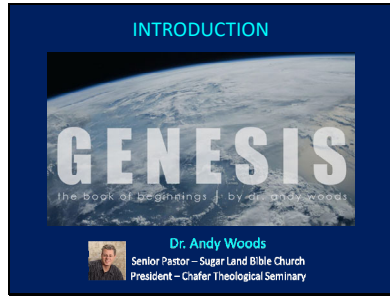
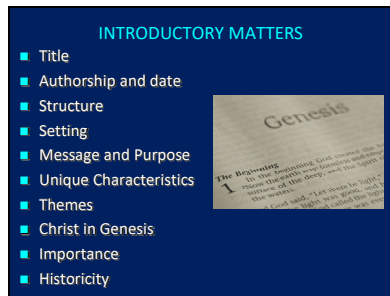


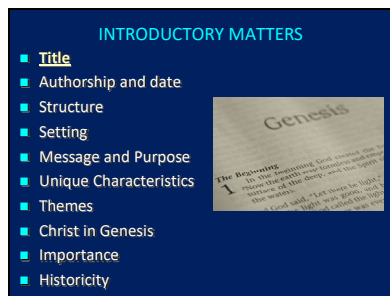
Slide 1



Slide 2




Slide 3



Slide 4

TITLE


- Hebrew-*bereshith*
- LXX-*geneseos*
- Vulgate-*liber geneseos*
- English-Book of Genesis



Slide 5

INTRODUCTORY MATTERS


- Title
- Authorship and date
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Slide 6

DOCUMENTARY HYPOTHESIS

- J – Yahwist (850 B.C.)
- E – Elohist (750 B.C.)
- D – Deuteronomist (621 B.C.)
- P – Priestly code (525 B.C.)



Slide 7

Arguments Favoring the
Documentary Hypothesis

1. Writing unknown at the time of Moses
2. Different names for God
3. Differing styles
4. Editorial insertions (Gen. 36:31)
5. Assumption of polytheism to monotheism

Slide 8

Problems with the
Documentary Hypothesis

1. Jewish and Christian tradition
2. Mosaic Authorship assumed throughout Scripture (Num. 33:1-2)
3. Literary unity
4. Eyewitness testimony (Exod. 15:27)
5. Familiarity with Egyptian geography (Gen. 13:10)
6. Moses the likely writer (Acts 7:22)

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Problems with the
Documentary Hypothesis

7. Documents never discovered
8. Writing prior to 1500 B.C. (*Hamurabi*)
9. Different names for God used for different literary purposes
10. Editorial insertions added after Moses completed the bulk of the work
11. Polytheism to monotheism trajectory never proven

Slide 10

Date and Recipients

1. Date of Exodus-1446 B.C. (1 Kgs. 6:1)
2. Scope of Moses' life-1525-1405 B.C.
3. Purpose-to prepare Israel for entry/obedience to the Mosaic Covenant and the conquest
4. Date-1445-1405 B.C.

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THREE PHASES OF MOSES' 120 YEAR LIFE				
LIFE PHASE	SCRIPTURE	YEARS	AGE	ACTIVITY
Natural Training	Acts 7:23	1526-1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486-1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446-1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

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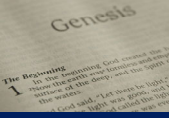
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Toledoth
"And These Are the Generations of..."

1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12–18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

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GENESIS STRUCTURE


- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



Slide 16

GENESIS STRUCTURE


- I. Beginning of the Human race (Gen. 1-11)
- II. Beginning of the Hebrew race (Gen. 12-50)



Slide 17

GENESIS STRUCTURE


- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)



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GENESIS STRUCTURE


- I. Beginning of the Human race (Gen. 1-11)
- II. Beginning of the Hebrew race (Gen. 12-50)



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GENESIS STRUCTURE

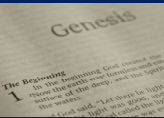
- II. Genesis 12-50 (four people)
 - A. Abraham (12:1–25:11)
 - B. Isaac (25:12–26:35)
 - C. Jacob (27–36)
 - D. Joseph (37–50)



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Age of the Earth? 


1. 971-931 BC = Solomonic reign
2. 966 = Solomon rebuilds temple (1 Kgs 6:1b)
3. - 480 years for the Exodus' date (1 Kgs 6:1a)
4. = 1446 BC for Exodus' date
5. - 430 years for Jacob's migration to Egypt (Exod 12:40)
6. = 1876 BC for Jacob's migration to Egypt (Gen 46)
7. Genealogies of Gen 5; 11
8. = 4000 BC for the earth's age

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Slide 27

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Matthew 19:4-6

...joined to his wife, and the two shall become one flesh? ⁶ So they are no longer two, but one flesh. What therefore God has joined together, let no man separate."

Gap Theory

"In the beginning, God created the heavens and the earth." Genesis 1:1

"And the earth was without form, and void; and darkness was upon the face of the deep." Genesis 1:2

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Mark 10:6

"But from the beginning of creation, God made them male and female."

