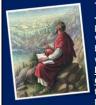




Slide 3

John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
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book; but these have been
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	OUTLINE OF JOHN
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5



Slide 6



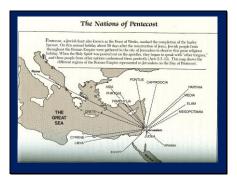


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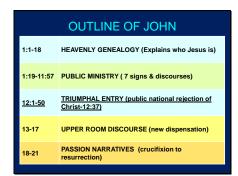


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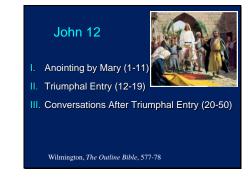
Levitical Feasts (Lev. 23) Feast 1 Cor 5:7 Passover Spring John 6:35 Unleavened Spring 1 Cor 15:20 Spring Pentecost Spring Fall Acts 2:1-4 Praise Matt 24:31 New Year Zech 12:10 Zech 14:16-18 Fall Lev 16 Wilderness provision Fall



Slide 11



Slide 12



Slide 13	John 12 I. Anointing by Mary (1-11) II. Triumphal Entry (12-19) III. Conversations After Triumphal Entry (20-50)	
	Wilmington, The Outline Bible, 577-78	
Slide 14		
Siluc 14	John 12 I. Anointing by Mary (1-11) II. Triumphal Entry (12-19)	
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Slide 16	III. Conversations (John 12:20-50) A. Jesus and the disciples (20-26) B. Jesus and the Father (27-28) C. Jesus and the Passover Crowd (29-50) Wilmington, The Oulline Bible, 576-77	
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Slide 18	III. Conversations (John 12:20-50)	

A. Jesus and the disciples (20-26)

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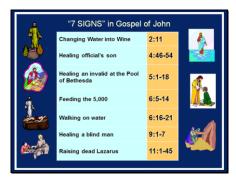
Wilmington, The Outline Bible, 576-77

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	A. Jesus and the disciples (20-26)	
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	C. Jesus and the Passover Crowd (29-50)	
	Wilmington, The Outline Bible, 576-77	
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	C. Jesus and the Passover Crowd (John 12:29-50)	
	1. Round 1 (29-36)	
	2. Round 2 (37-50)	
	Wilmington, The Outline Bible, 576-77	
Slide 21	C. Jesus and the Passover Crowd	
	(John 12:29-50)	
	1. Round 1 (29-36)	
	2. Round 2 (37-50)	
	2. Nound 2 (37-30)	

Wilmington, The Outline Bible, 576-77

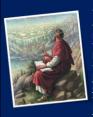
Slide 22	C. Jesus and the Passover Crowd (John 12:29-50) 1. Round 1 (29-36) 2. Round 2 (37-50) Wilmington, The Outline Bible, 576-77	
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Shut 23	2. Round Two (John 12:37-50) a. Prophecy (37-41) b. Praise seekers (42-43) c. Promise (44-50)	

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Slide 26





"Therefore many other signs
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Slide 27

Transition from Public to Private Ministry

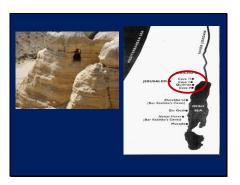
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	Public	Private		
Scripture	Matt 1-12	Matt 13-28		
Focus	Nation	Remnant		
Miracles	Proof to nation	Training for remnant		
Offer	Prominent	Disappears		
Teaching	Discourse	Parabolic		
Interim program	Not mentioned	Prominent		

	OUTLINE OF JOHN
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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Slide 29

Chapter	Division	Era	Time	Century
1–39	Proto	Pre- exilic	700's	8th
40–55	Deutero	Exilic	500's	6th
56–66	Trito	Post- exilic	400's	5th

Slide 30



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2. Round Two (John 12:37-50)

- a. Prophecy (37-41)
- b. Praise seekers (42-43)

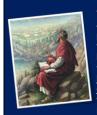


c. Promise (44-50)

Wilmington, The Outline Bible, 576-77

Slide 32

John 20:30-31



"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."

Slide 33

Romans 9-11

Theme:

How can God be trusted to be faithful to us if He has been unfaithful to Israel?

Romans Outline I. Salutation (1:1-17) II. Sin (1:18–3:20) III. Salvation (3:21–5:21) IV. Sanctification (6–8) V. Sovereignty (9–11) VI. Service (12:1–15:13) VII. Summation (15:14–16:27)

Slide 35

Sovereignty (Rom 9–11) Israel in the past: elected (Rom 9) Israel in the present: rejected (Rom 10) Israel in the future: accepted (Rom 11)

Slide 36

Sovereignty (Rom 9–11) Israel in the past: elected (Rom 9) Israel in the present: rejected (Rom 10) Israel in the future: accepted (Rom 11)

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The Priceless Privilege (Chafer, Salvation, Page 118)

"The privilege of preaching the Gospel to one soul is priceless. So, in like manner, any blunder in its presentation may contribute to an eternal disaster and woe. Carelessness in preaching is criminal and ignorance is inexcusable. The Gospel is plain. Earnestness is important, but no amount of earnestness can be substituted for the exact statement of God's message to lost men."

