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INTRODUCTORY MATTERS

- Authorship: Peter
- Biography: Gospels & Acts
- Date: A.D. 64
- Recipients: <u>Regenerated, Asia Minor, Hebrews</u>
- Place of writing: <u>Babylon</u>
- Occasion for writing: Incipient Gnosticism Purpose: Insulation from false teaching



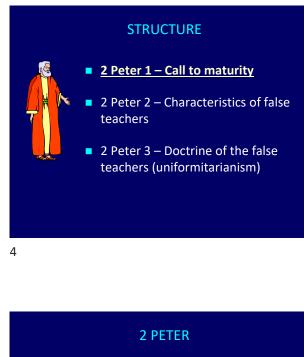
- Structure: 3 parts
- Message: <u>Protection from false teachers</u>
- Unique characteristics: <u>Knowledge</u>

2



STRUCTURE

- 2 Peter 1 Call to maturity
- 2 Peter 2 Characteristics of false teachers
- 2 Peter 3 Doctrine of the false teachers (uniformitarianism)



The Call to Maturity (2 Peter 1)



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2 PETER

Chapter 1

- Introduction (1:1-2)
- Call to Growth (1:3-11)
- Purpose Statement (1:12-15)
- Coming kingdom (1:16-21)







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The Call to Growth (1:3-11)

- Provisions for Growth (1:3-4)
- Portrait of Growth (1:5-7)
- Benefits of Growth (1:8-11)



11

2 Peter 1:3-4

"³ Seeing that His divine power has granted to us <u>everything</u> pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent <u>promises</u>, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust."



2 Timothy 3:16-17

"¹⁶ All <u>Scripture</u> is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for <u>every</u> good work."



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PROVISIONS FOR GROWTH (1:3-4)

- Power (1:3a)
- Knowledge (1:3b)
- Promises (1:4a)
- Participation in the divine nature (1:4b)

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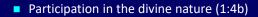
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The Call to Growth (1:3-11)

- Provisions for Growth (1:3-4)
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- Benefits of Growth (1:8-11)



2 Peter 1:5-7

⁵ Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, ⁶ and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, ⁷ and in your godliness, brotherly kindness, and in your brotherly kindness, love.

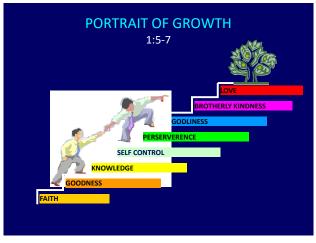


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Thomas L. Constable

"Notes on 2 Peter," online: www.soniclight.com, accessed 21 January 2020, 12.

"Unlike other New Testament ethical lists (except Rom. 5:3-5), Peter used a literary device called 'sorites' (also called 'climax' or gradatio). Sorites (from the Gr. soros, 'a heap') is a set of statements that proceed, step by step, to a climactic conclusion through the force of logic or reliance upon a series of indisputable facts. Each new statement picks up the last key word or phrase of the preceding one."



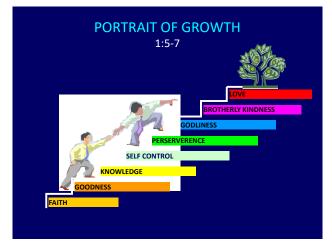


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- Harmony with identity (1:9)
- Sureness of election (1:10a)



Eternal Reward (1:11)

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John 5:24

"Truly, truly, I say to you, he who hears My word, and <u>believes Him</u> who sent Me, <u>has</u> <u>eternal life</u>, and does not come into judgment, but <u>has passed out</u> of death into life."





Lewis Sperry Chafer

"There is a normal Christian experience. There are new and blessed emotions and desires. Old things do pass away; and behold all things do become new; but <u>all such experiences are but</u> <u>secondary evidences</u>, as to the fact of salvation, in that they grow out of that positive repose of faith which is the primary evidence."

Lewis Sperry Chafer, Salvation: A Clear Doctrinal Analysis (Grand Rapids: Zondervan, 1977), 60. Italics added

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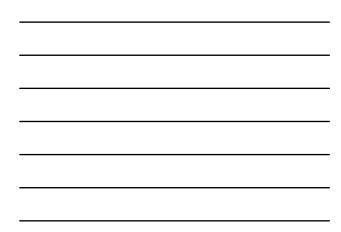
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Three Tenses of Salvation						
Phase	Justification Sanctification		Glorification			
Tense	Past	Present	Future			
Saved from sin's:	Penalty	Power	Presence			
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10			

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Scripture's Five Crowns (Rev 4:10: 3:11; 2 John 8)					
SCRIPTURE	CROWN	PURPOSE			
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh			
1 Thess. 2:19-20	Rejoicing	Soul winning			
Jas. 1:12; Rev. 2:10	Life	Enduring trials			
1 Pet. 5:2-4	Glory	Shepherding God's people			
2 Tim. 4:8	Righteousness	Longing for His appearing			

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1 Corinthians 3:15

"If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire."



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1 Corinthians 9:24-27

"Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified."

RECIPIENTS

- North-central portion of modern Turkey (1 Pet. 1:1)
- Regenerated (1 Pet. 1:3-4; 2 Pet. 1:1)
- Jewish
 - Diaspora (1 Pet. 1:1; Jas. 1:1; John 7:35)
 - Aliens/sojourners (1 Pet. 1:1)
 - Pilgrims (1 Pet. 2:11)
 - Distinguished from the Gentiles (1 Pet. 2:12; 4:3)
 - 1 Pet 2:9 (Exod. 19:6; Rom. 10:19)
 - To the church/churches? (1 Pet. 1:1; 2 Pet. 1:1)
 - ◆ Gal. 2:7-8

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Isaiah 9:6-7

⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.



