


INTRODUCTION

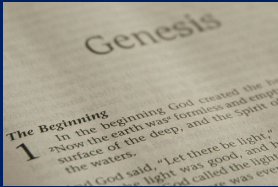


Dr. Andy Woods
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

1

INTRODUCTORY MATTERS

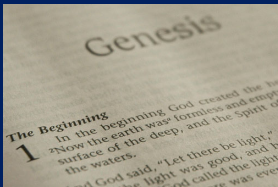
- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



2

INTRODUCTORY MATTERS


- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



3

TITLE

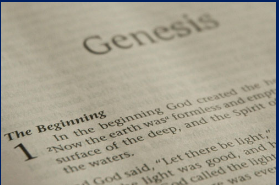
- Hebrew-*bereshith*
- LXX-*geneseos*
- Vulgate-*liber geneseos*
- English-Book of Genesis



4

INTRODUCTORY MATTERS

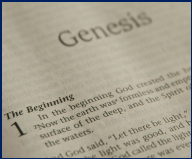
- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



5

DOCUMENTARY HYPOTHESIS

- J – Yahwist (850 B.C.)
- E – Elohist (750 B.C.)
- D – Deuteronomist (621 B.C.)
- P – Priestly code (525 B.C.)



6

Arguments Favoring the
Documentary Hypothesis

1. Writing unknown at the time of Moses
2. Different names for God
3. Differing styles
4. Editorial insertions (Gen. 36:31)
5. Assumption of polytheism to monotheism

7

Problems with the
Documentary Hypothesis

1. Jewish and Christian tradition
2. Mosaic Authorship assumed throughout Scripture (Num. 33:1-2)
3. Literary unity
4. Eyewitness testimony (Exod. 15:27)
5. Familiarity with Egyptian geography (Gen. 13:10)
6. Moses the likely writer (Acts 7:22)

8

Problems with the
Documentary Hypothesis

7. Documents never discovered
8. Writing prior to 1500 B.C. (*Hamurabi*)
9. Different names for God used for different literary purposes
10. Editorial insertions added after Moses completed the bulk of the work
11. Polytheism to monotheism trajectory never proven

9

Date and Recipients

1. Date of Exodus-1446 B.C. (1 Kgs. 6:1)
2. Scope of Moses' life-1525–1405 B.C.
3. Purpose-to prepare Israel for entry/obedience to the Mosaic Covenant and the conquest
4. Date-1445–1405 B.C.

10

THREE PHASES OF MOSES' 120 YEAR LIFE				
LIFE PHASE	SCRIPTURE	YEARS	AGE	ACTIVITY
Natural Training	Acts 7:23	1526–1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486–1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446–1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

11

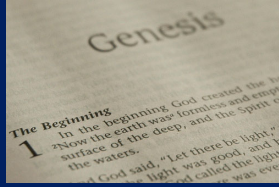
Date and Recipients

1. Date of Exodus-1446 B.C. (1 Kgs. 6:1)
2. Scope of Moses' life-1525–1405 B.C.
3. Purpose-to prepare Israel for entry/obedience to the Mosaic Covenant and the conquest
4. Date-1445–1405 B.C.

12

INTRODUCTORY MATTERS

- Title
- Authorship and date
- **Structure**
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



13

Toledoth

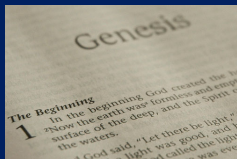
"And These Are the Generations of..."

1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12–18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

14

GENESIS STRUCTURE

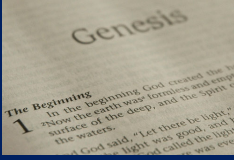
- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



15

GENESIS STRUCTURE


- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



16

GENESIS STRUCTURE

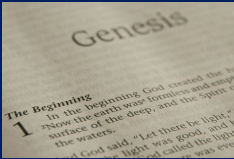
- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)



17

GENESIS STRUCTURE

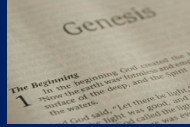
- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



18

GENESIS STRUCTURE

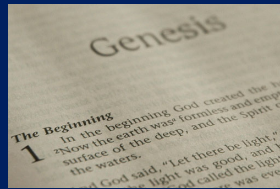
- II. Genesis 12-50 (four people)
 - A. Abraham (12:1–25:11)
 - B. Isaac (25:12–26:35)
 - C. Jacob (27–36)
 - D. Joseph (37–50)