Slide 38

Scripture's Four Judgments				
Name	Sheep and Goat	Judgment of the Jews	Bema Seat	Great White Throne
Scripture	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
Place	Earth, Jerusalem	Earth, wilderness	<u>Heaven</u>	Earth
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
When	After Tribulation	After Tribulation	After rapture	After Millennium
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
Evaluation	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	Not in the book; judged by books

Slide 39

Scripture's Five Crowns (Rev 4:10: 3:11; 2 John 8)

Scripture	<u>Title</u>	Purpose
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

Conclusion

Slide 41



Matt 12:24-But when the Pharisees heard *this*, they said, "This man casts out demons only by ^[a]Beelzebul the ruler of the demons."

Exod 9:12-And the LORD hardened Pharaoh's heart, and he did not listen to them, just as the LORD had spoken to Moses.

Rom 1:24-Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them

Rom 1:26-For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is ^[r]unnatural

Rom 1:28-And just as they did not see fit ^[u]to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper

1 Tim 4:1-2-But the Spirit explicitly says that in later times some will ^[a]fall away from the faith, paying attention to deceitful spirits and doctrines of demons, ² by means of the hypocrisy of liars seared in their own conscience as with a branding iron

Isa 44:28-45:1- "It is I who says of Cyrus, 'He is My shepherd! And he will perform all My desire.' And he declares of Jerusalem, 'She will be built,' And of the temple, 'Your foundation will be laid.'"45 Thus says the LORD to Cyrus His anointed, Whom I have taken by the right hand, To subdue nations before him And to loose the loins of kings; To open doors before him so that gates will not be shut:

Matt 24:15-Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand)

Rom 1:22-Professing to be wise, they became fools.

Acts 8:32-33, 35-Now the passage of Scripture which he was reading was this: "He was led as a sheep to slaughter; And as a lamb before its shearer is silent, So He does not open His mouth. ³³ "In humiliation His judgment was taken away; Who will relate His ^[1]Generation? For His life is removed from the Earth." ³⁵ Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him.

Isa 61:1, 3-In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.³ And one called out to another and said, "Holy, Holy, is the LORD of hosts, The whole earth is full of His glory."

John 5:39, 46-You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me; ⁴⁰ and you are unwilling to come to Me so that you may have life... For if you believed Moses, you would believe Me, for he wrote about Me

Luke 24:27, 44-Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures... Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

John 9:21-23- but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself." ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be ^[c]Christ, he was to be put out of the synagogue. ²³ For this reason his parents said, "He is of age; ask him."

John 3:16-For God so loved the world, that He gave His ^[a] only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Gen 15:6-Then he believed in the LORD; and He reckoned it to him as righteousness

Acts 16:30-31-and after he brought them out, he said, "Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Rom 1:16-For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Ephes. 2:8-9-For by grace you have been saved through faith; and ^[a]that not of yourselves, *it is* the gift of God; ⁹ not as a result of works, so that no one may boast.

Public confession of faith in Jesus is the normal expression of belief in Him (Rom. 10:9-10). However, public confession is not a condition for salvation. Obviously mutes and other people can believe, but for one reason or another may not be able to confess their faith publicly with their mouths.

Rom 10:9-10, 13-that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; ¹⁰ for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation... for "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED."

Joel 2:31-32- "The sun will be turned into darkness And the moon into blood Before the great and awesome day of the LORD comes. "And it will come about that whoever calls on the name of the LORD Will be delivered; For on Mount Zion and in Jerusalem There will be those who escape, As the LORD has said, Even among the survivors whom the LORD calls.

Matt 23:37-39-"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. ³⁸ Behold, your house is being left to you desolate! ³⁹ For I say to you, from now on you will not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"

John 16:7-11-But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. ⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹ and concerning judgment, because the ruler of this world has been judged.

Romans 4:4-5- Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but

believes in Him who justifies the ungodly, his faith is credited as righteousness.

- Gal 1:6-9- I am amazed that you are so quickly deserting Him who called you ^[c]by the grace of Christ, for a different gospel; ⁷ which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ. ⁸ But even if we, or an angel from heaven, should preach to you a gospel ^[d]contrary to what we have preached to you, he is to be ^[e]accursed! ⁹ As we have said before, so I say again now, if any man is preaching to you a gospel ^[f]contrary to what you received, he is to be ^[g]accursed!
- 2 Tim 2:11-13- It is a trustworthy statement-For if we died with Him, we will also live with Him; ¹² If we endure, we will also reign with Him; If we ^[d]deny Him, He also will deny us; ¹³ If we are faithless, He remains faithful, for He cannot deny Himself.
- 2 Cor 5:10- For we must all appear before the judgment seat of Christ, so that each one may be recompensed for ^[d]his deeds in the body, according to what he has done, whether good or bad.
- John 12:4-6- But Judas Iscariot, one of His disciples, who was intending to ^[a]betray Him, *said, ⁵ "Why was this perfume not sold for ^[b]three hundred denarii and given to poor *people*?" ⁶ Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.
- 1 Cor 4:5- Therefore do not go on ^[a] passing judgment before ^[b] the time, *but wait* until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of *men's* hearts; and then each man's praise will come to him from God.
- Prov 29:25- The fear of man brings a snare, But he who trusts in the LORD will be exalted.

John 10:28-31- and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. ²⁹ My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father's hand. ³⁰ I and the Father are one."

2 Tim 1:7- For God has not given us a spirit of timidity, but of power and love and discipline

Rev 21:8-But for the cowardly and ^[a]unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and ^[b]brimstone, which is the second death.

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.