

2 Cor. 5:8-we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

Eph. 5:23-For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body.

Eph. 5:25-Husbands, love your wives, just as Christ also loved the church and gave Himself up for her.

Eph. 5:27-that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Rev. 8:1-When the Lamb broke the seventh seal, there was silence in heaven for about half an hour.

Rev. 22:2-in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

Eph. 5:23-For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body.

Jude 14-It was also about these people that Enoch, in the seventh generation from Adam, prophesied, saying, “Behold, **the Lord has come with many thousands of His holy ones,**

Rev. 1:6-and He made us into a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever. Amen.

Eccles. 3:1-8-There is an appointed time for everything. And there is a time for every matter under heaven—² A time to give birth and a time to die; A time to plant and a time to uproot what is planted. ³ A time to kill and a time to heal; A time to tear down and a time to build up. ⁴ A time to weep and a time to laugh; A time to mourn and a time to dance. ⁵ A time to throw stones and a time to gather stones; A time to embrace and a time to shun embracing. ⁶ A time to search and a time to give up as lost; A time to keep and a time to throw away. ⁷ A time to tear apart and a time to sew together; A time to be silent and a time to speak. ⁸ A time to love and a time to hate; A time for war and a time for peace.

1 Cor. 14:33-for God is not *a God* of confusion, but of peace. As in all the churches of the saints.