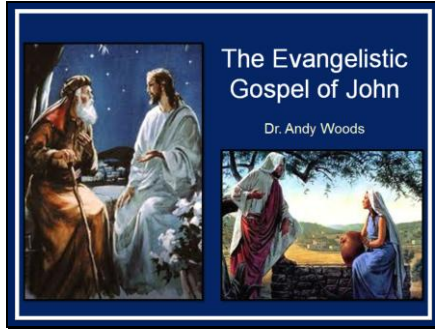


Slide 1



The Evangelistic
Gospel of John

Dr. Andy Woods

This slide features a dark blue background with two images. The top-left image shows two men, one with a long white beard and the other with a shorter beard, both wearing robes. The top-right image shows a man in a white robe and a woman in a blue robe sitting on a hillside. The text 'The Evangelistic Gospel of John' and 'Dr. Andy Woods' is centered on the right side.

Slide 2



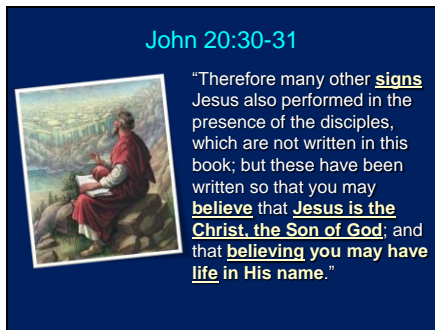
The Light and the Life...



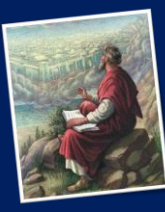
Revealed!

This slide has a dark blue background. At the top, it says 'The Light and the Life...'. In the center, there is a circular image of Jesus with his arms outstretched, surrounded by a bright, golden glow. At the bottom, the word 'Revealed!' is written in a yellow, italicized font.

Slide 3



John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

This slide has a dark blue background. On the left, there is a small image of Jesus sitting on a rock, writing in a scroll. To the right of the image, the text 'John 20:30-31' is written in a light blue font. Below that, a quote from the Bible is written in white text, with certain words underlined.

Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

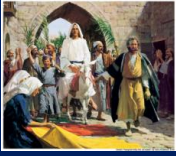
"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Walking on water	6:16-21	
	Raising dead Lazarus	11:1-45	

Slide 6

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 7

John 12




- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

Slide 8

John 12




- I. **Anointing by Mary (1-11)**
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

Slide 9

John 12



- I. Anointing by Mary (1-11)
- II. **Triumphal Entry (12-19)**
- III. Conversations After Triumphal Entry (20-50)

Wilmington, *The Outline Bible*, 577-78

Slide 10

John 12:1-11

- I. Parade (12)
- II. Praise (13)
- III. Prophecy (14-16)
- IV. Popularity (17-18)
- V. Protest (19)




Wilmington, *The Outline Bible*, 577-78

Slide 11

John 12:1-11

- I. Parade (12)
- II. Praise (13)
- III. Prophecy (14-16)
- IV. Popularity (17-18)
- V. Protest (19)



Wilmington, *The Outline Bible*, 577-78

Slide 12



The map shows the Mediterranean Sea to the north and the Red Sea to the south. Key locations include Egypt, Sinai Peninsula, Arabia, Canaan, Moab, Edom, and the Land of Midian. Specific sites like GOSHEN, CANAAN, and SERAI are circled in red. Other labels include Nile Delta, Wilderness of Shur, Kadesh-barnea, and Ebron-gaber.

Slide 13

Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<i>Passover</i>	<i>Spring</i>	<i>Redemption</i>	<i>1 Cor 5:7</i>
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

Slide 14

John 12:1-11

- I. Parade (12)
- II. **Praise (13)**
- III. Prophecy (14-16)
- IV. Popularity (17-18)
- V. Protest (19)

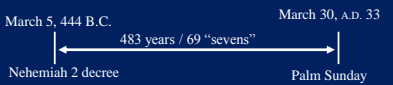


Wilmington, *The Outline Bible*, 577-78

Slide 15

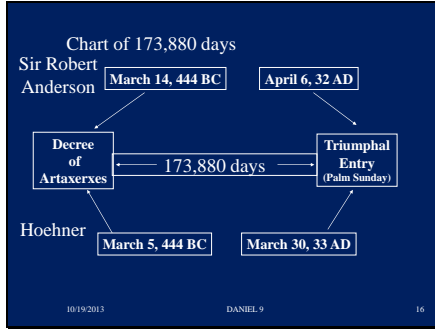
Messiah Must Present Himself to Israel on March 30, A.D. 33