19

INTRODUCTORY MATTERS

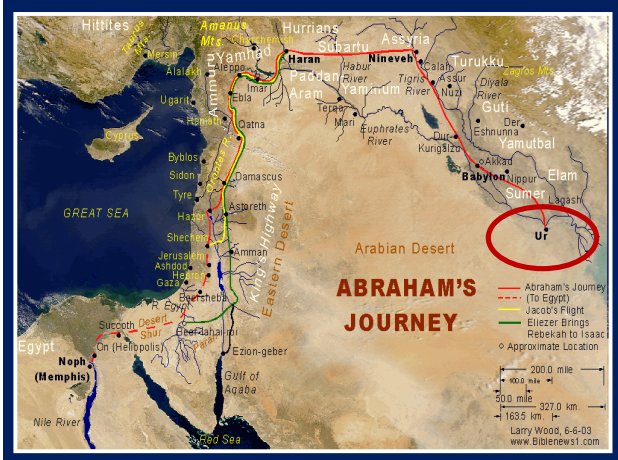
- Title
- Authorship and date
- Structure
- **Setting**
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



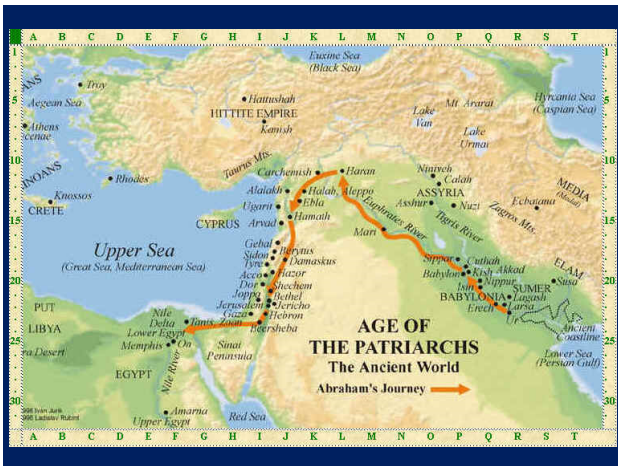
20



21



22



23



24

Age of the Earth?



1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

25

Age of the Earth?



1. **971-931 BC = Solomonic reign**
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

26

Age of the Earth?

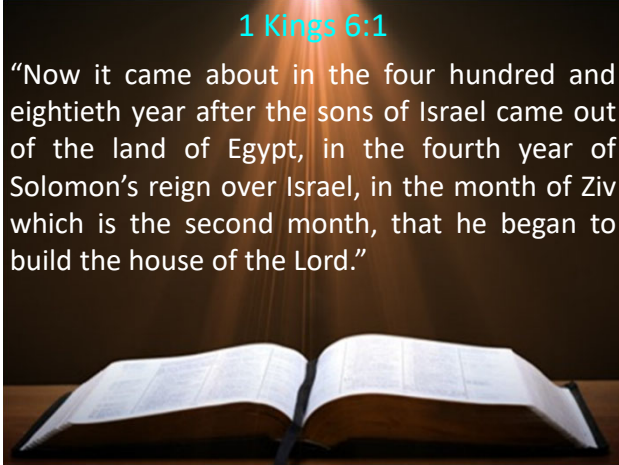


1. 971-931 BC = Solomonic reign
2. **966 = Solomon rebuilds temple (1 Kgs 6:1b)**
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

27

1 Kings 6:1

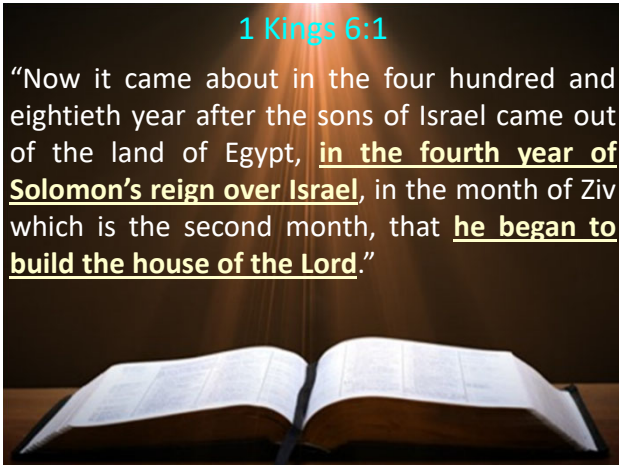
“Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the Lord.”




28

1 Kings 6:1

“Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the Lord.”



29

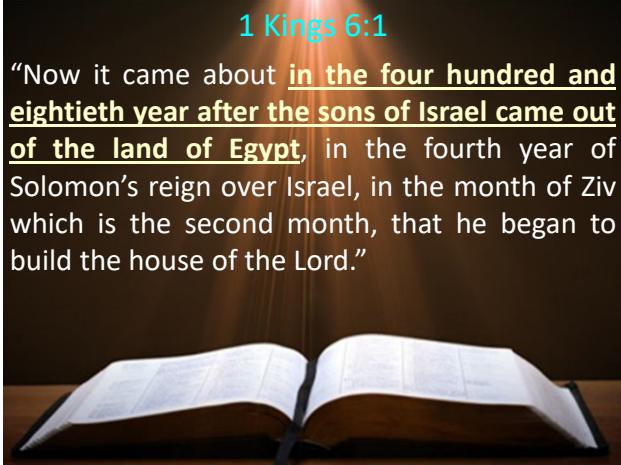
Age of the Earth? 

