



DEMONOLOGY



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Preview of Angelology


1. Good angels
2. Satanology
3. **Demonology**
4. Gen. 6:1-4 controversy



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Overview


1. Existence	5. Powers
2. Origin	6. Works
3. Personhood	7. Demon possession
4. Characteristics	8. Defense



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Overview

1. Existence	5. Powers
2. Origin	6. Works
3. Personhood	7. Demon possession
4. Characteristics	8. <u>Defense</u>



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Christian's Defense Against Satan/Demons

- God's responsibility
- Believer's responsibility



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Christian's Defense Against Satan/Demons

- **God's responsibility**
- Believer's responsibility



6

Christian's Defense Against Satan/Demons

- God's responsibility
 - ◆ Divine restraint (Job 1:10, 12; 2:6; 2 Thess 2:6; 1 John 5:18)
 - ◆ Divine intercession (John 17:15; Rom 8:34; Heb 7:25)

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Christian's Defense Against Satan/Demons

- God's responsibility
- Believer's responsibility



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Christian's Defense Against Satan/Demons

- Believer's responsibility
 - ◆ Our defensive posture (Rev 20:2-3, 10; 2 Pet 2:10-11)
 - ◆ Avoid catering to the flesh (Eph 4:26-27)
 - ◆ Resist (Jas 4:7; 1 Pet 5:8-9; Eph 6:13)
 - ◆ Rely on the Spirit (1 John 4:4)
 - ◆ Put on the full armor of God (Eph 6:10-20)

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Christian's Defense Against Satan/Demons

■ Believer's responsibility

- ◆ Our defensive posture (Rev 20:2-3, 10; 2 Pet 2:10-11)
- ◆ Avoid catering to the flesh (Eph 4:26-27)
- ◆ Resist (Jas 4:7; 1 Pet 5:8-9; Eph 6:13)
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Ephesians



Dressed for Success!

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8 Observations About the Armor

(Eph 6:14-17)

1. Paul's imprisonment (Eph 3:1; 6:20; Philip 1:13)
2. Soldier metaphor
3. Six pieces of armor described
4. Significance of the armor in the ancient world



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8 Observations About the Armor

(Eph 6:14-17)

- 5. Paul is reinforcing prior concepts in Ephesians
- 6. Pieces mentioned in the order they are put on
- 7. Command: to put on the armor
- 8. Outline: description, represents, application



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– Six aspects of our weaponry will summarize the key concepts of the letter and call the church to action.

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EPHESIANS: WHAT IS INSIDE?

1-3	4-6
Relationship	Responsibility
Doctrine	Deed
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

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6 Pieces of Armor

(Eph 6:14-17)

1. Belt of truth (14a)
2. Breastplate of righteousness (14b)
3. Sandals of peace (15)
4. Shield of faith (16)
5. Helmet of salvation (17a)
6. Sword of the Spirit (17b)



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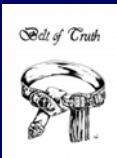
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Belt of Truth

(Eph 6:14a)

■ Represent

- ◆ "Truth" [*alēthia*] used 6 times
 - Gospel (1:13; 4:21)
 - Doctrinal orthodoxy/stability (4:15)
 - Moral purity (4:24-25; 5:9)



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Belt of Truth (Eph 6:14a)

■ Definition

- ◆ Foundation of our defense is standing firm in the truth of God's Word as well as our personal integrity

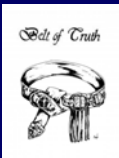


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Belt of Truth (Eph 6:14a)

■ Application

- ◆ Objective: Stand in the truth of God's Word
- ◆ Subjective: Personal integrity



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6 Pieces of Armor (Eph 6:14-17)

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Breastplate of Righteousness
(Eph 6:14b)

■ Description




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Breastplate of Righteousness
(Eph 6:14b)

■ Represent

- ◆ “Righteousness [*dikaïosynē*]
used 2 times
- 4:24; 5:9
- Practical righteousness




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Breastplate of Righteousness
(Eph 6:14b)

■ Definition

- ◆ Our underlying protection includes our
righteous character and deeds stemming
from our positional righteousness



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Breastplate of Righteousness

(Eph 6:14b)

■ Application

- ◆ Live consistently with our position
- ◆ When we engage in a sinful or impure lifestyle, we are vulnerable and can take an arrow through the chest



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6 Pieces of Armor

(Eph 6:14-17)

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Sandals of Peace

(Eph 6:15)

