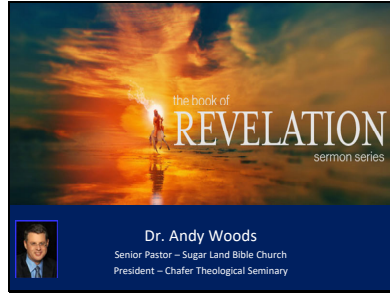
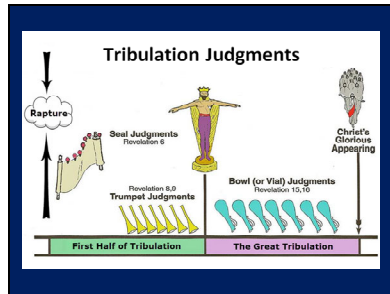


Slide 1



Slide 2



Slide 3

Seven Bowls
(Revelation 16)

- 1st Bowl (16:1-2) – Boils
- 2nd Bowl (16:3) – Sea becomes blood
- 3rd Bowl (16:4-7) – Freshwater destroyed
- 4th Bowl (16:8-9) – Sun scorches man
- 5th Bowl (16:10-11) – Darkness
- 6th Bowl (16:13-16) – Euphrates dried
- 7th Bowl (16:17-21) – Greatest earthquake**

Slide 4

The Woman Rides the Beast
Revelation 17


- I. The Vision Concerning Babylon (17:1-6a)
- II. The Interpretation Concerning Babylon (6b-18)



Slide 5

The Woman Rides the Beast
Revelation 17


- I. The Vision Concerning Babylon (17:1-6a)
- II. The Interpretation Concerning Babylon (6b-18)



Slide 6

I. The Vision Concerning Babylon
Revelation 17:1-6a


- A. Her introduction (1a)
- B. Her judgment (1b)
- C. Her immortality (2)
- D. Her influence (3)
- E. Her appearance (4)
- F. Her title (5)
- G. Her persecution (6a)



Slide 7

I. The Vision Concerning Babylon
Revelation 17:1-6a

- A. Her introduction (1a)
- B. Her judgment (1b)
- C. Her immorality (2)
- D. Her influence (3)
- E. Her appearance (4)
- F. Her title (5)
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Slide 8

7. The Seventh Bowl
Revelation 16:17-21


- a) 7th angel pours out the bowl (17)
- b) Lightning & thunder (18a)
- c) Greatest earthquake (18b)
- d) Jerusalem destroyed (19a)
- e) Babylon destroyed (19b)
- f) Every mountain & island moved (20)
- g) 100-pound hailstones (21a)
- h) Man's sinful reaction (21b)



Slide 9

Revelation 16:19

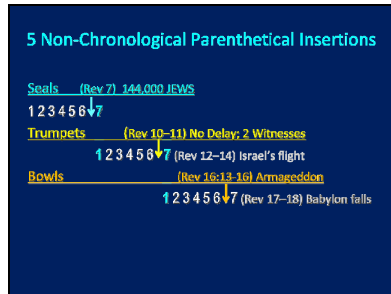
"The great city was split into three parts, and the cities of the nations fell. **Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.**"



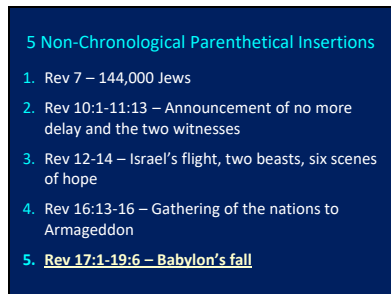
Slide 10



Slide 11




Slide 12



Slide 13

I. The Vision Concerning Babylon
Revelation 17:1-6a

- A. Her introduction (1a)
- B. **Her judgment (1b)**
- C. Her immorality (2)
- D. Her influence (3)
- E. Her appearance (4)
- F. Her title (5)
- G. Her persecution (6a)



Slide 14

| Parallels Between Jeremiah 50-51 & Revelation 17-18 | | |
|---|----------|--------------|
| | Jeremiah | Revelation |
| Associated with a Golden cup | 51:7a | 17:3-4; 18:6 |
| Dwelling on many waters | 51:13 | 17:1 |
| Intoxicating the nations | 51:7b | 17:2 |
| Same name | 50:1 | 17:5 |
| Persecution of the saints | 51:49 | 17:6; 18:24 |
| Stone sinking into Euphrates | 51:63-64 | 18:21 |
| Sudden destruction | 51:8 | 18:8 |
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| God's people flee | 51:6, 45 | 18:4 |
| Heaven rejoices | 51:48 | 18:20 |

Dyer, "The Identity of Babylon in Revelation 17-18 (Part 2)," 441-43.


