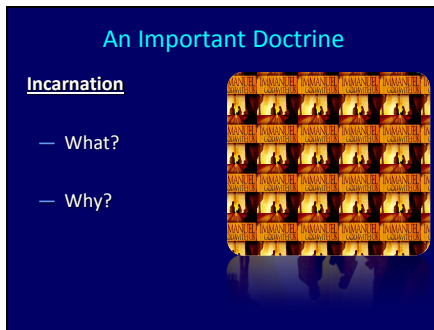
Slide 1



Slide 2



Slide 3




Slide 4

An Important Doctrine

Incarnation

- What?
- Why?



Slide 5

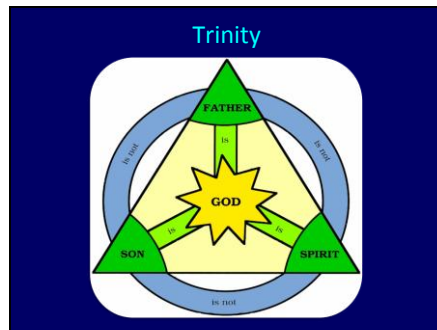
Christ's Deity (Philip 2:6)

"Existed in the form of God" (2:6a)

1. Morphē = form
2. Existed = eternally existed
3. Christ is the same nature and essence as God the Father



Slide 6




Slide 7

Christ's Deity (Philip 2:6)

"Did Not Regard Equality with God as Something to be Grasped" (2:6b)


1. Did not regard His former manner of existence as something He wanted to hold on to
2. Willingness to alter His essence for the benefit of others



Slide 8

Christ's Humanity (Philip 2:7)

"Emptied Himself" (2:7a)




1. Ekenosen = kenosis
2. What did He not empty Himself of? Deity, divine attributes, all of His divine privileges and prerogatives
3. What did He empty Himself of? Preincarnate glory, independent exercise of His attributes and privileges

Slide 9

Christ's Humanity (Philip 2:7)


"taking the form of a bond-servant, and being made in the likeness of men" (2:7b)

1. Taking (*lambanō*) = not an exchange but an addition
2. Form (*morphē*)
3. Bondservant (*doulos*)
4. Added humanity to deity (John 1:14)



Slide 10

"Jesus Christ Our Lord"
Walvoord, pg.143-44




"The act of kenosis as stated in Philippians 2 may therefore be properly understood to mean that *Christ surrendered no attribute of deity*, but that He did voluntarily restrict their independent use in keeping with His purpose of living among men and their limitations."

Slide 11

An Important Doctrine

Incarnation

- Hypostatic Union
- Kenosis
- Unique God-Man
- 100% God
- 100 % Man




Slide 12

An Important Doctrine

Incarnation

- What?
- Why?



Slide 13



Preview


- 1) To pay the penalty for man's sin
- 2) To reverse man's sinful condition
- 3) To exemplify how people are to treat each other
- 4) To reveal the Father
- 5) To become man's kinsman redeemer
- 6) To become man's merciful high priest
- 7) To become the mediator between God and man

Adapted from Hal Lindsey, *Amazing Grace* (Palos Verdes, CA: Western Front, LTD, 1995), 107-114.



Slide 14

1. To Pay the Penalty for Our Sin




- Rom. 6:23; Gen. 3:21
- Hebrews 2:9

Slide 15

Christ's Death (Philip 2:8)


"Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." (2:8)

1. Cross
 - a. Unmentionable in public (Cicero, *Pro Rabirio*, 16)
 - b. Roman citizens exempted from (Cicero, *Pro Rabirio*, 16)



Slide 16

2. To Reverse Man's Sinful Condition



- Adam's disobedience affected all
- Christ's obedience blessed all
- Christ is the last Adam
 - 1 Cor 15:45;
 - Rom 5:18-19

Slide 17


3. To Exemplify How We Are to Treat Each Other

- Phil. 2:5-8



Slide 18

Introduction of Servant-hood Role Models (Philip 2:5-30)




- A. **Christ (2:5-12)**
- B. Paul (2:17-18)
- C. Timothy (2:19-24)
- D. Epaphroditus (2:25-30)

Slide 19

Example of Christ (Philip 2:5)

- Interpersonal conflict (Philip 4:2-3)
- Paul's use of Christology to alter behavior
- Doctrine impractical? (2 Cor 8:9; John 13:17; Acts 2:42)



Slide 20

"Prolegomena, Bibliology, and Theology"
(Part 1)


- "Don't give me doctrine, just give me Jesus."
- "What really matters is Christ not creed."
- "Devotion is important and not doctrine."
- "What counts is our behavior, and not our beliefs."

Henry Holloman, (unpublished class notes in TTH511 Theology I, Talbot Theological Seminary, Spring 1998), 9.

Slide 21

Ephesians 4:1

Therefore...


