**2:1**

1 Kgs. 22:19- Micaiah said, “Therefore, hear the word of the Lord. I saw the Lord sitting on His throne, and all the **host** of heaven standing by Him on His right and on His left.

Job 38:7-When the morning **stars** sang together And all the sons of God shouted for joy?

Heb. 1:14-Are they not all ministering spirits, sent out **to render service for the sake of those who will inherit salvation**?

**2-3**

Deut. 10:13-and to keep the LORD'S commandments and His statutes which I am commanding you today **for your good**?

Matt. 12:8-For the Son of Man is **Lord of the Sabbath**.

John 1:3-All things came into being through Him, and apart from Him nothing came into being that has come into being.

Colossians 1:16- **16**For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.

Mark 2:27-Jesus said to them, "**The Sabbath was made for man**, and not man for the Sabbath.

Prov. 10:4 (NIV)-Lazy hands make for poverty, but diligent hands bring wealth.

2 Thess. 3:10-For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.

Mark 6:31([Berean Literal Bible](https://biblehub.com/blb/mark/6.htm))-And He said to them, "You yourselves **come apart** to a solitary place, and rest a little." For those coming and those going were many, and not even did they have opportunity to eat.

Exod. 16:21-30-**21**Each morning everyone gathered as much as they needed, and when the sun grew hot, it melted away. **22**On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses. **23**He said to them, “This is what the Lord commanded: ‘Tomorrow is to be a day of sabbath rest, a holy sabbath to the Lord. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.’” **24**So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it. **25**“Eat it today,” Moses said, “because today is a sabbath to the Lord. You will not find any of it on the ground today. **26**Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any.” **27**Nevertheless, some of the people went out on the seventh day to gather it, but they found none. **28**Then the Lord said to Moses, “How long will you refuse to keep my commands and my instructions? **29**Bear in mind that the Lord has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out.” **30**So the people rested on the seventh day.

2 Chron. 36:20-21-**20** **He carried into exile to Babylon the remnant**, who escaped from the sword, and they became servants to him and his successors until the kingdom of Persia came to power. **21** **The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed** in fulfillment of the word of the Lord spoken by Jeremiah.

John 20:1- Now **on the first *day* of the week** Mary Magdalene came early to the tomb, while it was still dark, and saw the stone *already* taken away from the tomb.

John 20:15-18- **15**Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.” **16**Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabboni!” (which means, Teacher). **17**Jesus \*said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’” **18**Mary Magdalene came, announcing to the disciples, “I have seen the Lord,” and *that* He had said these things to her.

John 20:19- **19**So when it was evening **on that day, the first *day* of the week**, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace *be* with you.”

John 20:26- **26After eight days** His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace *be* with you.”

Constable-John located this post-resurrection appearance on the eighth day after (seven days later) Easter Sunday, namely, the following Sunday. His "eight days" (Gr. hemeras okto) evidently included both Sundays. Perhaps he identified the day because, by the time John wrote, Sunday had become the day of worship for Christians, when they commemorated Jesus' resurrection. They worshipped Him on Easter Sunday, then again the following Sunday, and then on succeeding Sundays from then on (cf. Acts 20:7). However, Sunday worship has its roots in tradition rather than commandment.

**DeMar:** “**The seven-day week was replaced with a week of ten days with the result that Sunday as a day of rest and Christian worship was eliminated**.” The French calendar was also changed to reflect the new anti-Christian spirit of the revolution. “The Convention voted on 5 October 1793 to abolish the Christian calendar and introduce a republican calendar.” The founding of the Republic on September 22, 1792, was the beginning of the new era and a new “Year One.” Instead of the birth of Jesus Christ being the focal point of history, the founding day of the new French Republic would define how time would be kept. Gary DeMar, *America’s Christian Heritage*, 33-34.

**Kennedy:** “When it comes to liberty of conscience, religious liberty, and civil liberty, it is interesting to note the vast difference between the American Revolution and the French Revolution…So, in their revolution, the French cracked down on the church and confiscated its properties. They desecrated the altar at Notre Dame by placing atop it a naked woman–the symbol of reason. They did away with Anno Domini, the Year of Our Lord, and made 1792 their year one, the first of the Republic–a Republic without God, and soon a Republic that was subject to chaos, anarchy, and finally tyranny.” Kennedy and Newcombe, *What if Jesus Had Never Been Born?*, 88.

Heb. 4:3-4- **3**For we who have believed **enter that rest**, just as He has said, “As I swore in My wrath, They shall not enter My rest,” although **His works were finished from the foundation of the world**. **4**For He has said somewhere concerning the seventh *day*: “And God rested on the seventh day from all His works”

Col. 1:17- Colossians 1:17-He is before all things, and **in Him all things hold together**.

John 5:17- But He answered them, “My **Father is working** until now, and **I Myself am working**.”

**Conclusion**

Num. 6:24-26-The Lord bless you, and keep you; **25**The Lord make His face shine on you, And be gracious to you; **26**The Lord lift up His countenance on you, And give you peace.’