Slide 15

| OT Descriptions of Babylon in Rev 17-18 | | |
|---|------------------|--------------------|
| | Revelation 17-18 | Old Testament |
| Waters | 17:1 | Psalms 137:1 |
| Babylon the Great | 17:5 | Daniel 4:30 |
| Mother harlots | 17:5 | Genesis 11:1-9 |
| Fallen, fallen is Babylon | 18:2 | Isaiah 21:9 |
| Will not see widowhood | 18:7 | Isaiah 47:7-9 |
| Colorful attire | 17:4; 18:16 | Daniel 5:7, 16, 29 |
| Sorcery | 18:23 | Isaiah 47:9-13 |

Slide 16

I. The Vision Concerning Babylon
Revelation 17:1-6a


- A. Her introduction (1a)
- B. Her judgment (1b)
- C. Her immorality (2)
- D. Her influence (3)
- E. Her appearance (4)
- F. Her title (5)
- G. Her persecution (6a)



Slide 17

Genesis 11:1-4

¹ Now the whole earth used the same language and the same words. ² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. ⁴ They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."



Slide 18

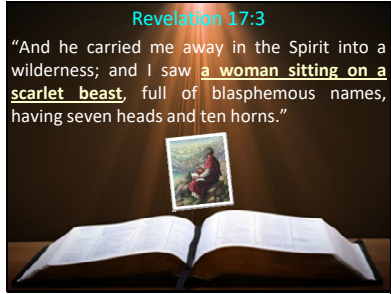
| | Mother | Child |
|-------------------|---------------------------------------|---------------------------|
| Assyria | Ishtar | Tammuz |
| Phoenicia | Astarte | Baal |
| Egypt | Isis | Osirus/Horus |
| Greece | Aphrodite | Eros |
| Rome | Venus | Cupid |
| Asia | Cybele | Desius |
| India | Isi | Aswara |
| Roman Catholicism | Mary | Jesus |
| Israel | Queen of Heaven (Jer. 7:18; 44:17) | Tammuz (Ezek. 8:14-15) |

Alexander Hislop, *Two Babylons*

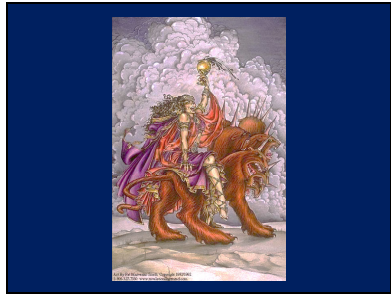
Slide 22

Revelation 17:3

"And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns."




Slide 23



Slide 24

I. The Vision Concerning Babylon
Revelation 17:1-6a


- A. Her introduction (1a)
- B. Her judgment (1b)
- C. Her immorality (2)
- D. Her influence (3)
- E. Her appearance (4)
- F. Her title (5)
- G. Her persecution (6a)



Slide 28

I. The Vision Concerning Babylon
 Revelation 17:1-6a

- A. Her introduction (1a)
- B. Her judgment (1b)
- C. Her immorality (2)
- D. Her influence (3)
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Slide 29

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| Colorful attire | 17:4; 18:16 | Daniel 5:7, 16, 29 |
| Sorcery | 18:23 | Isaiah 47:9-13 |

Slide 30

| Literal Geography in Revelation | | | |
|---------------------------------|------|---------------|------------|
| Asia | 1:4 | Philadelphia | 3:7 |
| Patmos | 1:9 | Laodicea | 3:14 |
| Ephesus | 2:1 | Euphrates | 9:14;16:12 |
| Smyrna | 2:8 | Jerusalem | 11:8 |
| Pergamum | 2:12 | Armageddon | 16:16 |
| Thyatira | 2:18 | Jerusalem | 20:9 |
| Sardis | 3:1 | New Jerusalem | 21:2 |

Slide 34

"Mystery" Defined


"In the N.T, it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.

Slide 35

Colossians 1:26


"that is, the mystery which has been hidden from the *past* ages and generations, but has now been manifested to His."



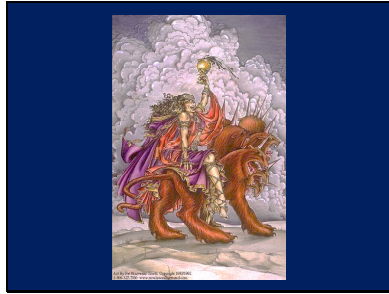
Slide 36

Revelation 17:3

"And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns."



Slide 37



Slide 38

Arthur W. Pink
1886 - 1952

"We believe that the English translators have misled many by printing (on their own authority) the word 'mystery' in large capital letters, thus making it appear that this was a part of 'the woman's name. This we are assured is a mistake. That 'mystery' is connected with the 'Woman' herself and not with her 'name' is clear from v. 7, where the angel says unto John, 'I will tell thee the mystery of the Woman, and of the beast which carrieth her.'"

