Slide 1 2 Peter Dr. Andy Woods

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- Authorship: <u>Peter</u>
- Biography: Gospels & Acts
- Date: <u>A.D. 64</u>
- Recipients: Regenerated, Asia Minor, Hebrews
- Place of writing: <u>Babylon</u>
- Occasion for writing: <u>Incipient Gnosticism</u>
 Purpose: <u>Insulation from false teaching</u>
- Structure: 3 parts
- Message: <u>Protection from false teachers</u>
 Unique characteristics: <u>Knowledge</u>





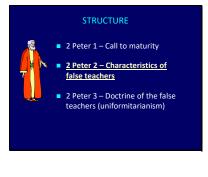
- 2 Peter 1 Call to maturity
- 2 Peter 2 Characteristics of false teachers
- 2 Peter 3 Doctrine of the false teachers (uniformitarianism)

Peter 1 – Call to maturity 2 Peter 2 – Characteristics of false teachers 2 Peter 3 – Doctrine of the false teachers (uniformitarianism)

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2 PETER Chapter 1 Introduction (1:1-2) Call to Growth (1:3-11) Purpose Statement (1:12-15)

Coming kingdom (1:16-21)



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2 PETER 2 OUTLINE

- 1. Predicted arrival (2:1a)
- 2. Devices (2:1b-3)
- 3. Doom (2:4-9)
- 4. Depravity (2:10-16)
- 5. Emptiness (2:17-19)
- 6. Regression (2:20-22)



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STRUCTURE



- 2 Peter 1 Call to maturity
- 2 Peter 2 Characteristics of false teachers
- 2 Peter 3 Doctrine of the false teachers

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VERVIEW OF 2 PETER 3:3-15



- Heresy of the false teachers (v3-4)
- Motive of the false teachers (v3-4)
- Peter's rebuttal (v5-10)
- Application (v11-15)

OVERVIEW OF 2 PETER 3:3-15 Heresy of the false teachers (v3-4) Motive of the false teachers (v3-4) Peter's rebuttal (v5-10) Application (v11-15)

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DOCTRINE OF FALSE TEACHERS V.3-4 Deny 2nd Coming Scoffing Future tense

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OVERVIEW OF 2 PETER 3:3-15



- Heresy of the false teachers (v3-4)
- Motive of the false teachers (v3-4)
- Peter's rebuttal (v5-10)
- Application (v11-15)

MOTIVE OF FALSE TEACHERS V.3-4

- Deny 2nd Coming
 - Lust & denial of judgment
 - Uniformitarianism/ naturalism



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OVERVIEW OF 2 PETER 3:3-1



- Heresy of the false teachers (v3-4)
- Motive of the false teachers (v3-4)
- Peter's rebuttal (v5-10)
- Application (v11-15)

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PETER'S REBUTTAL V.5-10



- Arguments from:
- History (5-7)
- Scripture (8)
- God's character (9)
- Divine promise (10)

OVERVIEW OF 2 PETER 3:3-15



- Heresy of the false teachers (v3-4)
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- Application (v11-15)

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APPLICATION V. 11-15

- Holy Living (11b, 14)
- Evangelism (12)
- Hope (13)
- Patience (15)



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Exhortations

Exhortations

Exhortations

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OVERVIEW 2 PETER 3:15-18 Regard the grace of God (v15) Beware of false teachers (v16-17) Grow in Christ (v18) Slide 20

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REGARD THE GRACE OF GOD (3:15)

Regard the grace of God (v15)

Grow in Christ (v18)

- 2 Pet 3:9
- Paul as an example of God's grace
- God even used Paul to author Scripture



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Acts 8:3-4; 11:19

"3 But <u>Saul</u> began ravaging the church, entering house after house, and dragging off men and women, he would put them in prison. "Therefore, those who had been <u>scattered</u> went about preaching the word....¹⁹ So then those who were <u>scattered</u> because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone."