■ Description




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Sandals of Peace

(Eph 6:15)

- Represent
 - ◆ “Peace” [eirēnē] used 7 times
 - Positional peace (1:2; 6:23)
 - Racial harmony (2:14, 15, 17)
 - Unity (4:3)



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Sandals of Peace

(Eph 6:15)

- Definition
 - ◆ Because we are at peace with God, we should pursue peace and unity within the church



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Sandals of Peace

(Eph 6:15)

- Application
 - ◆ When we pursue unity in the church, we are putting on the sandals of peace
 - ◆ Negative example: Philip 4:2-3



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6 Pieces of Armor

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31

Shield of Faith

(Eph 6:16)

■ Description



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Shield of Faith

(Eph 6:16)

■ Represent



- ◆ "Faith" [*pistis, pisteuō*] used 9 times
 - Noun (1:15; 2:8; 3:12, 17; 4:5, 13; 6:23)
 - Verb (1:13, 19)
 - Content of what Christians believe

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Shield of Faith

(Eph 6:16)

■ Definition

- ◆ Our confident trust in God's ways in order to withstand Satan's attacks



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Shield of Faith

(Eph 6:16)

■ Application

- ◆ Flaming arrows in the ancient world
- ◆ Examples of Satan's flaming arrows
- ◆ Our trust in God's ways extinguishes them all
- ◆ Unbelieving believer (Num 13-14; Mat. 14:28)



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Helmet of Salvation (Eph 6:17a)

■ Description




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Helmet of Salvation (Eph 6:17a)

■ Represent

- ◆ “Salvation” [*sōtēria, sōtēriōn*] used 1 time
 - Eph 1:13
 - Full ramification of salvation



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Three Tenses of Salvation			
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Helmet of Salvation

(Eph 6:17a)

- Definition
 - ◆ Maintaining confidence of our past, present, and future deliverance in the mist of battle.




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Helmet of Salvation

(Eph 6:17a)

- Application
 - ◆ Confidence in the full ramifications of our salvation no matter what Satan throws at us that causes our assurance to wane
 - ◆ John 10:28-29; Rom 8:35; Philip 1:6; 1 Pet 1:4-5



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6 Pieces of Armor

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2. Breastplate of righteousness (14b)
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5. Helmet of salvation (17a)
6. **Sword of the Spirit (17b)**



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Sword of the Spirit
(Eph 6:17b)

■ Description



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Sword of the Spirit
(Eph 6:17b)

■ Represent

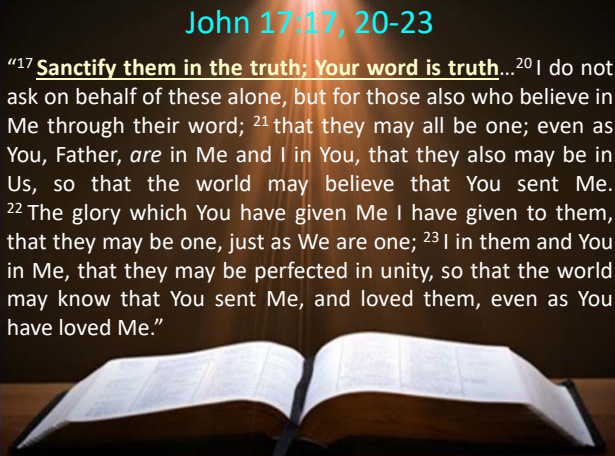
- ◆ Communication by the Spirit through the Word [*rhēma*] of God
- ◆ 2 Pet 1:21
 - Eph 1:8-9, 13, 17-18; 2:18; 3:5-6, 16



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John 17:17, 20-23

¹⁷Sanctify them in the truth; Your word is truth...²⁰I do not ask on behalf of these alone, but for those also who believe in Me through their word; ²¹that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. ²²The glory which You have given Me I have given to them, that they may be one, just as We are one; ²³I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me."



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Sword of the Spirit
(Eph 6:17b)



- Represent
 - ◆ Communication by the Spirit through the Word [*rhēma*] of God
 - ◆ 2 Pet 1:21
 - Eph 1:8-9, 13, 17-18; 2:18; 3:5-6, 16



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2 Timothy 3:16-17



“All Scripture is inspired by God [*theopneustos*] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”



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2 Peter 1:20-21

“²⁰ But know this first of all, that no prophecy of Scripture is *a matter* of one’s own interpretation, ²¹ for no prophecy was ever made by an act of human will, but men moved (*pherō*) by the Holy Spirit spoke from God.”