1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus’ date (1 Kgs 6:1a)
4. = 1446 BC for Exodus’ date
5. - 430 years for Jacob’s migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob’s migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth’s age


30

1 Kings 6:1

“Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the Lord.”




31

Age of the Earth? 

1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus’ date (1 Kgs 6:1a)
4. = 1446 BC for Exodus’ date
5. - 430 years for Jacob’s migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob’s migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth’s age

32

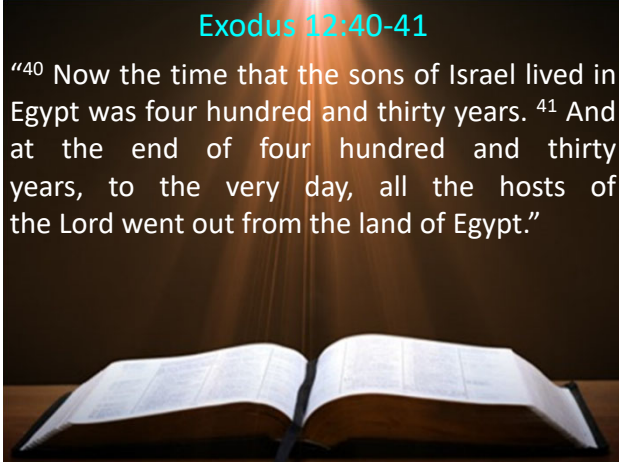
Age of the Earth? 

1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus’ date (1 Kgs 6:1a)
4. = 1446 BC for Exodus’ date
5. = 430 years for Jacob’s migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob’s migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth’s age

33

Exodus 12:40-41

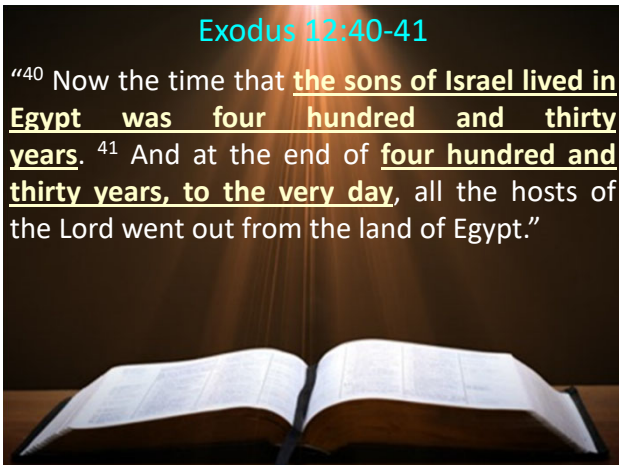
⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. ⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.”




34

Exodus 12:40-41

⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. ⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.”



35

Age of the Earth? 

1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. =1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = **1876 BC for Jacob's migration to Egypt (Gen 46)**
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

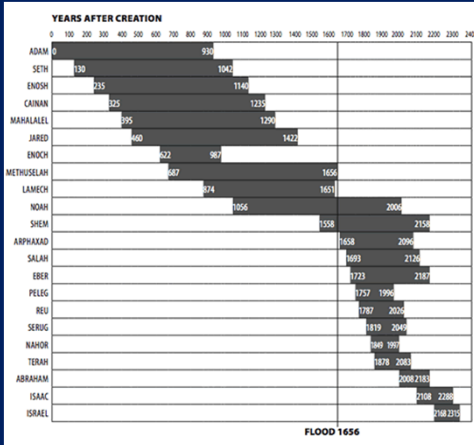
36

Age of the Earth?