Pink, *The Antichrist*, 262.


Slide 39



Slide 40

Genesis 11:1-4

¹ Now the whole earth used the same language and the same words. ² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. ⁴ They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."



Slide 41

Spread of the Mother-Child Cult

| | Mother | Child |
|-------------------|---------------------------------------|---------------------------|
| Assyria | Ishtar | Tammuz |
| Phoenicia | Astarte | Baal |
| Egypt | Isis | Osirus/Horus |
| Greece | Aphrodite | Eros |
| Rome | Venus | Cupid |
| Asia | Cybele | Desius |
| India | Isi | Aswara |
| Roman Catholicism | Mary | Jesus |
| Israel | Queen of Heaven (Jer. 7:18; 44:17) | Tammuz (Ezek. 8:14-15) |

Alexander Hislop, *Two Babylons*

Slide 42

Larkin, *The Book of Revelation*, 151.

"The river Euphrates, on which the city of Babylon was built, was one of the four branches into which the river that flowed through the Garden of Eden was divided, and Satan doubtless chose the site of Babylon as his headquarters from which to sally forth to tempt Adam and Eve. It was doubtless here that the Antediluvian apostasy had its source that ended in the flood. To this centre the 'forces of Evil' gravitated after the Flood, and 'Babel' was the result. This was the origin of the nations, but the nations were not scattered abroad over the earth until Satan had implanted in them the "virus" of a doctrine that has been the source of every false religion the world has ever known."

Slide 43


| Spread of the Mother-Child Cult | | |
|---------------------------------|------------------------------------|------------------------|
| | Mother | Child |
| Assyria | Ishtar | Tammuz |
| Phoenicia | Astarte | Baal |
| Egypt | Isis | Osirus/Horus |
| Greece | Aphrodite | Eros |
| Rome | Venus | Cupid |
| Asia | Cybele | Desius |
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| Roman Catholicism | Mary | Jesus |
| Israel | Queen of Heaven (Jer. 7:18; 44:17) | Tammuz (Ezek. 8:14-15) |

Alexander Hislop, Two Babylons

Slide 44

I. The Vision Concerning Babylon
Revelation 17:1-6a


A. Her introduction (1a)
B. Her judgment (1b)
C. Her immorality (2)
D. Her influence (3)
E. Her appearance (4)
F. Her title (5)
G. Her persecution (6a)



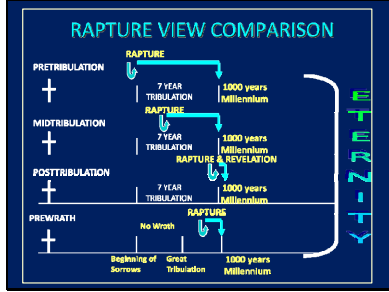
Slide 45

When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory



Slide 46



Slide 47

| Parallels Between Jeremiah 50-51 & Revelation 17-18 | | |
|---|--------------|--------------------|
| | Jeremiah | Revelation |
| Associated with a Golden cup | 51:7a | 17:3-4; 18:6 |
| Dwelling on many waters | 51:13 | 17:1 |
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Dyer, "The Identity of Babylon in Revelation 17-18 (Part 2)," 441-43.

Slide 48



Slide 49

The Woman Rides the Beast
Revelation 17


- I. The Vision Concerning Babylon (17:1-6a)
- II. The Interpretation Concerning Babylon (16b-18)



Slide 50

II. The Interpretation Concerning Babylon
Revelation 17:6b-18

- A. The Interpretation Promised (6b-7)
- B. The Beast & His system (8-14)
- C. Babylon (15-18)



Slide 51

II. The Interpretation Concerning Babylon
Revelation 17:6b-18

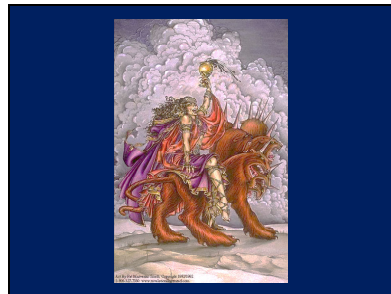
- A. The Interpretation Promised (6b-7)
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- C. Babylon (15-18)



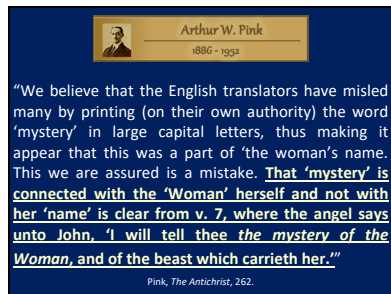
Slide 52



Slide 53

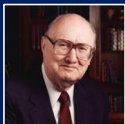


Slide 54



Slide 55

Two Rules of Interpretation




- Search the **immediate** context
 - ◆ Walvoord: 26X
- Search the **remote** context
 - ◆ Old Testament
 - ◆ Thomas: 278 / 404 verses