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INSPIRATION OF SCRIPTURE
2 Peter 1:20-21

- Men Wrote as they were inspired by Holy Spirit
"pherō" = to carry
Acts 27:15,17
- Opposite of Knowledge of False Teachers
 - ◆ *Which is their own imagination*
 - ◆ *Jer. 23:16*



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Sword of the Spirit
(Eph 6:17b)


- Represent
 - ◆ Communication by the Spirit through the Word [*rhēma*] of God
 - ◆ 2 Pet 1:21
 - Eph 1:8-9, 13, 17-18; 2:18; 3:5-6, 16



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Sword of the Spirit
(Eph 6:17b)


- Definition
 - ◆ Specific skillful speaking and application of God's written revelation in order to overcome Satan's schemes



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Sword of the Spirit
(Eph 6:17b)


- Application
 - ◆ Positive example – Christ (Luke 4:1-13)
 - ◆ Negative example – Eve (Gen 2:16-17; 3:2-3)



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Sword of the Spirit
(Eph 6:17b)


- Application
 - ◆ **Positive example – Christ (Luke 4:1-13)**
 - ◆ Negative example – Eve (Gen 2:16-17; 3:2-3)



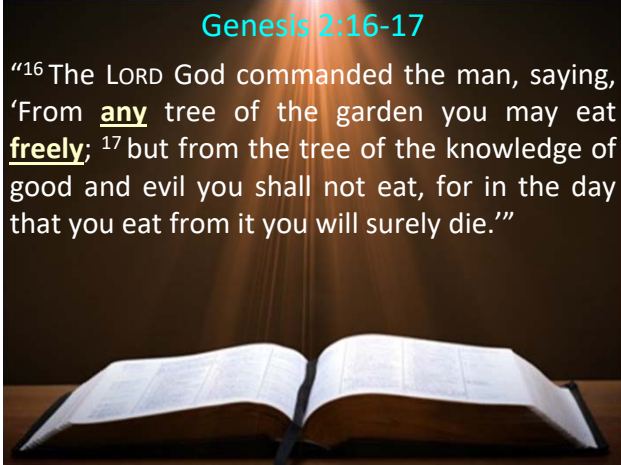
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Sword of the Spirit
(Eph 6:17b)

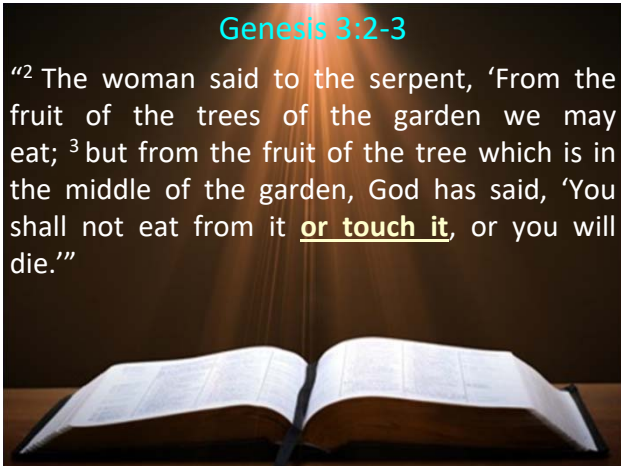
- Application
 - ◆ Positive example – Christ (Luke 4:1-13)
 - ◆ **Negative example – Eve (Gen 2:16-17; 3:2-3)**



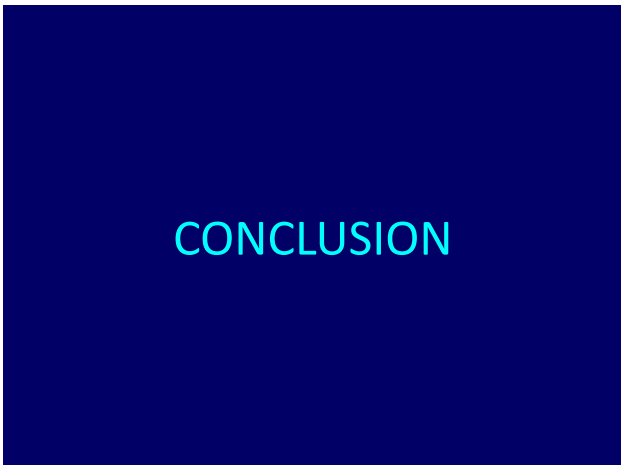
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Review

- | | |
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