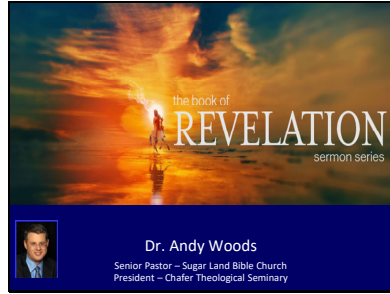


Slide 1



Slide 2



Slide 3



Slide 4

The Eternal State
Revelation 21-22

- I. The New Heavens & Earth (21:1-8)
- II. The New Jerusalem (21:9-22:5)
- III. Epilogue (22:6-21)



Slide 5

I. The New Heavens & Earth
Revelation 21:1-8

- A. A New Creation (1)
- B. A New City (2)
- C. A New Fellowship (3)
- D. A New Order (4-5)
- E. A New Satisfaction (6)
- F. A New Realization (7)
- G. A New Holiness (8)



Slide 6

The Eternal State
Revelation 21-22

- I. The New Heavens & Earth (21:1-8)
- II. The New Jerusalem (21:9-22:5)
- III. Epilogue (22:6-21)



Slide 7

II. The New Jerusalem
Revelation 21:9-22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 8

II. The New Jerusalem
Revelation 21:9-22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 9

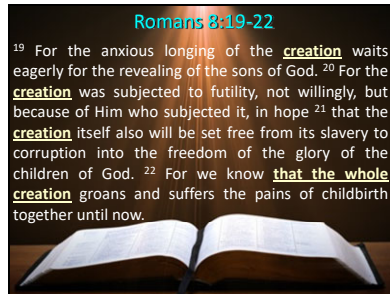
Jerusalem Descending



Slide 10



Slide 11



Slide 12



Slide 16



Slide 17



Slide 18



Slide 19

Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The consistent use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the Church is distinct from Israel;
3. God's overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, Dispensationalism, pp. 38-41

Slide 20

Dispensational Theology: Doxological Purpose

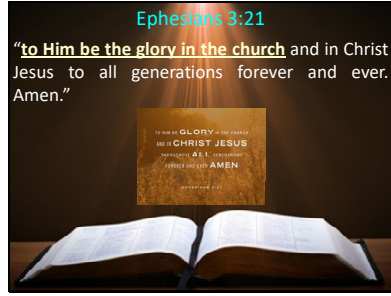
- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

Dictionary of Premillennial Theology, Charles Ryrie, p. 94

Slide 21



Slide 22



Slide 23



Slide 24



Slide 25

C. The City's Construction
Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. Its Foundations (14)



The thumbnail shows the same content as the main slide: 'C. The City's Construction', 'Revelation 21:12-14', and a numbered list with 'Its Foundations (14)' as the third item.

Slide 26

C. The City's Construction
Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. Its Foundations (14)



The thumbnail shows the same content as the main slide: 'C. The City's Construction', 'Revelation 21:12-14', and a numbered list with 'Its Wall (12a)' as the first item.

Slide 27

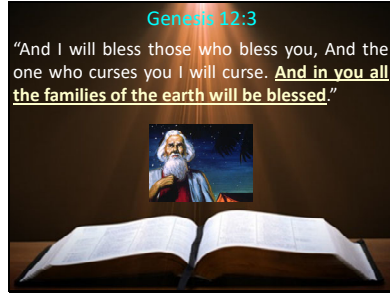
C. The City's Construction
Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. Its Foundations (14)

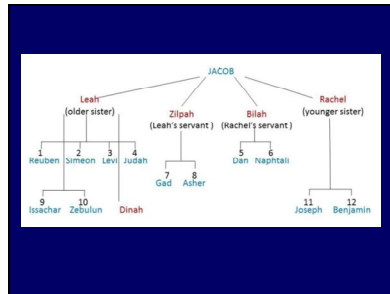


The thumbnail shows the same content as the main slide: 'C. The City's Construction', 'Revelation 21:12-14', and a numbered list with 'Its Gates (12b-13)' as the second item.