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OVERVIEW 2 PETER 3:15-18



- Regard the grace of God (v15)
- Beware of false teachers (v16-17)
- Grow in Christ (v18)

2 Peter 3:16-17

"as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction. ¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness."



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BEWARE OF FALSE TEACHERS (3:16-17)

- Paul's writings have given false teachers an opportunity
- Rev 22:18-19
- "Fall from your own steadfastness"?

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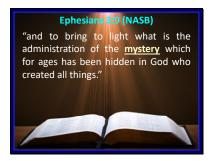
Galatians 2:7-8

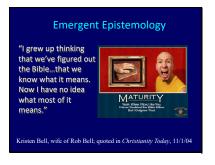
"7 But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter had been to the circumcised for Peter in his apostleship to the circumcised."



Ephesians 2:3-6 (NASB) "that by revelation there was made known to me the mystery. as I wrote before in brief. 4 By referring to this, when you read you can understand my insight into the mystery of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 5 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".

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2 Peter 3:16-17

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2 Peter 3:16-17

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Revelation 22:18-19

"18 I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part [meros] from the tree of life and from the holy city, which are written in this book."



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 <u>.</u>		



Dennis Rokser

"To unbelievers who would add to God's Word in this fashion, the Lord promises to "add to him the plagues that are written in this book." The plagues spoken of in the book of Revelation occur during that future period of God's judgment on the earth known as the Tribulation. If anyone reading Revelation accepts the invitation of verse 17 and becomes a believer in Christ prior to the Tribulation, that person will experience the pretribulational Rapture of the saints (1 Thess. 4:13-18) rather than the plagues of the Tribulation (1 Thess. 5:1-3). Therefore, the warning of Revelation 2:18 applies only to unbelievers. This is not a warning to believers to stay saved or to be rewarded for their perseverance."

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Dennis Rokser

"Verses 18-19 follow with a grave warning to unbelievers who would add to or subtract from the words of this book. Either adding to or taking away from the Word of God is characteristic of unbelievers who cannot simply accept by faith what God says in His Word. When God speaks, the response of the believing heart is simply 'Amen.' But the unbeliever does not accept what God says at face value, and so he must change the Word to suit himself."

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Dennis Rokser

'A common characteristic of cults and religions that profess to be 'Christian' is that they invariably add other books, creeds, council decisions, or 'inspired' writings of their founder or leaders to the Bible, and they put these on a par with God's Word."

2 Peter 3:16-17

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Three Tenses of Salvation			
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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GROW IN CHRIST (3:18)

- Maturity inoculates the believer against false teaching (Eph 4:11-16)
- God's glory is the ultimate motivation for maturity

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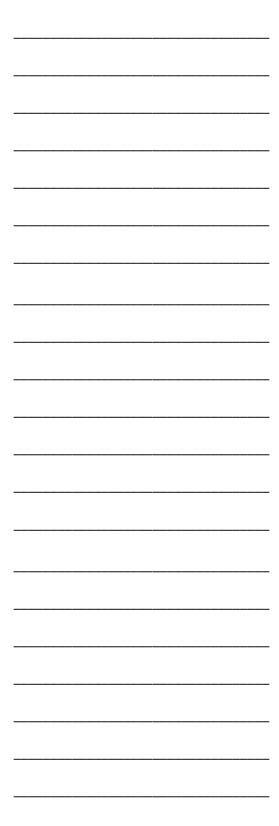
Ephesians 4:11-16

"11 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, ¹² for the equipping of the saints for the work of service, to the building up of the body of Christ;" ¹³ until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which. . . .

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Ephesians 4:11-16

"... belongs to the fullness of Christ. ¹⁴ As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even . . .



Ephesians 4:11-16 "... Christ, 16 from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love."

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GROW IN CHRIST (3:18)

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Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. "without which is not"):

- The consistent use of a plain, normal, literal, grammatical-historical method of interpretation;
- 2. Which reveals that the **Church is distinct from Israel**;
- 3. God's overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).

