



2 Peter




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INTRODUCTORY MATTERS

- Authorship: Peter
- Biography: Gospels & Acts
- Date: A.D. 64
- Recipients: Regenerated, Asia Minor, Hebrews
- Place of writing: Babylon
- Occasion for writing: Incipient Gnosticism
- Purpose: Insulation from false teaching
- Structure: 3 parts
- Message: Protection from false teachers
- Unique characteristics: Knowledge



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STRUCTURE



- 2 Peter 1 – Call to maturity
- 2 Peter 2 – Characteristics of false teachers
- 2 Peter 3 – Doctrine of the false teachers (uniformitarianism)

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2 PETER


Chapter 1



- Introduction (1:1-2)
- Call to Growth (1:3-11)
- Purpose Statement (1:12-15)
- Coming kingdom (1:16-21)

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2 PETER 2 OUTLINE

1. Predicted arrival (2:1a)
2. Devices (2:1b-3)
3. Doom (2:4-9)
4. Depravity (2:10-16)
5. Emptiness (2:17-19)
6. Regression (2:20-22)



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OVERVIEW OF 2 PETER 3:3-15




- Heresy of the false teachers (v3-4)
- Motive of the false teachers (v3-4)
- Peter's rebuttal (v5-10)
- Application (v11-15)

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APPLICATION
V. 11-15

- Holy Living (11b, 14)
- Evangelism (12)
- Hope (13)
- Patience (15)



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THREE CONCLUDING EXHORTATIONS
2 Peter 3:15-18


Exhortations

Exhortations

Exhortations

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OVERVIEW 2 PETER 3:15-18



1. Regard the grace of God (v15)
2. Beware of false teachers (v16-17)
3. Grow in Christ (v18)

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2 Peter 3:16-17

“as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction. ¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness.”



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BEWARE OF FALSE TEACHERS
(3:16-17)

- Paul's writings have given false teachers an opportunity
- Rev 22:18-19
- "Fall from your own steadfastness"?

16

2 Peter 3:16-17

"as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable **distort**, as *they do* also the rest of **the Scriptures**, to their **own destruction**.¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness."



17

Revelation 22:18-19

"¹⁸I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹and if anyone takes away from the words of the book of this prophecy, God will **take away his part [meros] from the tree of life and from the holy city**, which are written in this book."



18



Dennis Rokser

Shall Never Perish Forever, p. 274

“To unbelievers who would add to God’s Word in this fashion, the Lord promises to ‘add to him the plagues that are written in this book.’ The plagues spoken of in the book of Revelation occur during that future period of God’s judgment on the earth known as the Tribulation. If anyone reading Revelation accepts the invitation of verse 17 and becomes a believer in Christ prior to the Tribulation, that person will experience the pretribulation Rapture of the saints (1 Thess. 4:13-18) rather than the plagues of the Tribulation (1 Thess. 5:1-3). Therefore, the warning of Revelation 22:18 applies only to unbelievers. This is not a warning to believers to stay saved or to be rewarded for their perseverance.”

19



Dennis Rokser

Shall Never Perish Forever, p. 273

“Verses 18-19 follow with a grave warning to unbelievers who would add to or subtract from the words of this book. Either adding to or taking away from the Word of God is characteristic of unbelievers who cannot simply accept by faith what God says in His Word. When God speaks, the response of the believing heart is simply ‘Amen.’ But the unbeliever does not accept what God says at face value, and so he must change the Word to suit himself.”

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Dennis Rokser


Shall Never Perish Forever, p. 274

“A common characteristic of cults and religions that profess to be ‘Christian’ is that they invariably add other books, creeds, council decisions, or ‘inspired’ writings of their founder or leaders to the Bible, and they put these on a par with God’s Word.”

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2 Peter 3:16-17


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2 Peter 1:1-2


“¹ Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have received **a faith of the same kind as ours**, by the righteousness of **our** God and Savior, Jesus Christ: ² Grace and peace be multiplied to you in the knowledge of God and of Jesus **our** Lord.”



23

2 Peter 1:8-9

“⁸ For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. ⁹ For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins.”