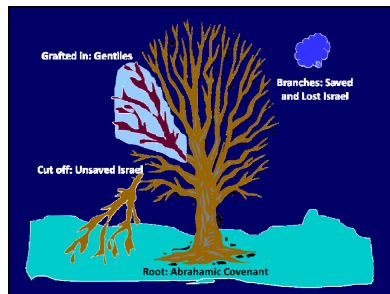
Slide 28



Slide 29



Slide 30



Slide 34

C. The City's Construction
Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. Its Foundations (14)



Slide 35

Matthew 16:18


"I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it."



Slide 36

Ephesians 2:20

"having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*."



Slide 37


Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The consistent use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the Church is distinct from Israel;
3. God's overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

Slide 38



Charles Ryrie
The Ryrie Study Bible

"Revelation 21:12–20 (RSBE:NASB1995U): 21:12–14 Though both Jewish saints and Christian saints will inhabit the city, the names of the twelve tribes and the twelve apostles are a witness to their continued distinction."

Slide 39

II. The New Jerusalem
Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 40

D. The City's Construction
Revelation 21:15-17

1. The Measuring Angel (15)
2. The Cube (16)
3. The Wall (17)



Slide 41

D. The City's Construction
Revelation 21:15-17

1. The Measuring Angel (15)
2. The Cube (16)
3. The Wall (17)



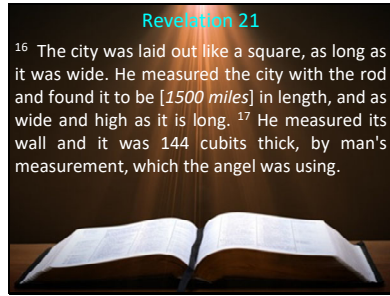
Slide 42

D. The City's Construction
Revelation 21:15-17

1. The Measuring Angel (15)
2. The Cube (16)
3. The Wall (17)



Slide 43



Slide 44




Slide 45




Slide 46

Revelation 21

¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be [1500 miles] in length, and as wide and high as it is long. ¹⁷ He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using.



Slide 47



Charles Ryrie
The Ryrie Study Bible

"21:16-17 Shaped foursquare like a cube, the city is 1,380 mi. (2,220 km) on each face, including height, with a wall 72 yd (66 m) thick. It has been calculated that even if only 25 percent of this space were used for dwellings, 20 billion people could be accommodated spaciouly."

Slide 48

The Eternal State's Literal Nature			
1. "city," "Jerusalem"	(21:2)	7. "pearls"	(21:21)
2. "gold," "jasper," "glass," "wall"	(21:18)	8. "tribes"	(21:12)
3. "square," "miles"	(21:16)	9. "foundations," "apostles"	(21:14)
4. "high"	(21:12)	10. "street"	(21:21)
5. "seventy-two yards"	(21:17)	11. "river"	(22:1)
6. "gates"	(21:12)	12. "tree of life"	(22:2)
		13. "fruit," "month," "nations," "leaves"	(22:2)

Slide 49

Paul Lee Tan
Cited in, *The Interpretation of Prophecy*
(Winona Lake, IN: BMH, 1974), 285-86.

Swete: "Such dimensions defy imagination and are permissible only in the language of symbolism."

Barnes: "Of course, this must preclude all idea of there being such a city literally in Palestine...this cannot be understood literally; and the very idea of a literal fulfillment of this shows the absurdity of that method of interpretation...this cannot be taken literally; and an attempt to explain all of this literally would show that that method of interpreting the Apocalypse is impracticable."

Slide 50


Paul Lee Tan
Cited in, *The Interpretation of Prophecy*
(Winona Lake, IN: BMH, 1974), 285-86.

Grant: "no clearer proof...that all is figurative. Such a height is simply out of harmony with the constitution of our world."

Boettner: "Neither the shape nor the dimensions of the city can be taken with mathematical exactness, as if it were a gigantic apartment house."


Slide 51

David L. Turner
"The New Jerusalem in Revelation 21:2-22:5, Consummation of a Biblical Continuum," *Dispensationalism, Israel, and the Church*, ed. Craig A. Blaising and Darrell L. Bock (Grand Rapids: Zondervan, 1992), 277.