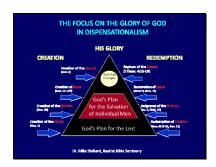
Dr. Charles Ryrie, Dispensationalism, pp. 38-4

Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

Dictionary of Premillennial Theology, Charles Ryrie, p. 9

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OVERVIEW 2 PETER 3:15-18



- Regard the grace of God (v15)
- Beware of false teachers (v16-17)
- Grow in Christ (v18)

CONCLUSION

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MESSAGE



Protection from the negative influence of the coming false teachers is accomplished through exhortation toward maturity and exposing the characteristics and doctrines of these coming false teachers

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■ 2 Peter 1 – Call to maturity



- 2 Peter 2 Characteristics of false
- teachers
- 2 Peter 3 Doctrine of the false teachers

Acts 8:1-Saul was in hearty agreement with putting him to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

1 Cor. 15:9-For I am the least of the apostles, and not fit to be called an apostle, because I **persecuted** the church of God.

Eph. 3:8-To me, <u>the very least of all saints</u>, this grace was given, to preach to the Gentiles the unfathomable riches of Christ.

Philip. 3:6-as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.

1 Tim. 1:12-15-¹² I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service, ¹³ even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief; ¹⁴ and the grace of our Lord was more than abundant, with the faith and love which are *found* in Christ Jesus. ¹⁵ It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all*.

Luke 23:39-43-³⁹ One of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" ⁴⁰ But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." ⁴² And he was saying, "Jesus, remember me when You come in Your

kingdom!" ⁴³ And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

Mark 3:16-19-¹⁶ And He appointed the twelve: Simon (to whom He gave the name Peter), ¹⁷ and James, the *son* of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, "Sons of Thunder"); ¹⁸ and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot; ¹⁹ and Judas Iscariot, who betrayed Him.

Luke 6:14-16-¹⁴ Simon, whom He also named Peter, and Andrew his brother; and James and John; and Philip and Bartholomew; ¹⁵ and Matthew and Thomas; James *the son* of Alphaeus, and Simon who was called the Zealot; ¹⁶ Judas *the son* of James, and Judas Iscariot, who became a traitor.

Acts 1:13-14-¹³ When they had entered *the city*, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James *the son* of Alphaeus, and Simon the Zealot, and Judas *the son* of James. ¹⁴ These all with one mind were continually devoting themselves to prayer, along with *the* women, and Mary the mother of Jesus, and with His brothers.

Matt. 10:2-4-² Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, the one who betrayed Him.

- 1 Pet. 5:13-She who is in Babylon, chosen together with you, sends you greetings, and *so does* my son, **Mark**.
- 2 Tim. 4:11-Only <u>Luke</u> is with me. Pick up <u>Mark</u> and bring him with you, for he is useful to me for service.
- Matt. 13:55-Is not this the carpenter's son? Is not His mother called Mary, and His brothers, <u>James</u> and Joseph and Simon and <u>Judas</u>?
- 1 Pet. 3:2-that you should remember the words spoken beforehand by the holy **prophets** and the commandment of the Lord and Savior spoken by your **apostles**.
- 1 Tim. 5:18-For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."
- Deut. 25:4-You shall not muzzle the ox while he is threshing.
- Luke 10:7-Stay in that house, eating and drinking what they give you; **for the laborer is worthy of his wages**. Do not keep moving from house to house.

<u>16-17</u>

- 2 Pet. 2:14-having eyes full of adultery that never cease from sin, <u>enticing unstable souls</u>, having a heart trained in greed, accursed children.
- 2 Pet. 1:8-9-8 For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. 9 For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins.

Gen. 4:1 (KJV)-And Adam **knew** Eve his wife; and she **conceived**, and bare Cain, and said, I have gotten a man from the LORD.