

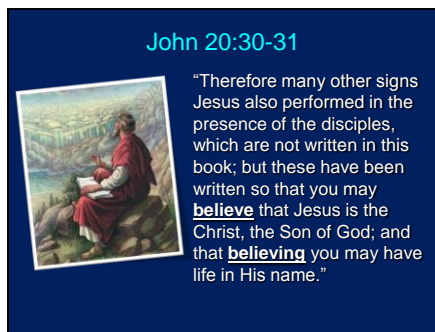
Slide 1



Slide 2



Slide 3



Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>




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Lewis Sperry Chafer

"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

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Seven Themes of the Upper Room Discourse (John 13 —17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)



Willmington, *The Outline Bible*, 578.

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Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
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Willmington, *The Outline Bible*, 578.

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Foot Washing (John 13:1-11)

I. Passover (1)

II. Plot (2)

III. Particulars (3-5)

IV. Protest (6-11)



Willmington, *The Outline Bible*, 578.

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Foot Washing (John 13:1-11)

I. Passover (1)

II. Plot (2)

III. Particulars (3-5)

IV. Protest (6-11)



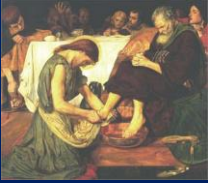
Willmington, *The Outline Bible*, 578.

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III. Particulars (John 13:3-5)

A. Wrapping (3-4)

B. Washing (5)




Willmington, *The Outline Bible*, 578.

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III. Particulars (John 13:3-5)

A. Wrapping (3-4)

B. Washing (5)




Willmington, *The Outline Bible*, 578.

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III. Particulars (John 13:3-5)

A. Wrapping (3-4)

B. Washing (5)



Willmington, *The Outline Bible*, 578.

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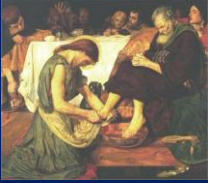
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Willmington, *The Outline Bible*, 578.

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IV. Protest (John 13:6-11)

A. Peter (6)


B. Jesus (7)

C. Peter (8a)

D. Jesus (8b)

E. Peter (9)

F. Jesus (10-11)



Wilmington, *The Outline Bible*, 578.

Slide 20

IV. Protest (John 13:6-11)

A. Peter (6)


B. Jesus (7)

C. Peter (8a)

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F. Jesus (10-11)



Wilmington, *The Outline Bible*, 578.

Slide 21

IV. Protest (John 13:6-11)

A. Peter (6)

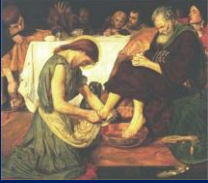
B. Jesus (7)

C. Peter (8a)

D. Jesus (8b)

E. Peter (9)

F. Jesus (10-11)



Wilmington, *The Outline Bible*, 578.

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Work of the Spirit in the OT vs. Today		
	OT/Gospels	Today
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

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Work of the Spirit in the OT vs. Today

■ Pattern of HS’s present work today is not found in the OT or Gospels

◆ John 7:37-39

◆ John 14:16-17

◆ Acts 1:5



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4. A New Relationship to the Holy Spirit

a. John 14:16-17

b. John 16:7-11

c. John 16:12-15



Chafer, *Systematic Theology*, 5:140-66.

Slide 25

IV. Protest (John 13:6-11)

A. Peter (6)


B. Jesus (7)

C. Peter (8a)

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E. Peter (9)

F. Jesus (10-11)



Wilmington, *The Outline Bible*, 578.

Slide 26

IV. Protest (John 13:6-11)

A. Peter (6)


B. Jesus (7)

C. Peter (8a)

D. Jesus (8b)

E. Peter (9)

F. Jesus (10-11)



Wilmington, *The Outline Bible*, 578.

Slide 27

IV. Protest (John 13:6-11)

A. Peter (6)


B. Jesus (7)

C. Peter (8a)

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F. Jesus (10-11)

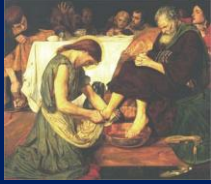


Wilmington, *The Outline Bible*, 578.

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IV. Protest (John 13:6-11)

- A. Peter (6)
- B. Jesus (7)
- C. Peter (8a)
- D. Jesus (8b)
- E. Peter (9)
- F. **Jesus (10-11)**



Willmington, *The Outline Bible*, 578.


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Conclusion

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Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)



Willmington, *The Outline Bible*, 578.

John 12:37- But though He had performed so many signs before them, yet they were not believing in Him.

Matt. 16:18- I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Eph 2:20-having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

1 Cor. 5:7-Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

John 2:4-And Jesus *said to her, “Woman, ^[a]what does that have to do with us? My hour has not yet come.”

John 17:5-Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 13:27-After the morsel, Satan then entered into him. Therefore Jesus *said to him, “What you do, do quickly.”

John 17:12-While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the ^[a]son of perdition, so that the Scripture would be fulfilled.

2Thess 2:3-Let no one in any way deceive you, for *it will not come* unless the ^[a]apostasy comes first, and the man of lawlessness is revealed, the son of destruction.

Rev. 19:20-And the beast was seized, and with him the false prophet who performed the signs ^[a]in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with ^[b]brimstone.

John 6:70-Jesus answered them, "Did I Myself not choose you, the twelve, and *yet* one of you is a devil?"

Matt. 26:24- The Son of Man *is to* go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good ^[a]for that man if he had not been born."

1 Pet. 5:5- You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.

PHILIP. 2:6-8- who, although He existed in the form of God, did not regard equality with God a thing to be ^[f]grasped, ⁷ but ^[g]emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death ^[h]on a cross.

Matt 23:4-7-They tie up heavy burdens and lay them on men's shoulders, but they themselves are unwilling to move them with *so much as* a finger. ⁵ But they do all their deeds to be noticed by men; for they broaden their ^[a]phylacteries and lengthen the tassels *of their garments*. ⁶ They love the place of honor at banquets and the chief seats in the synagogues, ⁷ and respectful greetings in the market places, and being called Rabbi by men.

Luke 22:24-And there arose also a dispute among them *as to* which one of them was regarded to be greatest.

Wiersbe-"We today, just like the disciples that night, desperately need this lesson on humility. The church is filled with a worldly spirit of competition and criticism as believers vie with one another to see who is the greatest. We are growing in knowledge, but not in grace (see 2 Peter 3:18). 'Humility is the only soil in which the graces root.'"

Isa 9:6-7-For a child will be born to us, a son will be given to us; And the government will ^[i]rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Matt. 16:21-23-From that time ^[a]Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.²² Peter took Him aside and began to rebuke Him, saying, “^[b]God forbid it, Lord! This shall never ^[c]happen to You.”²³ But He turned and said to Peter, “Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on ^[d]God’s interests, but man’s.”

Mark 10:42-45-Calling them to Himself, Jesus *said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.⁴³ But it is not this way among you, but whoever wishes to become great among you shall be your servant;⁴⁴ and whoever wishes to be first among you shall be slave of all.⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His ^[a]life a ransom for many.”

1 Cor 2:14-But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

Titus 3:5-He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit

John 15:3-You are already ^[a]clean because of the word which I have spoken to you.

Chafer- "The larger picture is likened to a whole bath, such as the priest of old received when inducted into the priestly office; the smaller picture is likened to that partial bathing which the priest needed for himself at the brazen laver before every temple service."

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

John 5:24-Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.