"Perhaps the absence of oysters large enough to produce such pearls and the absence of sufficient gold to pave such a city (viewed literally 1380 miles squared and high) is viewed as sufficient reason not to take these images as fully literal!...the preceding discussion serves to warn against a 'hyper-literal' approach to apocalyptic imagery...."


Slide 52



David L. Cooper
The World's Greatest Library Graphically Illustrated (Los Angeles: Biblical Research Society, 1970), 11.

"When the **plain sense** of Scripture makes common sense, seek no other sense; therefore, take every word at its primary, **ordinary, usual, literal** meaning unless the facts of the immediate context, studied in light of related passages and axiomatic and fundamental truths, indicate clearly otherwise."

Slide 53



"When the plain sense makes good sense seek no other sense lest you wind up with nonsense."

Slide 54

"He (or she) who spiritualizes tells spiritual lies."

Slide 55

II. The New Jerusalem
Revelation 21:9-22:5


- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)**
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 56

E. The City's Materials
Revelation 21:18-21


1. Its Wall (18)
2. Its Foundations (19-20)
3. Its Gate (21a)
4. Its Street (21b)



Slide 57

E. The City's Materials
Revelation 21:18-21

1. **Its Wall (18)**
2. Its Foundations (19-20)
3. Its Gate (21a)
4. Its Street (21b)



Slide 58



Slide 59

E. The City's Materials
Revelation 21:18-21

1. Its Wall (18)
2. **Its Foundations (19-20)**
3. Its Gate (21a)
4. Its Street (21b)

The Eternal State

Revelation 21:1-3 according to the present text and the original text of the Greek text

www.charlesryrie.com

Slide 60

Charles Ryrie

The Ryrie Study Bible

"21:19–20 chalcedony. Probably a greenish-blue agate stone. (The exact composition and color of all these precious stones is unknown.) sardonyx. Red and white stone. sardius. Bright red. chrysolite. Golden in color. beryl. Sea green. topaz. Yellow-green. chrysoprase. Apple green. jacinth. Blue. amethyst. Purple."

Slide 64



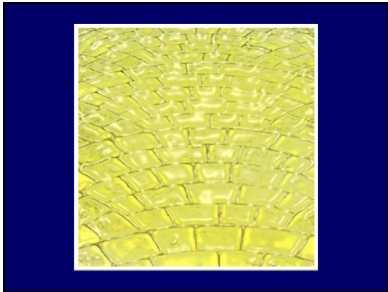
Slide 65

E. The City's Materials
Revelation 21:18-21

1. Its Wall (18)
2. Its Foundations (19-20)
3. Its Gate (21a)
4. **Its Street (21b)**


The Eternal State
Remember that, according to this promise,
and the acts of heaven and earth will be
www.thetrinitychurch.com
2010/11

Slide 66



Slide 67

David L. Turner
"The New Jerusalem in Revelation 21:1-22:5; Consummation of a Biblical Continuum," Dispensationalism, Israel, and the Church, ed., Craig A. Blaising and Darrell L. Bock (Grand Rapids: Zondervan, 1992), 277.



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Slide 68

II. The New Jerusalem
Revelation 21:9-22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 69

E. The City's Relationship to God
Revelation 21:22-23

1. No Temple (22)
2. No Luminaries (23)



Slide 70

E. The City's Relationship to God
 Revelation 21:22-23

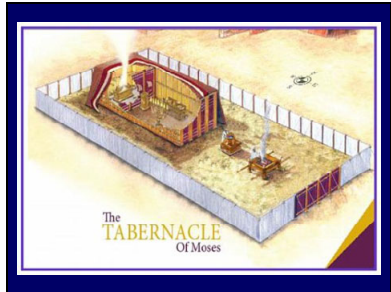
1. **No Temple (22)**
2. No Luminaries (23)

The Eternal State

*Remembrance was, according to His promise,
 made for ever, because it is ever with us in
 which it shall remain eternally.
 2Th 1:12*