■ Daniel 9:25



March 5, 444 B.C. March 30, A.D. 33
Nehemiah 2 decree Palm Sunday

Slide 16



Slide 17

John 12:1-11

- I. Parade (12)
- II. Praise (13)
- III. **Prophecy (14-16)**
- IV. Popularity (17-18)
- V. Protest (19)

Wilmington, *The Outline Bible*, 577-78

Slide 18

Israel's Judgments

- Division of the kingdom in 931 B.C.
- Assyrian judgment in 722 B.C.
- Babylonian captivity in 586 B.C.

Slide 19



Slide 20



Slide 21



Slide 22

"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing official's son	4:46-54	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Feeding the 5,000	6:5-14	
	Walking on water	6:16-21	
	Healing a blind man	9:1-7	
	Raising dead Lazarus	11:1-45	

Slide 23

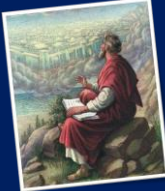


Slide 24



Slide 25

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

Slide 26

John 12:1-11

- I. Parade (12)
- II. Praise (13)
- III. Prophecy (14-16)
- IV. Popularity (17-18)
- V. Protest (19)



Wilmington, *The Outline Bible*, 577-78

Slide 27

John 12

- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)




Wilmington, *The Outline Bible*, 577-78

Slide 28

III. Conversations (John 12:20-50)

- A. Jesus and the disciples (20-26)
- B. Jesus and the Father (27-29)
- C. Jesus and the Passover Crowd (30-50)




Wilmington, *The Outline Bible*, 576-77

Slide 29

III. Conversations (John 12:20-50)

- A. **Jesus and the disciples (20-26)**
- B. Jesus and the Father (27-29)
- C. Jesus and the Passover Crowd (30-50)

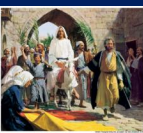


Wilmington, *The Outline Bible*, 576-77

Slide 30

I. Jesus and the Disciples
(John 12:20-26)

1. Request (20-22)
2. Response (23-26)



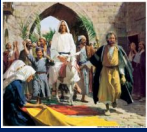
Wilmington, *The Outline Bible*, 576-77

Slide 31

I. Jesus and the Disciples
(John 12:20-26)

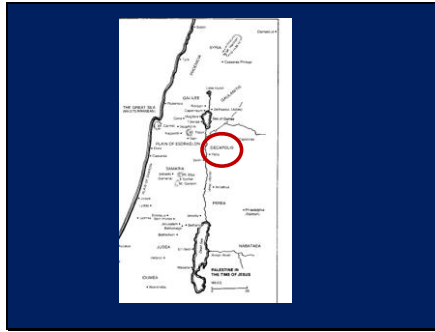
A. Request (20-22)

B. Response (23-26)

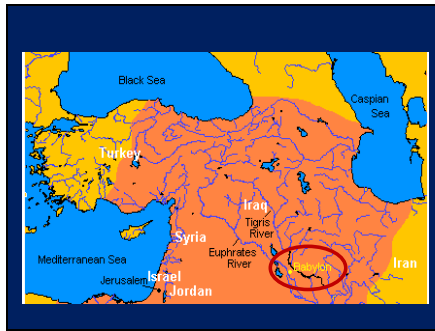


Wilmington, *The Outline Bible*, 576-77

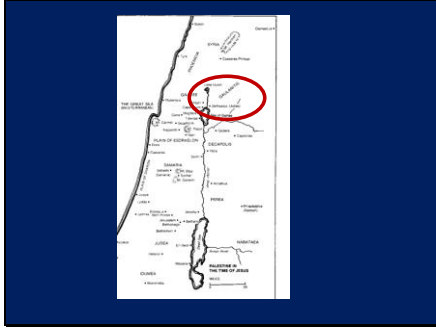
Slide 32



Slide 33



Slide 34



Slide 35

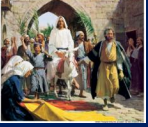


Slide 36

I. Jesus and the Disciples
(John 12:20-26)

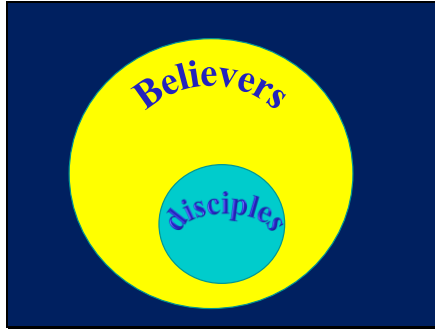
A. Request (20-22)

