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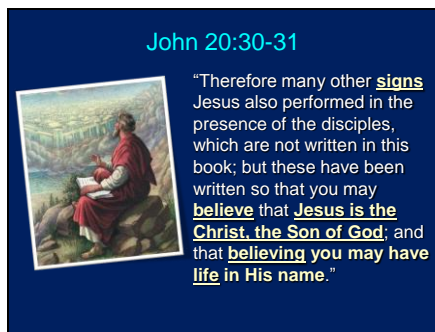
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Slide 3



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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 5

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Slide 6

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13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 7

Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 8



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Slide 9



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Slide 10

Levitical Feasts (Lev. 23)			
Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1 <sup>st</sup> fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

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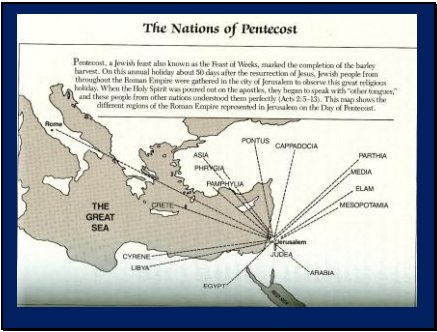
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Slide 11



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Slide 12

### John 12

- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

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Slide 13

**John 12**



- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

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Slide 14

**John 12**



- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

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Slide 15

**John 12**



- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

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Slide 16

III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



Wilmington, *The Outline Bible*, 576-77

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Slide 17

III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



Wilmington, *The Outline Bible*, 576-77

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Slide 18

III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



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Slide 19

B. Jesus and the Father  
(John 12:27-28)

1. Request (27-28a)
2. Response (28b)



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Slide 20

B. Jesus and the Father  
(John 12:27-28)

1. Request (27-28a)
2. Response (28b)



Wilmington, *The Outline Bible*, 576-77

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Slide 21

Dispensational Theology is a  
System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

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Slide 22

## Dispensational Theology is a System of Theology:

### Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though, salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

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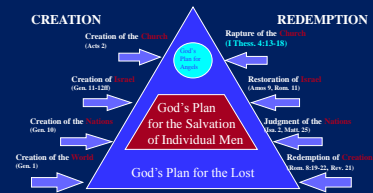
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Slide 23

## THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

## HIS GLORY



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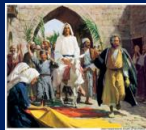
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Slide 24

## B. Jesus and the Father (John 12:27-28)

1. Request (27-28a)
2. Response (28b)

Wilmington, *The Outline Bible*, 576-77

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Slide 25



"7 SIGNS" in Gospel of John	
Changing Water into Wine	2:11
Healing official's son	4:46-54
Healing an invalid at the Pool of Bethesda	5:1-18
Feeding the 5,000	6:5-14
Walking on water	6:16-21
Healing a blind man	9:1-7
Raising dead Lazarus	11:1-45



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Slide 26

### III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



Wilmington, *The Outline Bible*, 576-77

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Slide 27

### C. Jesus and the Passover Crowd (John 12:29-50)

1. Round 1 (29-36)

2. Round 2 (37-50)



Wilmington, *The Outline Bible*, 576-77

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Slide 28

C. Jesus and the Passover Crowd  
(John 12:29-50)

1. Round 1 (29-36)

2. Round 2 (37-50)



Wilmington, *The Outline Bible*, 576-77

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Slide 29

1. Round One  
(John 12:29-36)

a. Crowd speaks (29)

b. Jesus speaks (30-33)

c. Crowd speaks (34)

d. Jesus speaks (35-36)



Wilmington, *The Outline Bible*, 576-77

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Slide 30

1. Round One  
(John 12:29-36)

a. Crowd speaks (29)

b. Jesus speaks (30-33)

c. Crowd speaks (34)

d. Jesus speaks (35-36)



Wilmington, *The Outline Bible*, 576-77

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Slide 31

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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13-17	UPPER ROOM DISCOURSE (new dispensation)
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Slide 32


1. Round One  
(John 12:29-36)

a. Crowd speaks (29)

**b. Jesus speaks (30-33)**

c. Crowd speaks (34)

d. Jesus speaks (35-36)



Wilmington, *The Outline Bible*, 576-77

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Slide 33

Satan's Progressive Defeat

■ Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)

■ Eden (Gen 3:15)

■ Pre-diluvian world (1 Pet 3:19-20)

■ Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)

■ Mid point of the Tribulation (Rev 12:9)

■ Beginning of millennium (Rev 20:2-3)

■ End of millennium (Rev 20:10)



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Slide 34

### SLBC Position Statements

**DISPENSATIONS** - A Dispensation is a specific manner in which God governs during a particular period of time. We are a dispensational church. That is, we believe that God has chosen to administer or govern His purpose on earth through man under varying dispensations. These changes in government are a result of God's choice, and do not indicate that His character ever changes. At least three of these dispensations are mentioned in the Bible and are the subject of extended revelation, viz.: the Dispensation of the Mosaic Law, the present Dispensation of Grace, and the future Dispensation of the Millennial Kingdom. In interpreting the Bible, we believe that these are distinct and should not be intermingled or confused.

