**1**

1 John 2:2-and He Himself is the propitiation for our sins; and not for ours only, but also for *the sins of* **the whole world**.

Mark 2:15-17-**15**And it \*happened that He was reclining *at the table* in his house, and many tax collectors and sinners were dining with Jesus and His disciples; for there were many *of them*, and they were following Him. **16**When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, “Why is He eating with tax collectors and sinners?” **17**And hearing *this*, Jesus said to them, “*It is* not those who are healthy who need a physician, but those who are sick; I did not come to call the righteous, but sinners.”

John 4:27-And at this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, “What are You seeking?” or, “Why are You speaking with her?”

Matt. 5:45-so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and *the* good, and sends rain on *the* righteous and *the* unrighteous.

**4**

Matt. 9:4-And Jesus, perceiving their thoughts, said, “Why are you thinking evil in your hearts?

John 2:23-25-**23**Now when He was in Jerusalem at the Passover, during the feast, many believed in His name as they observed His signs which He was doing. **24**But Jesus, on His part, was not entrusting Himself to them, because He knew all people, **25**and because He did not need anyone to testify about mankind, for He Himself knew what was in mankind.

**5**

Acts 10:34-Opening his mouth, Peter said: “I most certainly understand *now* that God is not one to show partiality.”

Rom. 2:11-For there is no partiality with God.

Eph. 6:9-And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

Col. 3:24-25- **24**knowing that *it is* from the Lord *that* you will receive the reward of the inheritance. *It is* the Lord Christ *whom* you serve. **25**For the one who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

Mark 2:15-17-**15**And it \*happened that He was reclining *at the table* in his house, and many tax collectors and sinners were dining with Jesus and His disciples; for there were many *of them*, and they were following Him. **16**When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, “Why is He eating with tax collectors and sinners?” **17**And hearing *this*, Jesus \*said to them, “*It is* not those who are healthy who need a physician, but those who are sick; I did not come to call the righteous, but sinners.”

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Luke 1:52-53-He has brought down rulers from *their* thrones, And has exalted those who were humble. **53**He has filled the hungry with good things, And sent the rich away empty-handed.

1 Cor. 1:26-For consider your calling, brothers *and sisters*, that there were not many wise according to the flesh, not many mighty, not many noble.

**6**

1 Tim. 6:10-For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

1 Tim. 6:17-18- **17**Instruct those who are rich in this present world not to be conceited or to set their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. **18***Instruct them* to do good, to be rich in good works, to be generous and ready to share

Prov. 10:4-Poor is one who works with a lazy hand, But the hand of the diligent makes rich.

Exod. 23:3-nor shall you show favor to a poor person in his dispute.

**7**

Exod. 20:7- You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.

**8-9**

Acts 15:13-21- **13**After they stopped speaking, **James** responded, saying, “Brothers, listen to me. **14**Simeon has described how God first concerned Himself about taking a people for His name from among the Gentiles. **15**The words of the Prophets agree with this, just as it is written: **16**‘After these things I will return, And I will rebuild the fallen tabernacle of David, And I will rebuild its ruins, And I will restore it, **17**So that the rest of mankind may seek the Lord, And all the Gentiles who are called by My name,’ **18**Says the Lord, who makes these things known from long ago. **19**Therefore, it is my judgment that we do not cause trouble for those from the Gentiles who are turning to God, **20**but that we write to them that they abstain from things contaminated by idols, from *acts of* sexual immorality, from what has been strangled, and from blood. **21**For from ancient generations Moses has those who preach him in every city, since he is read in the synagogues every Sabbath.”

Gal. 6:2-Bear one another’s burdens, and thereby fulfill the **law of Christ**.

Matt. 22:35-40- **34**But when the Pharisees heard that *Jesus* had silenced the Sadducees, they gathered together. **35**And one of them, a lawyer, asked Him a question, testing Him: **36**“Teacher, which is the great commandment in the Law?” **37**And He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ **38**This is the great and foremost commandment. **39**The second is like it, ‘You shall love your neighbor as yourself.’ **40**Upon these two commandments hang the whole Law and the Prophets.”

Constable, p. 48-“Christians live under a new set of rules, the law of liberty. Israelites lived under a different set of rules, the Law of Moses. The fact that the "golden rule" was part of both the Mosaic Law and the law of Christ, does not mean that we are still under the Mosaic Law.”

**10-11**

Rom. 10:4-For Christ is the end of the Law for righteousness to everyone who believes.

**12-13**

Burdick, p. 180-"Since he is speaking to believers, the judgment to which he refers must be the judgment of believers at the judgment seat of Christ (2 Cor. 5:10)." Burdick, Donald W. "James." In Hebrews-Revelation. Vol. 12 of The Expositor's Bible Commentary. 12 vols. Edited by Frank E. Gaebelein and J. D. Douglas. Grand Rapids: Zondervan Publishing House, 1981.

1 John 2:28-Now, little children, remain in Him, so that when He appears, we may have confidence and not draw back from Him in shame at His coming.

John 8:32-and you will know the truth, and the truth will set you free.