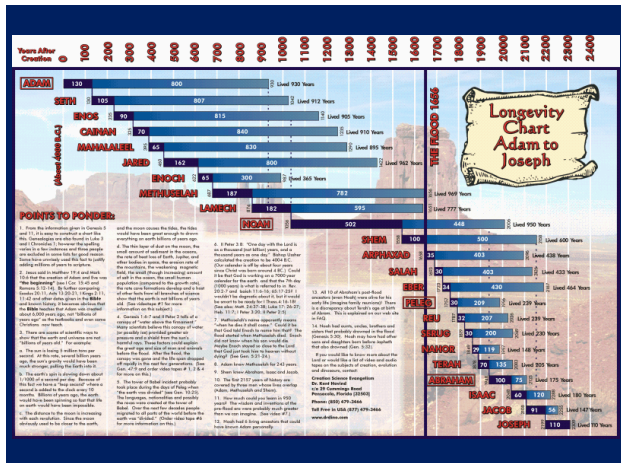


1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

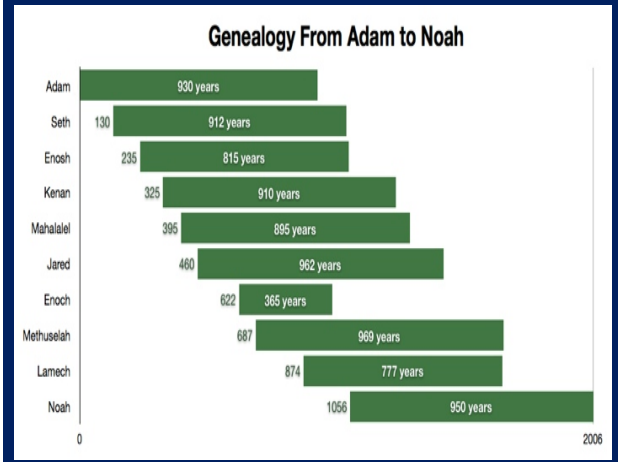
37



38




39



40

Age of the Earth?




1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

41

Matthew 19:4-6

³ Some Pharisees came to Jesus, testing Him and asking, "Is it lawful for a man to divorce his wife for any reason at all?" ⁴ And He answered and said, "Have you not read that **He who created them from the beginning** made them male and female, ⁵ and said, 'For this reason a man shall leave his father and mother and be...



42

Matthew 19:4-6

...joined to his wife, and the two shall become one flesh? ⁶ So they are no longer two, but one flesh. What therefore God has joined together, let no man separate."

Gap Theory

"In the beginning God created the heavens and the earth." Genesis 1:1

Billions of years

"And the earth was without form, and void; and darkness was upon the face of the deep." Genesis 1:2

43

Mark 10:6

"But from the beginning of creation, God made them male and female."

Gap Theory

"In the beginning God created the heaven and the earth." Genesis 1:1

Billions of years

"And the earth was without form, and void; and darkness was upon the face of the deep." Genesis 1:2

44

Patriarchal Dates

- Abraham: 2166–1991 B.C.
- Isaac: 2066–1886 B.C.
- Jacob: 2006–1859 B.C.
- Joseph: 1916–1806 B.C.

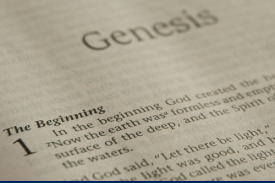
The Beginning

1 In the beginning God created the heaven and the earth. And the Spirit of God was hovering over the surface of the deep, and the Spirit of God said, "Let there be light," and there was light. And God called the light Day, and the darkness Night. And the evening and the morning were the first day.

45

INTRODUCTORY MATTERS

- Title
- Authorship and date
- Structure
- Setting
- **Message and Purpose**
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



46

Message


Israel's role of mediating redemptive blessings to the fallen world is explained through:

- a description of the world's fallen condition (1-11),
- Israel's birth through the Abrahamic Covenant (12-36),
- and the preservation of Israel in furtherance of the covenant (37-50)

47

Genesis 12:3

"And I will bless those who bless you, And the one who curses you I will curse. **And in you all the families of the earth will be blessed.**"



48

Purposes

1. A nation that does not know where it has been does not know where it is going
2. To explain that Israel has a right to the land (Gen. 15:18-21) and that the Canaanites are under a curse (Gen. 9:25; 15:16)
3. Obedience leads to blessings (Gen. 22:18)

49

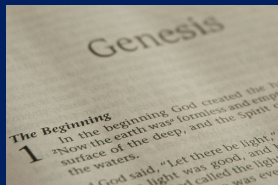
Message and Purpose

At the time of the Exodus, God reveals to Israel her divinely ordained role to mediate His redemptive purposes to a fallen world. This exalted position is communicated through the revelation of Israel's unconditional covenant and God's miraculous preservation of the nation in furtherance of this covenant. Moses reveals this information so that Israel would press into her intended design during the conquest and beyond.

50

INTRODUCTORY MATTERS

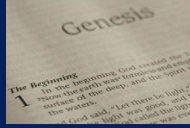
- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



51

Unique Characteristics

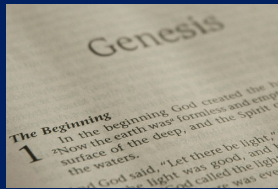
- Election and preservation of Israel
- Covenantal faithfulness
- Book of beginnings
- Scope (4000 – 1806 B.C.)
- Seed plot of the Bible



52

INTRODUCTORY MATTERS

- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- **Themes**
- Christ in Genesis
- Importance
- Historicity



53

Genesis as the Seed-Plot of the Bible

“...Genesis gives us a synoptic preface to the entire Bible. It is the seed-plot of the Bible. The germ or beginning of all truth is within this wonderful book. Genesis is the foundation upon which the entire revelation rests; the root out of which the rest grows. Truths found here are developed in successive ages.”

Herbert Lockyer, *The Gospel in the Pentateuch* (Chicago: The Bible Institute Colportage Association, 1939), 25.