Slide 71

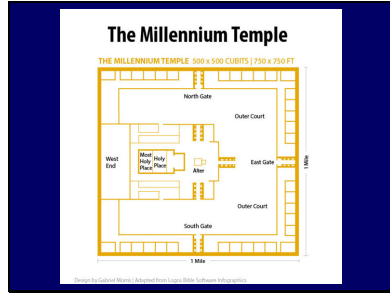


Slide 72

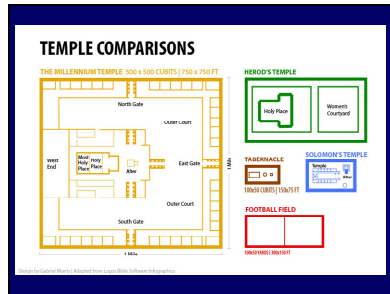
Israel's Four Temples

1. Solomon's pre exilic temple (Kings and Chronicles)
2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
3. Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
4. Millennial temple (Ezek 40-48)

Slide 73



Slide 74



Slide 75

E. The City's Relationship to God
Revelation 21:22-23

1. No Temple (22)
2. No Luminaries (23)

The Eternal State
"No sun or moon, nor any stars, were seen in the city, for the Lord God himself is the light and the lamp of the city."
- Rev. 21:23


Slide 76

Millennium and Eternal State		
	Rev. 20:1-10	Rev. 21-22
Time	20:4	22:5
Luminaries	Isa. 30:26	21:23; 22:5
Temple	Ezek. 40-48	21:22
Death	Isa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

Slide 77

Genesis 1:1-3


"¹In the beginning God created the heavens and the earth. ²The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³Then God said, 'Let there be light'; and there was light."



Slide 78

Deuteronomy 4:19

"And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven."




Slide 82

God's Doctrine of Nations	
Since Babel	Deut. 32:8; Acts 17:26
Millennium	Isaiah 2:4; 66:18; Zech. 14:16-18 Rev.12:5; 20:3
Eternal State	Rev. 21:24, 26

Slide 83

Zechariah 14:16-18


"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."



Slide 84

Revelation 12:5

"And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne."



Slide 85

God's Doctrine of Nations	
Since Babel	Deut. 32:8; Acts 17:26
Millennium	Isaiah 2:4; 66:18; Zech. 14:16-18 Rev.12:5; 20:3
Eternal State	Rev. 21:24, 26

Slide 86

Eden = Probationary Environment	
Eden (Genesis 1-2)	Eternal State (Rev 21-22)
Division: light/darkness 1:4	No night 21:25
Division: land/sea 1:10	No sea 21:1
Sun & moon 1:16	No sun & moon 21:23
Garden 2:8-9	City (21:2)
River flowing out of Eden 2:10	River flowing from throne 22:1
Gold in the land 2:12	Gold in the city 21:21
Tree of life in the middle of garden 2:9	Tree of life throughout city 22:2
Bdellium and onyx stone 2:12	All manner of stones 21:19
God walking in the garden 3:8	God dwelling with His people 21:3

Henry Morris, Genesis Record, p.33

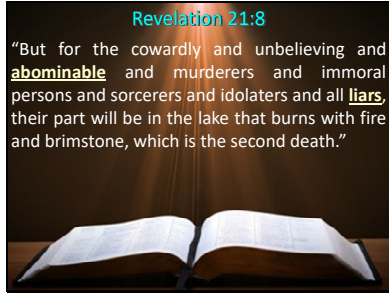
Slide 87

II. The New Jerusalem Revelation 21:9-22:5	
A. Four Titles (9-10)	
B. Glory (11)	
C. Construction (12-14)	
D. Measurements (15-17)	
E. Materials (18-21)	
F. Relationship to God (22-23)	
G. Relationship to the Nations (24-26)	
H. Holiness (27)	
I. Contents (22:1-5)	

Slide 88

Revelation 21:8

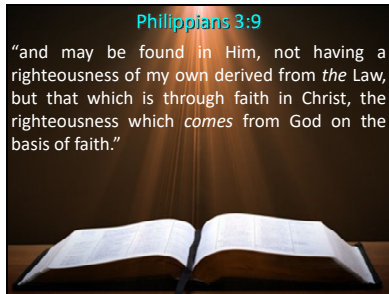
"But for the cowardly and unbelieving and **abominable** and murderers and immoral persons and sorcerers and idolaters and all **liars**, their part will be in the lake that burns with fire and brimstone, which is the second death."