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Slide 35

### 1. Round One (John 12:29-36)

- a. Crowd speaks (29)
- b. Jesus speaks (30-33)
- c. Crowd speaks (34)
- d. Jesus speaks (35-36)



Wilmington, *The Outline Bible*, 576-77

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Slide 36

### 1. Round One (John 12:29-36)

- a. Crowd speaks (29)
- b. Jesus speaks (30-33)
- c. Crowd speaks (34)
- d. Jesus speaks (35-36)



Wilmington, *The Outline Bible*, 576-77

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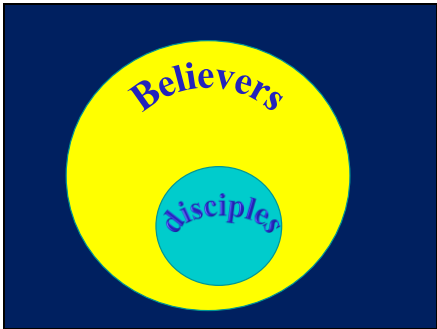
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Slide 37



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Slide 38

JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

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Slide 39

Conclusion

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III. Conversations (John 12:20-50)

I. Jesus and the disciples (20-26)

II. Jesus and the Father (27-28)

III. Jesus and the Passover Crowd (29-50)



Wilmington, *The Outline Bible*, 576-77

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John 2:4-And Jesus said to her, “Woman, what does that have to do with us? My hour has not yet come.”

John 4:21-Jesus said to her, “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.

John 4:23-But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

John 7:30-So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

John 8:20-These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

John 12:27-Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour

John 13:1-Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them <sup>[a]</sup>to the end.

John 17:1-Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come

Heb 12:2-fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

2 Cor 5:21-He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

Gal 2:21-I do not nullify the grace of God, for if righteousness *comes* through the Law, then Christ died needlessly.

John 1:14-And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Gen 2:17- but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.

Rom 6:23-For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gen 3:7-Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

Gen 3:21-The LORD God made garments of skin for Adam and his wife, and clothed them.

Heb 9:22-And according to the Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

John 1:29-The next day he saw Jesus coming to him and \*said, “Behold, the Lamb of God who takes away the sin of the world!”

Westminster Shorter Catechism-*Q. What is the chief end of man?* A. Man's chief end is to glorify God, and to enjoy him forever.

Jas 4:3-You ask and do not receive, because you ask <sup>[a]</sup>with wrong motives, so that you may spend *it* <sup>[b]</sup>on your pleasures

John 1:14-And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth

John 2:11-This beginning of *His* signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

Matt 3:17-and behold, a voice out of the heavens said, “This is My beloved Son, in whom I am well-pleased.”

Matt 17:5-While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”

Rev 4:11-“Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.”

Rev 5:9-And they sang a new song, saying, Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation.

John 12:16-These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified

1 Cor 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

Luke 4:5-8-And he led Him up and showed Him all the kingdoms of the world in a moment of time. <sup>6</sup> And the devil said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. <sup>7</sup> Therefore if You worship before me, it shall all be Yours." <sup>8</sup> Jesus answered him, "It is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY.'"

2 Cor 4:4-in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Rev 11:15- Then the seventh angel sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become *the kingdom* of our Lord and of His Christ; and He will reign forever and ever."

John 6:44-No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

John 18:10-Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus.

John 21:6-And He said to them, "Cast the net on the right-hand side of the boat and you will find *a catch*." So they cast, and then they were not able to haul it in because of the great number of fish.

John 21:11-Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

John 16:7-11-But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.<sup>8</sup> And He, when He comes, will convict the world concerning sin and righteousness and judgment;<sup>9</sup> concerning sin, because they do not believe in Me;<sup>10</sup> and concerning righteousness, because I go to the Father and you no longer see Me;<sup>11</sup> and concerning judgment, because the ruler of this world has been judged.

Gen 6:3-Then the LORD said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."

Matt 25:46-These will go away into eternal punishment, but the righteous into eternal life.

"Jesus is not affirming that the whole world will be saved; he is affirming that all who are saved are saved in this way. And he is speaking of a universal rather than a narrowly nationalistic religion."

Dan 7:13-14-"I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him.<sup>14</sup>" And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and *men of every* language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Mark 14:61-64-But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed *One*?"<sup>62</sup> And Jesus said, "I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN."<sup>63</sup> Tearing his clothes, the high priest said, "What further need do we have of witnesses?<sup>64</sup> You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death.

Dan 9:26- Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

1 Thess 5:5-for you are all sons of light and sons of day. We are not of night nor of darkness

Gal 4:7-Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

2 Cor 5:20- Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

Matt 5:14-16-You are the light of the world. A city set on a hill cannot be hidden; <sup>15</sup> nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. <sup>16</sup> Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.