Gap Theory

"In the beginning, God created the heavens and the earth." Genesis 1:1

"And the earth was without form, and void; and darkness was upon the face of the deep." Genesis 1:2

Slide 45

Patriarchal Dates

- Abraham: 2166–1991 B.C.
- Isaac: 2066–1886 B.C.
- Jacob: 2006–1859 B.C.
- Joseph: 1916–1806 B.C.

Genesis

The Beginning

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Purposes

1. A nation that does not know where it has been does not know where it is going
2. To explain that Israel has a right to the land (Gen. 15:18-21) and that the Canaanites are under a curse (Gen. 9:25; 15:16)
3. Obedience leads to blessings (Gen. 22:18)

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Message and Purpose

At the time of the Exodus, God reveals to Israel her divinely ordained role to mediate His redemptive purposes to a fallen world. This exalted position is communicated through the revelation of Israel's unconditional covenant and God's miraculous preservation of the nation in furtherance of this covenant. Moses reveals this information so that Israel would press into her intended design during the conquest and beyond.

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INTRODUCTORY MATTERS


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Unique Characteristics


- Election and preservation of Israel
- Covenantal faithfulness
- Book of beginnings
- Scope (4000 – 1806 B.C.)
- Seed plot of the Bible



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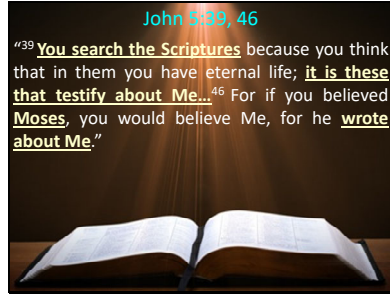
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Genesis as the Seed-Plot of the Bible

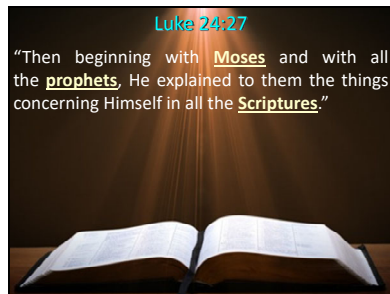
“...Genesis gives us a synoptic preface to the entire Bible. It is the seed-plot of the Bible. The germ or beginning of all truth is within this wonderful book. Genesis is the foundation upon which the entire revelation rests; the root out of which the rest grows. Truths found here are developed in successive ages.”

Herbert Lockyer, *The Gospel in the Pentateuch* (Chicago: The Bible Institute Colportage Association, 1939), 25.

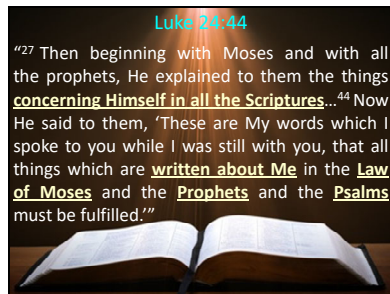
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Christ in Genesis
(Luke 24:27, 44)

Christ is typologically seen in:

1. Adam (Gen. 1-3; Rom 5:14)
2. Melchizedek (Gen. 14:18-20; Heb 7:3)
3. Isaac (Gen. 22:5; Heb 11:19)
4. Joseph (Gen. 37-50)

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3. Isaac (Gen. 22:5; Heb 11:19)
4. Joseph (Gen. 37-50)

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Scriptural Comparisons Between Joseph & Jesus

1. Favorite son of a wealthy father (Gen. 37:3; Matt. 3:17)
2. Shepherd of his father's sheep (Gen. 37:2; John 10:11-14)
3. Taken into Egypt to avoid being killed (Gen. 37:28; Matt. 2:13)
4. Servant (Gen. 39:4; Phil. 2:7)
5. Began their ministry at the age of thirty years old (Gen. 41:46 Luke 3:23)
6. Filled with the Spirit of God (Gen. 41:38 Luke 4:1)
7. Returned good for evil (Gen. 50:20; Matt. 5:44)

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Scriptural Comparisons Between Joseph & Jesus

- 7. Humble and unspoiled by wealth (Gen. 45:7-8; John 13:12)
- 8. Taught by God (Gen. 41:16; John 5:19)
- 9. Loved people freely (Gen. 45:15; John 13:34)
- 10. Gained the confidence of others quickly (Gen. 39:3; Matt. 8:8)
- 11. Gave bread to hungry people who came to him (Gen. 41:57; Mark 6:41)
- 12. Resisted the most difficult temptations. Gen. 39:8-9; Heb. 4:15)

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Scriptural Comparisons Between Joseph & Jesus

- 13. Given visions of the future (Gen. 37:6; Matt. 24:3)
- 14. Tested people to reveal their true nature (Gen. 42:25; Mark 11:30)
- 15. Hated for their teachings (Gen. 37:8 John 7:7)
- 16. Sold for the price of a slave (Gen. 37:28 Matt. 26:15)
- 17. Falsely accused (Gen. 39:14; Mark 14)
- 18. Silent before their accusers (Gen. 39:20; Mark 15:4)
- 19. Condemned between two prisoners (Gen. 40:2-3; Luke 23:32)