54

Beginning Themes

■ Universe	■ Religion
■ Life	■ Salvation
■ Man	■ Language
■ Marriage	■ Government
■ Evil	■ Nations
■ Clothing	■ Israel



Morris, Genesis Record, 18-20

55

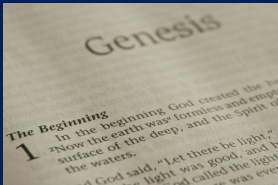
Themes of Genesis 1-11

- Perfect creation and man as the pinnacle of creation
- How this perfect creation was lost leading to the terrible progress of sin necessitating divine redemption through the Jewish messianic line
- Tracing of the messianic line that would bring about this redemption (Gen 3:15 to Abraham)

56

INTRODUCTORY MATTERS

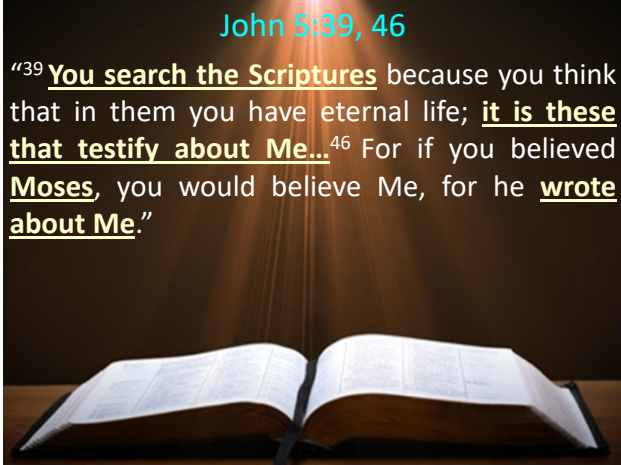
- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- **Christ in Genesis**
- Importance
- Historicity



57

John 5:39, 46

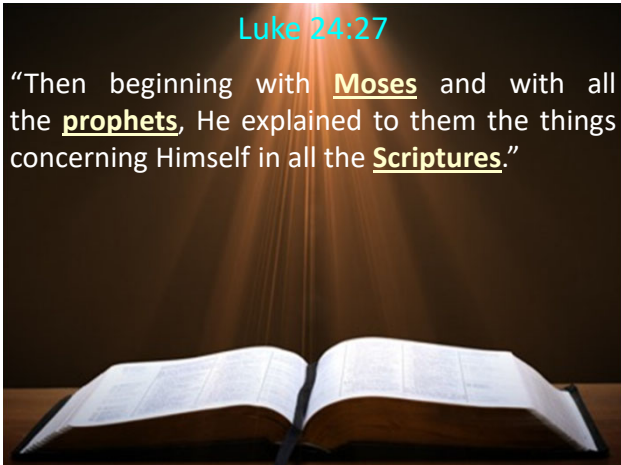
“³⁹You search the Scriptures because you think that in them you have eternal life; **it is these that testify about Me...**”⁴⁶ For if you believed **Moses**, you would believe Me, for he **wrote about Me.**”



58

Luke 24:27

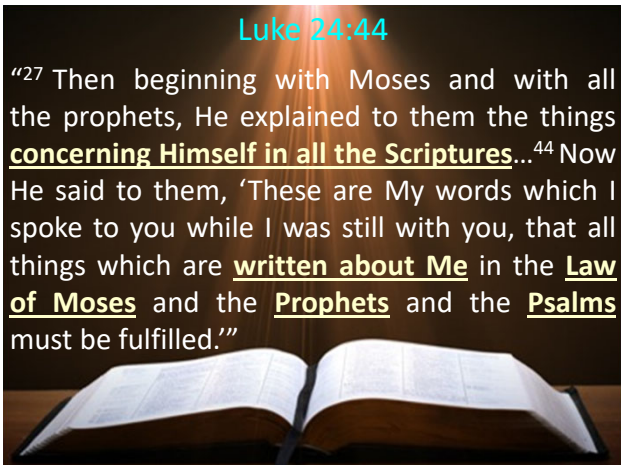
“Then beginning with **Moses** and with all the **prophets**, He explained to them the things concerning Himself in all the **Scriptures.**”



59

Luke 24:44


“²⁷ Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures...”⁴⁴ Now He said to them, ‘These are My words which I spoke to you while I was still with you, that all things which are **written about Me** in the **Law of Moses** and the **Prophets** and the **Psalms** must be fulfilled.’”



60

Acts 17:1-3

“Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.² And according to Paul’s custom, he went to them, and for three Sabbaths reasoned with them from the Scriptures,³ explaining and giving evidence that the Christ had to suffer and rise again from the dead, and saying, “This Jesus whom I am proclaiming to you is the Christ.””



