

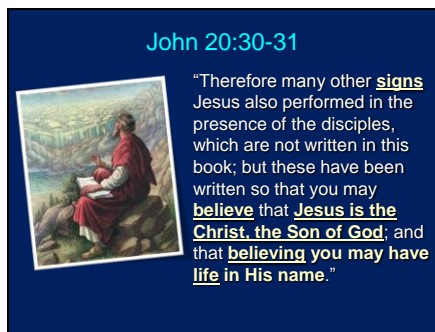
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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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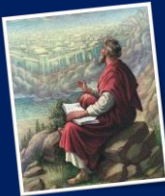
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John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Lewis Sperry Chafer

Lewis Sperry Chafer

"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, Systematic Theology, 1:111.

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Seed Truths (John 13—17)

- believers' oneness in Christ (John 17:20-23; Eph 2:11-22)
- Spirit's permanent residence in the believer (John 14:16; Eph 4:30)
- believer's union with Christ (John 14:20; Gal 2:20; Rom 6:1-14)
- believer's opposition to the world (John 15:18-19; Jas 4:4; 1 John 2:15-17)
- necessity of believer to stay in fellowship with Christ (John 13:10; 15:1-17; 1 John 1:5-7, 9)

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Seed Truths (John 13—17)



- abiding in Christ as a prerequisite for fruit bearing (John 15:1-7; Philip 4:13)
- believer's election (John 15:16; Eph 1:4)
- Christ as the ultimate model of sacrificial living and service (John 13:1-20; Philip 2:5-11)
- necessity of divine discipline in the believer's life (John 15:2; Heb 12:5-11)
- Satan as the god of this age (John 12:31; 14:30; 16:11; 2 Cor 4:4; Eph 2:2)

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Seed Truths (John 13—17)

- defeat of Satan at the cross (John 12:31; 16:11; Col 2:15; Heb 2:14)
- Spirit as the inspirer of all Scripture (John 14:26; 16:13; 2 Tim 3:16; 2 Pet 1:20-21)
- the Spirit as the illuminator of all Scripture (John 14:26; 16:13; 1 Cor 2:14; 1 John 2:20, 27)
- Christ's provision of peace in the midst of adversity (John 14:27; Philip 4:7)
- necessity of the Spirit's convicting ministry as a prerequisite for salvation (John 16:7-11; 1 Cor 2:14; 2 Cor 4:4)

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Seed Truths (John 13—17)



- normalcy of tribulations in the present age (John 16:33; Jas 1:2-4)
- believer as the ultimate over comer (John 16:33; 1 John 4:4; 5:4-5)
- Christ's present session at the Father's right hand (John 14:12-14; 17:5; Heb 7:3b, 25)
- power of prayer (John 14:12-14; Eph 6:18-20; Jas 5:16)
- inerrancy of Scripture (John 17:20; 2 Tim 3:16)
- disclosure of Eschatology (John 16:13; 2 Thess 2:1-12)

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Seed Truths (John 13—17)



- Trinity (John 16:13-15; 1 Pet 1:2)
- believer's divine protection from Satan (John 17:15; 1 John 5:18)
- Believer's need of cleansing (John 13:1-20; 1 John 1:9)
- The rapture (John 14:1-4; 1 Thess 4:13-18)

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<u>Discourse</u>	Olivet	Upper Room
<u>Scripture</u>	Matt 24—25	John 13—17
<u>Location</u>	Mount of Olives	Upper Room
<u>Passion Week</u>	Third day	Sixth day
<u>General focus</u>	Farewell: Israel	Farewell: Church
<u>Specific focus</u>	Israel's future	Divine provisions
<u>Prompting</u>	Temple's destruction	Christ's imminent departure
<u>Explanations</u>	Written OT	Unwritten NT

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Seven Themes of the Upper Room Discourse (John 13 —17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Seven Themes of the Upper Room Discourse (John 13 —17)

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College of Biblical Studies
Doctrinal Statement

Every true believer is promised positional and ultimate sanctification with the possibility of progressive development in life spiritually, (progressive sanctification) (Heb. 10:10,14; Jn. 17:17; Eph. 5:26,27; 1 Thess. 4:3,4; 1 Jn. 3:2).

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JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

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4. A New Relationship to the Holy Spirit

- a. John 14:16-17
- b. John 16:7-11
- c. John 16:12-15



Chafer, *Systematic Theology*, 5:140-66.

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4. A New Relationship to the Holy Spirit

- a. John 14:16-17
- b. John 16:7-11
- c. John 16:12-15




Chafer, *Systematic Theology*, 5:140-66.

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Work of the Spirit in the OT vs. Today

- Pattern of HS's present work is not found in the OT or Gospels
 - ◆ John 7:37-39
 - ◆ John 14:16-17
 - ◆ Acts 1:5



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Work of the Spirit in the OT vs. Today		
	OT/Gospels	Today
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

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4. A New Relationship to the Holy Spirit

a. John 14:16-17

b. John 16:7-11

c. John 16:12-15



Chafer, *Systematic Theology*, 5:140-66.