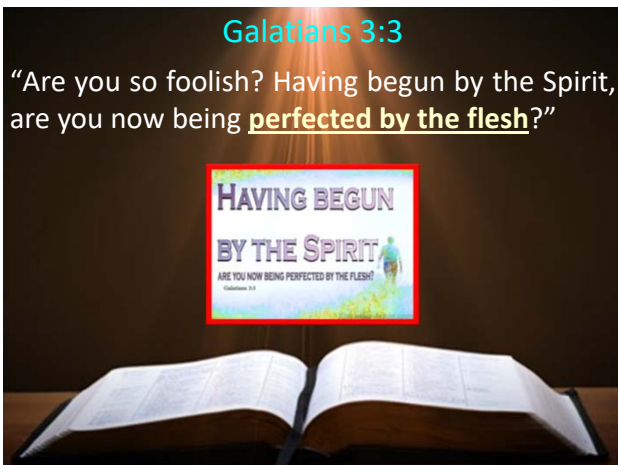
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Three Tenses of Salvation			
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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27

Galatians 5:4


“You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.”



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1 Timothy 4:16

“Pay close attention to yourself and **to your teaching**; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.”



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OVERVIEW 2 PETER 3:15-18




1. Regard the grace of God (v15)
2. Beware of false teachers (v16-17)
3. **Grow in Christ (v18)**

30

2 Peter 3:18


“¹⁸ but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen.”



31

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GROW IN CHRIST
(3:18)

- Maturity inoculates the believer against false teaching (Eph 4:11-16)
- God’s glory is the ultimate motivation for maturity

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Ephesians 4:11-16

“¹¹ And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,¹² for the equipping of the saints for the work of service, to the building up of the body of Christ;”¹³ until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which . . .



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Ephesians 4:11-16

“... belongs to the fullness of Christ.¹⁴ As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;¹⁵ but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even . . .



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Ephesians 4:11-16

“ . . . **Christ**,¹⁶ from whom the whole body, being **fitted and held together** by what **every joint supplies**, according to the **proper working of each** individual part, causes the **growth** of the body for the **building up of itself in love**.”

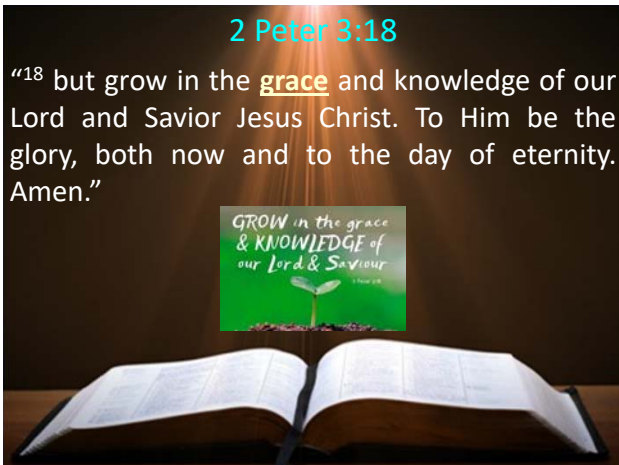


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2 Peter 3:18

“¹⁸ but grow in the **grace** and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen.”