61

**God’s Messianic Purposes
Beginning in Genesis**

- Proto-evangelium (3:15, 21)
- Seth (4:25)
- Noah (Gen 5:29)
- Shem (9:26)
- Abraham (12:3)
- Isaac (21:12)
- Jacob (25:23)
- Judah (49:10)



62

Christ in Genesis
(Luke 24:27, 44)

Christ is typologically seen in:

1. Adam (Gen. 1–3; Rom 5:14)
2. Melchizedek (Gen. 14:18-20; Heb 7:3)
3. Isaac (Gen. 22:5; Heb 11:19)
4. Joseph (Gen. 37–50)

63

Christ in Genesis

(Luke 24:27, 44)

Christ is typologically seen in:

1. Adam (Gen. 1–3; Rom 5:14)
2. Melchizedek (Gen. 14:18-20; Heb 7:3)
3. Isaac (Gen. 22:5; Heb 11:19)
4. **Joseph (Gen. 37–50)**

64

Scriptural Comparisons Between Joseph & Jesus

1. Favorite son of a wealthy father (Gen. 37:3; Matt. 3:17)
2. Shepherd of his father's sheep (Gen. 37:2; John 10:11-14)
3. Taken into Egypt to avoid being killed (Gen. 37:28; Matt. 2:13)
4. Servant (Gen. 39:4; Phil. 2:7)
5. Began their ministry at the age of thirty years old (Gen. 41:46 Luke 3:23)
6. Filled with the Spirit of God (Gen. 41:38 Luke 4:1)
7. Returned good for evil (Gen. 50:20; Matt. 5:44)

65

Scriptural Comparisons Between Joseph & Jesus

7. Humble and unspoiled by wealth (Gen. 45:7-8; John 13:12)
8. Taught by God (Gen. 41:16; John 5:19)
9. Loved people freely (Gen. 45:15; John 13:34)
10. Gained the confidence of others quickly (Gen. 39:3; Matt. 8:8)
11. Gave bread to hungry people who came to him (Gen. 41:57; Mark 6:41)
12. Resisted the most difficult temptations. Gen. 39:8-9; Heb. 4:15)

66

Scriptural Comparisons Between Joseph & Jesus

- 13. Given visions of the future (Gen. 37:6; Matt. 24:3)
- 14. Tested people to reveal their true nature (Gen. 42:25; Mark 11:30)
- 15. Hated for their teachings (Gen. 37:8 John 7:7)
- 16. Sold for the price of a slave (Gen. 37:28 Matt. 26:15)
- 17. Falsely accused (Gen. 39:14; Mark 14)
- 18. Silent before their accusers (Gen. 39:20; Mark 15:4)
- 19. Condemned between two prisoners (Gen. 40:2-3; Luke 23:32)

67

Scriptural Comparisons Between Joseph & Jesus

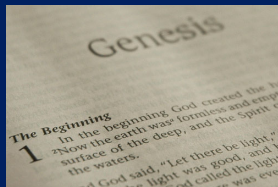
- 20. Arose into a new life (Gen. 41:41 Mark 16:6)
- 21. Not recognized by their own brethren (Gen. 42.8; Luke 24:37)
- 22. Returned to their father (Gen. 46:29; Mark 16:19)
- 23. Became royalty (Gen. 45:8; Rev. 19:16)

www.near-death.com

68


INTRODUCTORY MATTERS

- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- Historicity



69


Importance



1. God's glory (Rev 4:11)
2. Need for salvation
3. Foundation for the rest of Scripture (Ps. 11:3)
4. Precedent for believing the rest of Scripture
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84

70

Importance

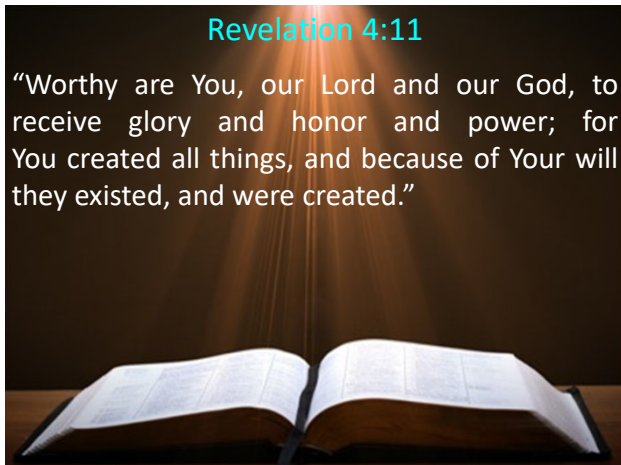


1. **God's glory (Rev 4:11)**
2. Need for salvation
3. Foundation for the rest of Scripture (Ps. 11:3)
4. Precedent for believing the rest of Scripture
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84

71


Revelation 4:11

"Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created."