B. Response (23-26)



Wilmington, *The Outline Bible*, 576-77

Slide 37



Slide 38

JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR BELIEVE THE GOSPEL	FOLLOWING JESUS AS LORD OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>


Slide 39

Conclusion

Slide 40

John 12:1-11

- I. Parade (12)
- II. Praise (13)
- III. Prophecy (14-16)
- IV. Popularity (17-18)
- V. Protest (19)




Wilmington, *The Outline Bible*, 577-78

Slide 41

III. Conversations (John 12:20-50)

- I. **Jesus and the disciples (20-26)**
- II. Jesus and the Father (27-29)
- III. Jesus and the Passover Crowd (30-50)



Wilmington, *The Outline Bible*, 576-77

Matt 23:37-39-“Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. ³⁸ Behold, your house is being left to you desolate! ³⁹ For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”

Dan 9:25-So you are to know and discern *that* from the issuing of a ^[a]decree to restore and rebuild Jerusalem until ^[b]Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with ^[c]plaza and moat, even in times of distress.

Luke 19:41-44-⁴¹ When He approached *Jerusalem*, He saw the city and wept over it, ⁴² saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. ⁴³ For the days will come upon you ^[s] when your enemies will throw up a ^[t] barricade against you, and surround you and hem you in on every side, ⁴⁴ and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

Deut 17:15-you shall surely set a king over you whom the LORD your God chooses, *one* from among your ^[a] countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your ^[b] countryman.

Deut 28:49-50-The LORD will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, ⁵⁰ a nation of fierce countenance who will have no respect for the old, nor show favor to the young

Matt 16:18-I also say to you that you are ^[a] Peter, and upon this ^[b] rock I will build My church; and the gates of Hades will not overpower it.

Ephes 3:11-*This was* in accordance with the ^[a] eternal purpose which He ^[b] carried out in Christ Jesus our Lord

John 7:37-39-Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “^[a] If anyone is thirsty, ^[b] let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture said, ‘From ^[c] his innermost being will flow rivers of living water.’” ³⁹ But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

1 Cor 2:14-But ^[a] a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b] appraised.

John 7:35-The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?”

Gen 12:3-And I will bless those who bless you, And the one who [a] curses you I will [b] curse. And in you all the families of the earth will be blessed

Isa 42:6-I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, And I will appoint You as a covenant to the people, As a light to the nations.

Isa 49:6-He says, “It is too [a] small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light [b] of the nations So that My salvation may [c] reach to the end of the earth.

Ruth 1:16-But Ruth said, “Do not urge me to leave you *or* turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people *shall be* my people, and your God, my God.

Acts 10:1-2-Now *there was* a man at Caesarea named Cornelius, a centurion of what was called the Italian [a] cohort, ² a devout man and one who feared God with all his household, and gave many [b] alms to the *Jewish* people and prayed to God continually.

John 3:16-For God so loved the world, that He gave His [a] only begotten Son, that whoever believes in Him shall not perish, but have eternal life

Acts 10:14-But Peter said, “By no means, Lord, for I have never eaten anything [a] unholy and unclean.

John 17:5-Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 2:4-And Jesus *said to her, “Woman, [a] what does that have to do with us? My hour has not yet come.”

John 4:21-Jesus *said to her, “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.

John 4:23-But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

John 7:30-So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

John 8:20-These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

John 12:27-Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour

John 13:1-Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them ^[a]to the end.

John 17:1-Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You

Dan 7:13-14-I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him.¹⁴ “And to Him was given dominion, Glory and ^[a]a kingdom, That all the peoples, nations and *men of every* ^[b]language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

John 3:5-Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God

John 3:16-For God so loved the world, that He gave His ^[a]only begotten Son, that whoever believes in Him shall not perish, but have eternal life

John 5:24- Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

John 6:40- For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day

John 6:47- Truly, truly, I say to you, he who believes has eternal life.

Gal 6:8- For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life

Luke 14:26- If anyone comes to Me, and does not ^[a]hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.