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Romans 8:29-30

29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

Where's sanctification?

these whom He justified, He also glorified.

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4. A New Relationship to the Holy Spirit

a. John 14:16-17

b. John 16:7-11

c. John 16:12-15



Chafer, *Systematic Theology*, 5:140-66.

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Seven Themes of the Upper Room Discourse (John 13 —17)

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Chafer, *Systematic Theology*, 5:140-66.

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7. A new hope




Chafer, *Systematic Theology*, 5:140-66.

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6. A Ground Prayer

- a. John 14:12-14
- b. John 15:7
- c. John 16:23-24




Chafer, *Systematic Theology*, 5:140-66.

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6. A Ground Prayer

- a. John 14:12-14
- b. John 15:7
- c. John 16:23-24




Chafer, *Systematic Theology*, 5:140-66.

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6. A Ground Prayer

- a. John 14:12-14
- b. John 15:7
- c. John 16:23-24



Chafer, *Systematic Theology*, 5:140-66.


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6. A Ground Prayer

a. John 14:12-14

b. John 15:7

c. John 16:23-24



Chafer, *Systematic Theology*, 5:140-66.

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Chafer, *Systematic Theology*, 5:140-66.

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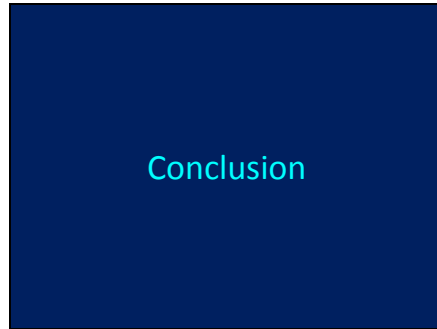
New Mystery Truth

■ “But here in John 14 the Lord gives a new and unique revelation; He speaks of something which no prophet had promised, or even could promise. Where is it written that this Messiah would come and instead of gathering His saints into an earthly Jerusalem, would take them to the Father's house, to the very place where He is? It is something new.”



Arno C. Gaebelcin, *The Gospel of John*, 268.

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John 12:37- But though He had performed so many signs before them, *yet* they were not believing in Him.

Matt. 16:18- I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Eph 2:20-having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

John 10:27-28-My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

Eph 4:30-Do not grieve the Holy Spirit of God, ^[a]by whom you were sealed for the day of redemption.

1 Thess. 5:19-Do not quench the Spirit

John 11:17-So when Jesus came, He found that he had already been in the tomb four days

Luke 11:13-If you then, being evil, know how to give good gifts to your children, how much more will *your* ^[a]heavenly Father give the Holy Spirit to those who ask Him?

John 3:18-He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the ^[a]only begotten Son of God.

1 Cor 2:14-But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

2 Cor 4:3-4-And even if our gospel is veiled, it is veiled ^[a]to those who are perishing, ⁴ in whose case the god of this ^[b]world has blinded the minds of the unbelieving ^[c]so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

John 6:44-No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

2 Tim 3:16-All Scripture is ^[a]inspired by God and profitable for teaching, for reproof, for correction, for ^[b]training in righteousness

Jude 3-Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the ^[a]saints

Rev 22:18-19-I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and ^[a]from the holy city, which are written in this book.

Eph 2:20-having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

1 Cor 2:14-But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, ^[a]you abide in Him

John 12:16-These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

1 Cor. 2:14- But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

1 Cor. 3:1-3-And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. ² I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able, ³ for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking ^[a] like mere men?

1 Cor. 2:15- But he who is spiritual appraises all things, yet he himself is appraised by no one.

1 Cor 12:13- For ^[a]by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Chafer-"Thoughtless and absurd is the modern notion that Christ was praying that denominations which exist in this remote time and in a country then unknown might become organically united in one, and therefore it is the duty of all sects to unite and thus help to answer this prayer. As indicated before, this unity is sought at the hand of the Father, indicating that it is a divine undertaking."

Eph. 4:3- being diligent to preserve the unity of the Spirit in the bond of peace.

1 John 3:22- and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight.

Rom 8:26-27- In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for *us* with groanings too deep for words; ²⁷ and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the ^[a]saints according to *the will of God*.

Eph. 6:18- With all prayer and petition ^[b]pray at all times in the Spirit, and with this in view, ^[c]be on the alert with all perseverance and petition for all the saints

Jude 20- But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit.

Job 19:25- As for me, I know that my ^[a]Redeemer lives, And ^[b]at the last He will take His stand on the ^[c]earth.

Chafer-"It is not until the very end of Christ's ministry, as recorded in the Upper Room Discourse, that the first event—that which concerns the Church alone—is introduced. Since this event is an important feature of the future experience of the Church, it is to be expected that Christ would anticipate it in this discourse."

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.