72


Importance



1. God's glory (Rev 4:11)
2. **Need for salvation**
3. Foundation for the rest of Scripture (Ps. 11:3)
4. Precedent for believing the rest of Scripture
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84

73

Importance

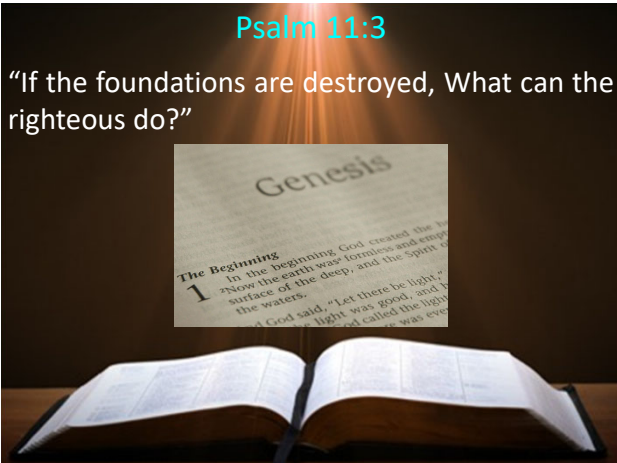


1. God's glory (Rev 4:11)
2. Need for salvation
3. **Foundation for the rest of Scripture (Ps. 11:3)**
4. Precedent for believing the rest of Scripture
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84

74

Psalm 11:3


"If the foundations are destroyed, What can the righteous do?"



The Beginning
1 In the beginning God created the earth and the spirit of God hovered over the surface of the deep, and the spirit of God said, "Let there be light," and there was light. And God called the light Day, and the darkness was called Night.

75

Importance

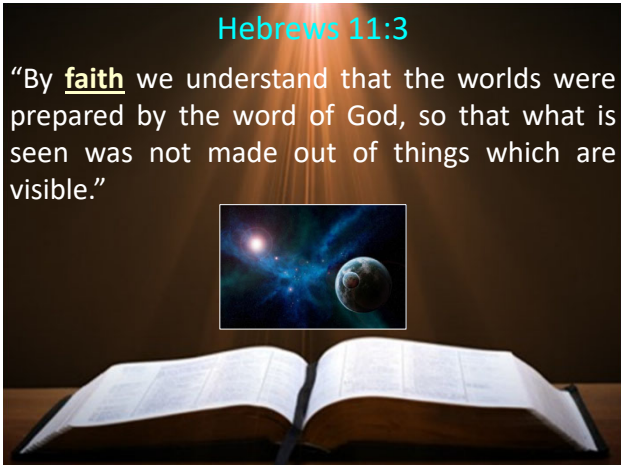


1. God's glory (Rev 4:11)
2. Need for salvation
3. Foundation for the rest of Scripture (Ps. 11:3)
4. **Precedent for believing the rest of Scripture**
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84

76

Hebrews 11:3

“By **faith** we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.”



77

John 3:12

“If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things?”



78

Importance

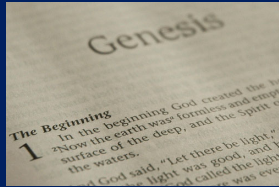
1. God's glory (Rev 4:11)
2. Need for salvation
3. Foundation for the rest of Scripture (Ps. 11:3)
4. Precedent for believing the rest of Scripture
5. **Structure for the rest of the Bible**
 - a. 68 New Testament references
 - b. Brown, *In the Beginning*, pp. 283-84



79

INTRODUCTORY MATTERS

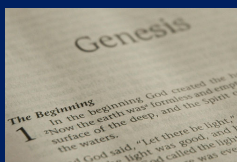
- Title
- Authorship and date
- Structure
- Setting
- Message and Purpose
- Unique Characteristics
- Themes
- Christ in Genesis
- Importance
- **Historicity**



80

Historicity

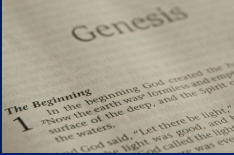
1. Only God was an eyewitness
(Heb 11:3; Job 38:4)
2. Luke 3:23-38
3. *Toledoth*



81

Historicity

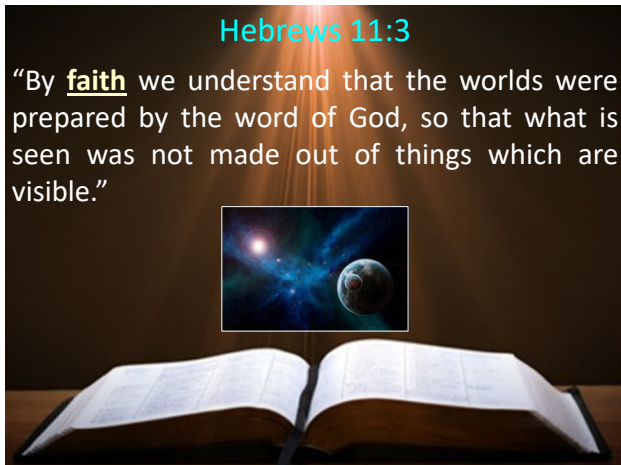
1. **Only God was an eyewitness**
(Heb 11:3; Job 38:4)
2. Luke 3:23-38
3. *Toledoth*