1-3  4-6

Slide 22

What Is Inside?	
1-3	4-6
Relationship	Responsibility
Doctrine	Deed
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

Slide 23

4. To Reveal the Father



- Man had lost his concept of God
 - John 1:18a
 - Rom 1:18-19
- Jesus came to restore this concept
 - John 1:18b, 14:8-9
 - Heb 1:3
 - Col 1:15


Slide 24

5. To Become Our Kinsman Redeemer

- Old Testament principle of a kinsman redeemer
 - Lev. 25:25
 - Deut. 25:5-10
 - Ruth 2:20; 4:4, 6
- Christ is our kinsman redeemer
 - Rev. 5:9



Slide 25



6. To Become Our Merciful High Priest

- Definition of a priest
- Christ experienced temptations
 - 1 John 2:16
 - Gen 3:6
 - Luke 4:1-13
 - Heb 4:15
- Christ experienced our trials
 - Heb 2:18

Slide 26

Christ's Human Experiences

- Labor (Mark 6:3)
- Distress (Luke 22:44)
- Being troubled (John 12:27)
- Thirst (John 19:28)
- Hunger (Matt 4:2)
- Fatigue (John 4:6)
- Sadness (John 11:35)
- Lack of understanding (Matt 24:36)



Slide 27

7. To Become the Mediator Between God and Man

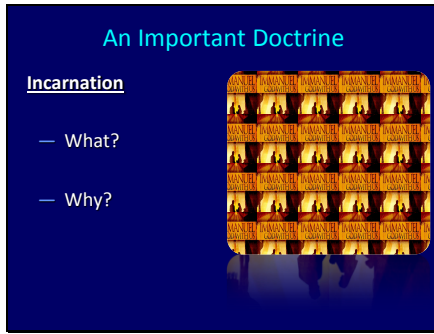
- Definition of a mediator
 - Job 9:32-33
 - 1 Tim. 2:5



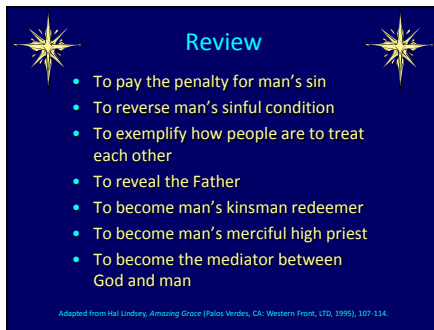
Slide 28

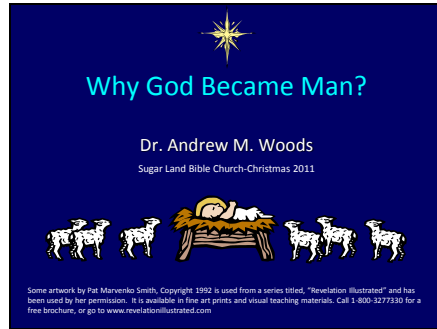


Slide 29



Slide 30





John 1:1-In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14-And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Philip 2:6-7-who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.

Rom 6:23-For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gen 3:21-The LORD God made garments of skin for Adam and his wife, and clothed them.

Heb 9:22-And according to the Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

Heb 2:9-But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Philip 2:8-Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Rom 5:12-Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

Rom 8:20-22-For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now.

Deut 21:22-If a man has committed a sin worthy of death and he is put to death, and you hang him on a tree.

Gal 3:13-Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—

1 Cor 15:45-So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL." The last Adam *became* a life-giving spirit.

Rom 5:18-19-So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. or as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Mark 10:42-45-Calling them to Himself, Jesus said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. But it is not this way among you, but whoever wishes to become great among you shall be your servant; and whoever wishes to be first among you shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Philip 4:2-3-I urge Euodia and I urge Syntyche to live in harmony in the Lord. Indeed, true companion, I ask you also to help these women who have shared my struggle in *the cause of* the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

2 Cor 8:9-For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

John 13:17-If you know these things, you are blessed if you do them.

Acts 2:42-They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

Rom 1:18-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness

Exod 33:20-But He said, "You cannot see My face, for no man can see Me and live!"

John 1:18a-No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.

John 1:18b-No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.

John 14:8-9- Philip said to Him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'?"

Heb 1:3- And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high

Col 1:15- He is the image of the invisible God, the firstborn of all creation.

John 1:1-In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14-And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Lev 25:25- If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

Duet 25:5-10- "When brothers live together and one of them dies and has no son, the wife of the deceased shall not be *married* outside *the family* to a strange man. Her husband's brother shall go in to her and take her to himself as wife and perform the duty of a husband's brother to her. It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel. But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother

refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.' Then the elders of his city shall summon him and speak to him. And *if* he persists and says, 'I do not desire to take her,' then his brother's wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, 'Thus it is done to the man who does not build up his brother's house.' In Israel his name shall be called, 'The house of him whose sandal is removed.'

Ruth 2:20- Naomi said to her daughter-in-law, "May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead." Again Naomi said to her, "The man is our relative, he is one of our closest relatives."

Ruth 4:4- "So I thought to inform you, saying, 'Buy *it* before those who are sitting *here*, and before the elders of my people. If you will redeem *it*, redeem *it*; but if not, tell me that I may know; for there is no one but you to redeem *it*, and I am after you.'" And he said, "I will redeem *it*."

Ruth 4:6- The closest relative said, "I cannot redeem *it* for myself, because I would jeopardize my own inheritance. Redeem *it* for yourself; you *may have* my right of redemption, for I cannot redeem *it*."

1 John 2:16- For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

Gen 3:6- When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Heb 4:15- For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin.

Heb 2:18- For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Job 9:32-33- "For *He* is not a man as I am that I may answer Him, That we may go to court together. There is no umpire between us, Who may lay his hand upon us both

1 Tim 2:5- For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.