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Scriptural Comparisons Between Joseph & Jesus

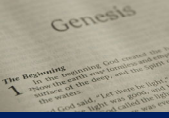
- 20. Arose into a new life (Gen. 41:41 Mark 16:6)
- 21. Not recognized by their own brethren (Gen. 42:8; Luke 24:37)
- 22. Returned to their father (Gen. 46:29; Mark 16:19)
- 23. Became royalty (Gen. 45:8; Rev. 19:16)

www.near-death.com

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INTRODUCTORY MATTERS


- Title
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Importance


1. God's glory (Rev 4:11)
2. Need for salvation
3. Foundation for the rest of Scripture (Ps. 11:3)
4. Precedent for believing the rest of Scripture
5. Structure for the rest of the Bible
 - A. 68 New Testament references
 - B. Brown, *In the Beginning*, pp. 283-84



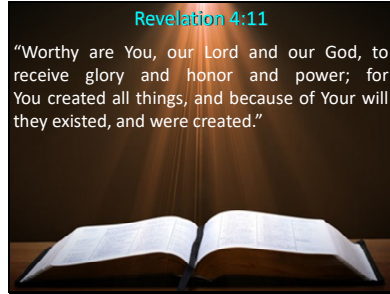
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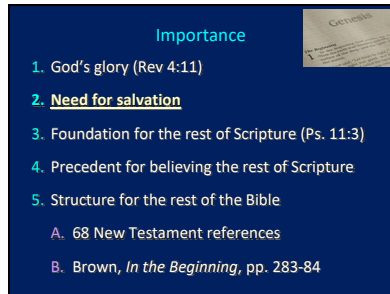
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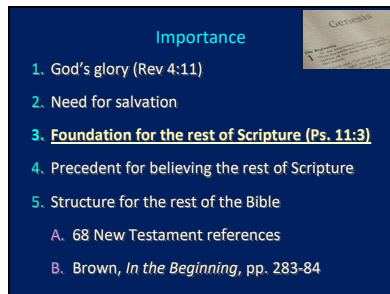
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Historicity


1. Only God was an eyewitness
(Heb 11:3; Job 38:4)
2. Luke 3:23-38
3. *Toledoth*



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Historicity


1. Only God was an eyewitness
(Heb 11:3; Job 38:4)
2. Luke 3:23-38
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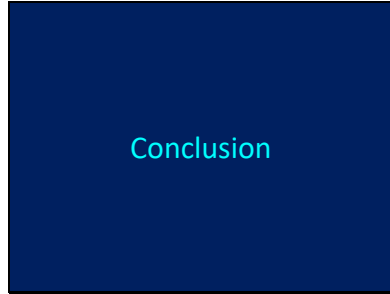
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Hebrews 11:3

“By **faith** we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.”



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INTRODUCTORY MATTERS

- Title – Genesis
- Authorship And Date – Moses; 1445 – 1405
- Structure – Toledoth; 2 Parts (4 Events)
- Setting – Mesopotamia, Canaan, Egypt
- Message & Purpose – Israel; Conquest
- Unique Characteristics – Beginnings
- Themes – Beginnings
- Christ In Genesis – Gen. 3:15 Tracing
- Importance – God's Glory; Salvation
- Historicity – Christ's Genealogy

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“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)

Gen. 2:4-This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

Gen. 5:1-This is the book of the **generations** of Adam. In the day when God created man, He made him in the likeness of God.

Gen. 36:31-Now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel.

Num. 33:1-2-These are the journeys of the sons of Israel, by which they came out from the land of Egypt by their armies, under the leadership of Moses and Aaron. ² **Moses recorded** their starting places according to their journeys by the command of the LORD, and these are their journeys according to their starting places.

Exod. 15:27-Then they came to Elim where there *were* twelve springs of water and seventy date palms, and they camped there beside the waters.

Gen. 13:10-Lot lifted up his eyes and saw all the valley of the Jordan, that it was well watered everywhere—*this was* before the LORD destroyed Sodom and Gomorrah—like the garden of the LORD, like the land of Egypt as you go to Zoar.

Acts 7:22-Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds.

Gen. 2:4-This is **the account of the heavens and the earth when they were created**, in the day that the LORD God made earth and heaven.

Gen. 5:1-This is the book of **the generations** of Adam. In the day when God created man, He made him in the likeness of God.

Luke 1:1-4- Inasmuch as many have undertaken to compile an account of the things accomplished among us, ² just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, ³ it seemed fitting for me as well, having investigated everything carefully from the beginning, to write *it* out for you in consecutive order, most excellent Theophilus; ⁴ so that you may know the exact truth about the things you have been taught.

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Gen. 5:1-**This is the book of the generations of Adam**. In the day when God created man, He made him in the likeness of God.

Num. 6:24-26- The LORD bless you, and keep you;
²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'