Slide 89

Philippians 3:9

"and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith."



Slide 90

Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



Slide 91

II. The New Jerusalem
Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)



Slide 92

I. The City's Contents
Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. No Curse (3a)
4. God's Presence (3b-5)



Slide 93

I. The City's Contents
Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. No Curse (3a)
4. God's Presence (3b-5)



Slide 94



Slide 95

Eden = Probationary Environment	
Eden (Genesis 1-2)	Eternal State (Rev 21-22)
Division: light/darkness 1:4	No night 21:25
Division: land/sea 1:10	No sea 21:1
Sun & moon 1:16	No sun & moon 21:23
Garden 2:8-9	City (21:2)
River flowing out of Eden 2:10	River flowing from throne 22:1
Gold in the land 2:12	Gold in the city 21:21
Tree of life in the middle of garden 2:9	Tree of life throughout city 22:2
Bdellium and onyx stone 2:12	All manner of stones 21:19
God walking in the garden 3:8	God dwelling with His people 21:3

Henry Morris, Genesis Record, p.33

Slide 96



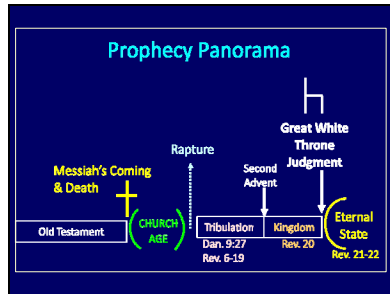
Slide 97

Revelation 3:21 in Progressive Dispensationalism

“One may object that the throne at the right hand of God is not the Davidic throne, which is earthly. The objection might be raised by appealing to a text like **Revelation 3:21**, where Jesus distinguishes between ‘my throne,’ in which the overcomer will sit, and the Father’s throne, on which Jesus currently sits. The argument is made that the throne on which Jesus sits in Acts is the Father’s throne, not David’s...this throne of the lamb, set next to the Father, is alluded to again in **Revelation 22:1**. This is the same throne that Jesus occupies in the consummation! He exercises Davidic rule now even as he will exercise it then.”

Darrell Bock, “The Reign of the Lord Christ,” in *Dispensationalism, Israel and the Church*, ed. Craig Blaising and Darrell Bock (Grand Rapids: Zondervan, 1992), 50, 62.

Slide 98



Slide 99

Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



Slide 100

I. The City's Contents
Revelation 22:1-5

1. Its River (1)
2. **Its Trees (2)**
3. No Curse (3a)
4. God's Presence (3b-5)

The Eternal State

Revelation 22:1-5, according to the promises made for new Jerusalem and a new earth in which righteousness dwells.
2003/1/1



Slide 101

Eden = Probationary Environment	
Eden (Genesis 1-2)	Eternal State (Rev 21-22)
Division: light/darkness 1:4	No night 21:25
Division: land/sea 1:10	No sea 21:1
Sun & moon 1:16	No sun & moon 21:23
Garden 2:8-9	City (21:2)
River flowing out of Eden 2:10	River flowing from throne 22:1
Gold in the land 2:12	Gold in the city 21:21
Tree of life in the middle of garden 2:9	Tree of life throughout city 22:2
Jasper and onyx stone 2:12	All manner of stones 21:19
God walking in the garden 3:8	God dwelling with His people 21:3

Henry Morris, Genesis Record, p.33

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Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



Slide 103


Heaven
Q: Will there be time in Heaven?



Slide 104

Genesis 1:14

Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years."



Slide 105

I. The City's Contents
Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. **No Curse (3a)**
4. God's Presence (3b-5)

The Eternal State
"Heaven will be the dwelling of God, and he will dwell with them and be with them and be with them and be with them."
Revelation 21:3



Slide 106

Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now.