82

Hebrews 11:3

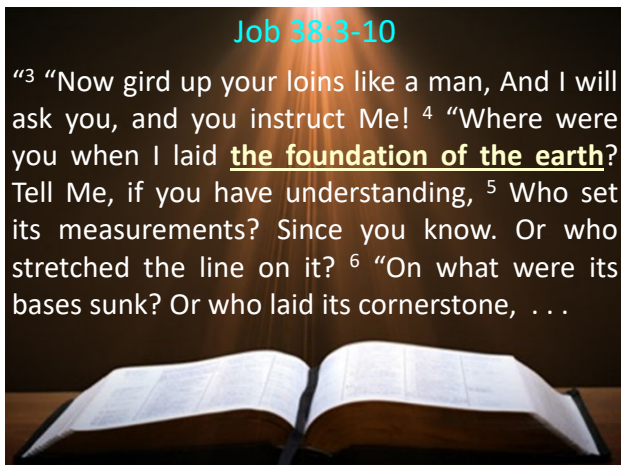
“By **faith** we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.”



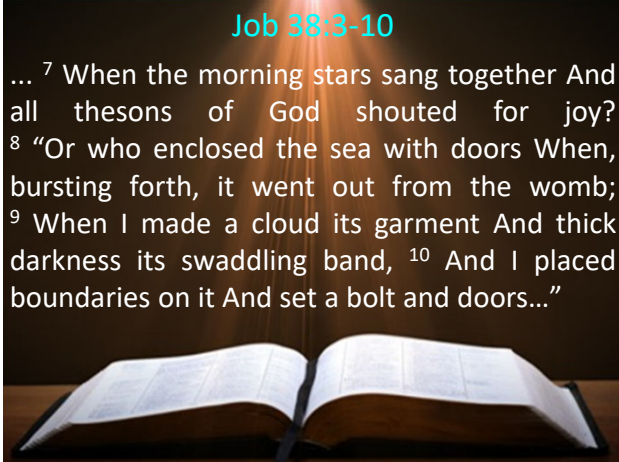
83

Job 38:3-10

³ “Now gird up your loins like a man, And I will ask you, and you instruct Me! ⁴ “Where were you when I laid **the foundation of the earth?** Tell Me, if you have understanding, ⁵ Who set its measurements? Since you know. Or who stretched the line on it? ⁶ “On what were its bases sunk? Or who laid its cornerstone, . . .



84



85

Historicity

1. Only God was an eyewitness
(Heb 11:3; Job 38:4)
2. **Luke 3:23-38**
3. *Toledoth*

86

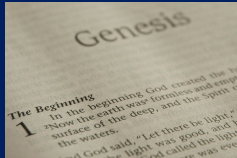
Genealogy of Jesus according to Luke

1. God	14. Cainan	27. Hezron	40. Eliakim	53. Addi	66. Hesli
2. Adam	15. Shelah	28. Ram	41. Jonam	54. Melchi	67. Nahum
3. Seth	16. Eber	29. Amminadab	42. Joseph	55. Neri	68. Amos
4. Enosh	17. Peleg	30. Nahshon	43. Judah	56. Shealtiel	69. Mattathias
5. Kenan	18. Riu	31. Salmon	44. Simeon	57. Zerubbabel	70. Joseph
6. Mahalalel	19. Serug	32. Boaz	45. Levi	58. Phesa	71. Jannai
7. Jared	20. Nahor	33. Obed	46. Matthat	59. Joanan	72. Melchi
8. Enoch	21. Terah	34. Jesse	47. Jorim	60. Joda	73. Levi
9. Methuselah	22. Abraham	35. David	48. Eleizer	61. Josech	74. Matthat
10. Lamech	23. Isaac	36. Nathan	49. Joshua	62. Semein	75. Heli
11. Noah	24. Jacob	37. Mattatha	50. Er	63. Mattathias	76. Joseph
12. Shem	25. Judah	38. Menna	51. Elmadam	64. Mahath	77. Jesus
13. Arphaxad	26. Pharez	39. Melea	52. Cosam	65. Naggai	

87

Historicity

1. Only God was an eyewitness
(Heb 11:3; Job 38:4)
2. Luke 3:23-38
3. Toledoth



88

Toledoth

"And These Are the Generations of..."

1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12–18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

89

Conclusion

90

INTRODUCTORY MATTERS

- Title – Genesis
- Authorship And Date – Moses; 1445 – 1405
- Structure – Toledoth; 2 Parts (4 Events)
- Setting – Mesopotamia, Canaan, Egypt
- Message & Purpose – Israel; Conquest
- Unique Characteristics – Beginnings
- Themes – Beginnings
- Christ In Genesis – Gen. 3:15 Tracing
- Importance – God's Glory; Salvation
- Historicity – Christ's Genealogy

91



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)

92