GROW in the grace & KNOWLEDGE of our Lord & Saviour

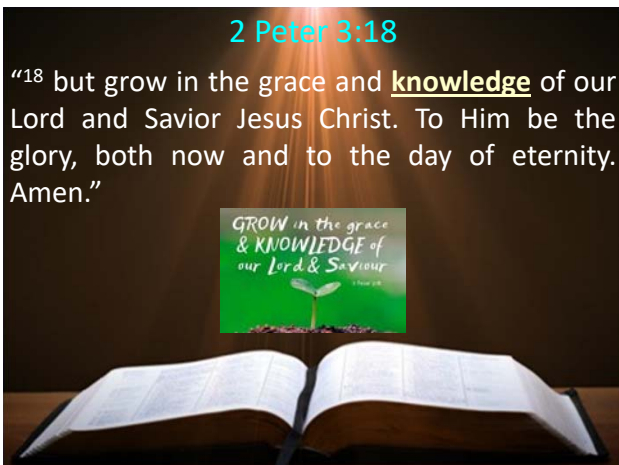


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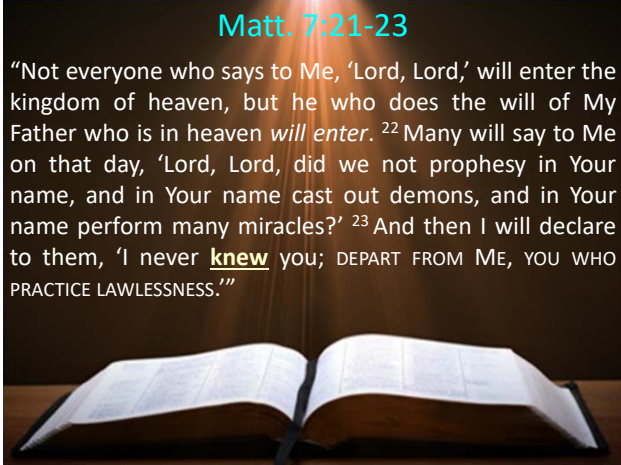
GROW in the grace & KNOWLEDGE of our Lord & Saviour



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Matt. 7:21-23

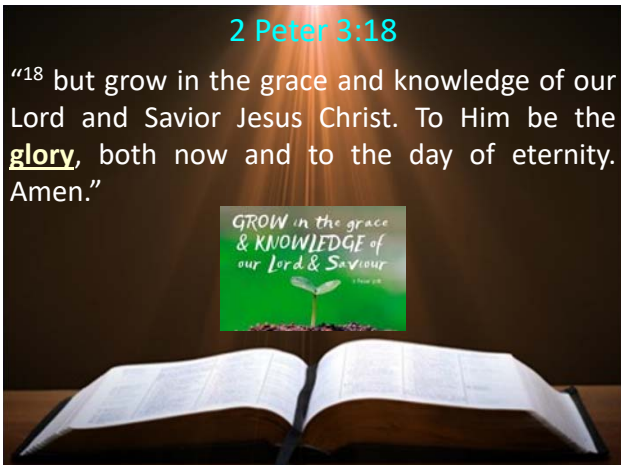
“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.²² Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’²³ And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’”



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2 Peter 3:18

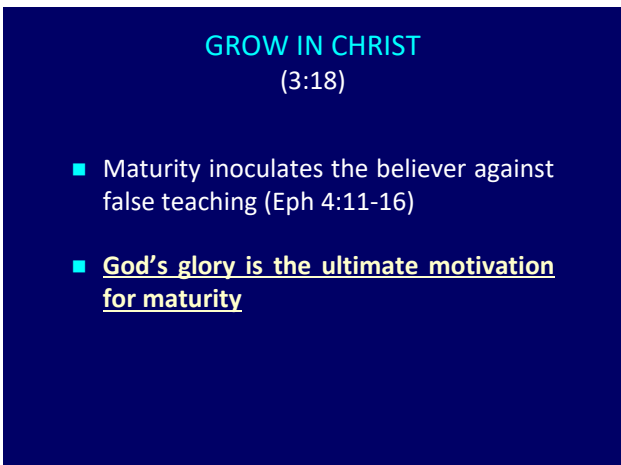
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GROW IN CHRIST
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- Maturity inoculates the believer against false teaching (Eph 4:11-16)
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Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

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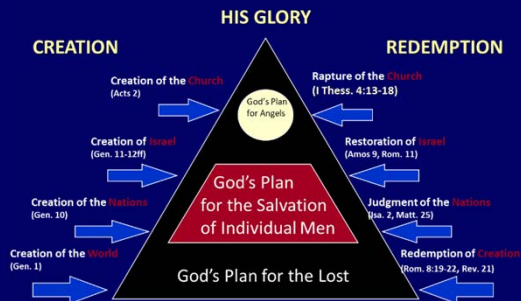
Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

Dictionary of Premillennial Theology, Charles Ryrie, p. 94

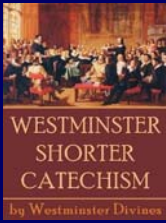
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THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM



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Westminster Shorter Catechism




Q. 1. What is the chief end of man?

A. Man's chief end is to glorify God, and to enjoy Him forever.

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OVERVIEW 2 PETER 3:15-18



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CONCLUSION

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MESSAGE



Protection from the negative influence of the coming false teachers is accomplished through exhortation toward maturity and exposing the characteristics and doctrines of these coming false teachers

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