Slide 107

The whole creation groans and suffers!



Slide 108

GENESIS 3: THE FALL OF MAN




"This chapter is the pivot on which the whole Bible turns"
W. H. Griffith Thomas

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Genesis 3 Structure


- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin
- **3:14-19 Imposition of divine judgments**
- 3:20-24 God's provision in spite of the sin



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Divine Judgments (3:14-19)


- Serpent (3:14-15)
- Woman (3:16)
- Man (3:17-19)



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Serpent (3:14-15)


- Serpent's body (3:14)
- Protevangelium (3:15)



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Woman (3:16)


- Painful child birth (3:16a)
- Relational conflict (3:16b)



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Man (3:17-19)

- Painful labor (3:17-19a)
- Death (3:19b)



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I. The City's Contents
Revelation 22:1-5

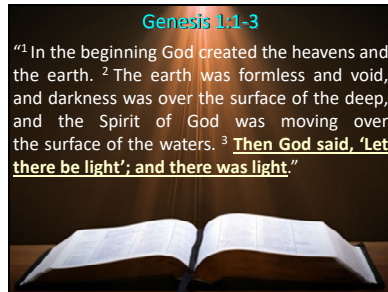
1. Its River (1)
2. Its Trees (2)
3. No Curse (3a)
4. **God's Presence (3b-5)**



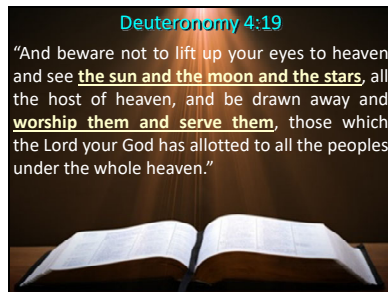
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Millennium and Eternal State		
	Rev. 20:1-10	Rev. 21-22
Time	20:4	22:5
Luminaries	Isa. 30:26	21:23; 22:5
Temple	Ezek. 40-48	21:22
Death	Isa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

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Mark Hitchcock
101 Answers to the Most Asked Questions About the End Times
(Sisters, OR: Multnomah, 2001), 212.

“Christ will rule over His kingdom on this present earth for one thousand years, and He will reign forever. The future kingdom of God has two parts or phases. Phase one is the millennial reign of Christ on this earth (Rev. 20:1–6), and phase two is the eternal state (Rev. 22:5). As I once heard it described, the Millennium is the front porch of eternity.”

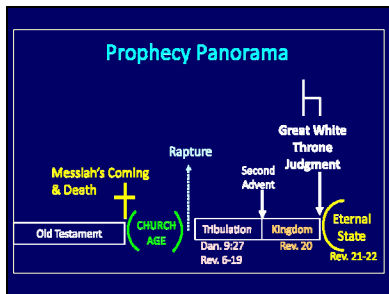
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Revelation 5:10

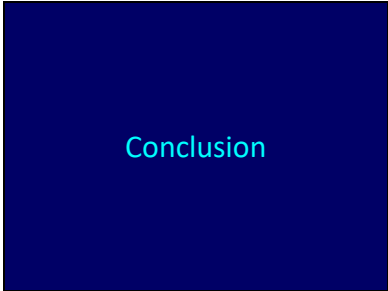
“You have made them to be a kingdom and priests to our God; and they will reign [basileuō] upon the earth [gē].”



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II. The New Jerusalem
Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)

Revelation 21
The New Jerusalem

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“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)

21:9

Rev. 17:1-Then one of the seven angels who had the seven bowls came and spoke with me, saying, “Come here, I will show you the judgment of the great harlot who sits on many waters.

Rev. 10:10-I took the little book out of the angel’s hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Philip. 3:20-For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ.

10

Rev. 3:12-He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Ezek. 45:22-On that day the prince shall provide for himself and all the people of the land a bull for a sin offering.

Isa. 65:20-No longer will there be in it an infant *who lives but a few days*, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be *thought* accursed.

Rev. 20:7-9-⁷ When the thousand years are completed, Satan will be released from his prison, ⁸ and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. ⁹ And they came up on the broad

plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

Rev. 20:11-Then I saw a great white throne and Him who sat upon it, from whose presence **earth and heaven fled away**, and no place was found for them.

Rev. 21:1-Then I saw a new heaven and a new earth; for the first heaven and **the first earth passed away**, and there is no longer *any* sea.

11

1 Tim. 6:16-who alone possesses immortality and **dwells in unapproachable light**, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

12

Gen. 3:24-So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.

Rom. 15:27-Yes, they were pleased *to do so*, and they are indebted to them. **For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.**

14

Acts 1:15-26-¹⁵ At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, ¹⁶“Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of

David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was counted among us and received his share in this ministry.” ¹⁸ (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. ¹⁹ And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) ²⁰ “For it is written in the book of Psalms, ‘LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT’; and, ‘LET ANOTHER MAN TAKE HIS OFFICE.’ ²¹ Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— ²² beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection.” ²³ So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias. ²⁴ And they prayed and said, “You, Lord, who know the hearts of all men, show which one of these two You have chosen ²⁵ to occupy this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶ And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.

18

John 3:19-21-¹⁹ This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. ²⁰ For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. ²¹ But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.

21

1 Tim. 6:10-For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

Rev. 21:3-And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them.

23

Isa. 30:26-The light of the moon will be as the light of the sun, and the light of the sun will be seven times *brighter*, like the light of seven days, on the day the LORD binds up the fracture of His people and heals the bruise He has inflicted.

1 Tim. 6:16-who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

24

Deut. 32:8-When the Most High gave the nations their inheritance, When He separated the sons of man, He set the boundaries of the peoples According to the number of the sons of Israel.

Acts 17:26-and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation.

25

Gen. 3:22-24-²² Then the LORD God said, “Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever”—²³ therefore the LORD God sent him out from the garden of Eden, to cultivate the ground from which he was taken. ²⁴ So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.

27

Rev. 20:12-And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the **book of life**; and the dead were judged from the things which were written in the books, according to their deeds.

Rev. 20:15-And if anyone’s name was not found written in the **book of life**, he was thrown into the lake of fire.

Rev. 13:8-All who dwell on the earth will worship him, *everyone* whose name has not been written from the foundation of the world in the **book of life** of the Lamb who has been slain.

Rev. 17:8-The beast that you saw was, and is not, and is about to come up out of the abyss and go to destruction. And those who dwell on the earth, whose name has not been written in the **book of life** from the foundation of the world, will wonder when they see the beast, that he was and is not and will come.

22:2

1 Cor. 15:49-Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

John 21:9-14-⁹ So when they got out on the land, they *saw a charcoal fire *already* laid and fish placed on it, and bread. ¹⁰ Jesus *said to them, “Bring some of the fish which you have now caught.” ¹¹ Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn. ¹² Jesus said to them, “Come *and* have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord. ¹³ Jesus *came and *took the bread and gave *it* to them, and the fish likewise. ¹⁴ This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

Luke 21:25-There will be signs in sun and moon and stars, and on the earth **dismay among nations**, in perplexity at the roaring of the sea and the waves.

Gen. 3:22-²² Then the LORD God said, “Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever”—

1 Tim. 6:16-who alone possesses immortality and **dwells in unapproachable light**, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

John 1:18- **No one has seen God at any time**; the only begotten God who is in the bosom of the Father, He has explained *Him*.

Exod. 33:20- But He said, “**You cannot see My face**, for no man can see Me and live!”

Rev. 3:12-He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the **name** of My God, and **the name of the city of My God, the new Jerusalem, which comes down out of heaven** from My God, and My new **name**.

5

Isa. 30:26-The light of the moon will be as the light of **the sun, and the light of the sun will be seven times brighter**, like the light of seven days, on the day the LORD binds up the fracture of His people and heals the bruise He has inflicted.

1 Tim. 6:16-who alone possesses immortality and **dwells in unapproachable light**, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

Conclusion

Numbers 6:24-26- The LORD bless you, and keep you;
²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’