Slide 56

II. The Interpretation Concerning Babylon
Revelation 17:6b-18

- A. The Interpretation Promised (6b-7)
- B. **The Beast & His system (8-14)**
- C. Babylon (15-18)



Slide 57

B. The Beast & His System
Revelation 17:8-14

1. The Beast (8)
2. The Seven Heads (9-11)
3. The Ten Horns (12-14)



Slide 58

B. The Beast & His System
Revelation 17:8-14


1. **The Beast (8)**
2. The Seven Heads (9-11)
3. The Ten Horns (12-14)



Slide 59

Revelation 13:14

“And he deceives those who dwell on the earth because of the signs which it was given him to perform in the presence of the beast, telling those who dwell on the earth to make an image to **the beast** who had the wound of the sword and **has come to life [zōō]**.”



Slide 60

Revelation 2:8

“And to the angel of the church in Smyrna write: The first and the last, who was dead, and **has come to life [zōō]**, says this.”



Slide 61

Revelation 20:4-5



“4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life [zōō] and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life [zōō] until the thousand years were completed. This is the first resurrection.”



Slide 62

2 Thessalonians 2:6-7


“6 And you know what restrains him now, so that in his time he will be revealed. 7 For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way.”

Slide 63

B. The Beast & His System
Revelation 17:8-14

1. The Beast (8)
2. **The Seven Heads (9-11)**
3. The Ten Horns (12-14)



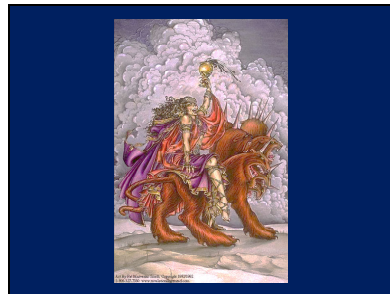
Slide 64

Revelation 17:3

"And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns."



Slide 65



Slide 66

Revelation 17:9-10

"Here is the mind which has wisdom. The seven heads are seven mountains [oros] on which the woman sits, ¹⁰ and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while."



Slide 67

Revelation 11:8

"And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified."

Slide 68

Revelation 17:9-10

"Here is the mind which has wisdom. The seven heads are seven mountains [oros] on which the woman sits, ¹⁰and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while."

Slide 69

Daniel 2:37-38

You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.

Slide 73

Daniel 7:12

“As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an appointed period of time.”



Slide 74

B. The Beast & His System
Revelation 17:8-14

1. The Beast (8)
2. The Seven Heads (9-11)
3. The Ten Horns (12-14)



Slide 75

Revelation 17:3

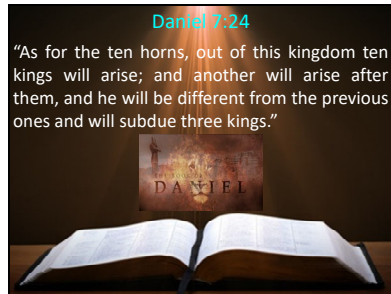
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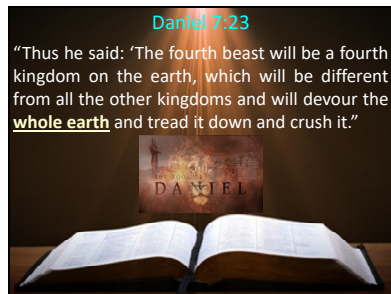
Slide 76



Slide 77



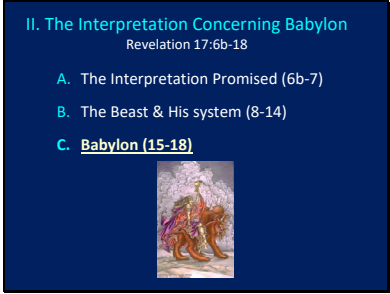
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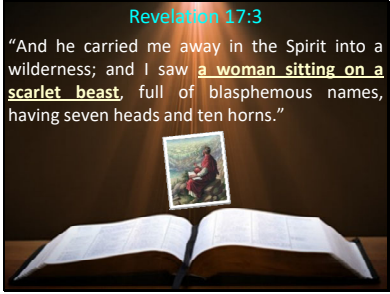
Slide 79



Slide 80



Slide 81




Slide 82



Slide 83

C. The Beast & His System
 Revelation 17:15-18

1. Her Influence (15)
2. Her Destruction (16-17)
3. Her Identification (18)



Slide 84

C. The Beast & His System
 Revelation 17:15-18

1. **Her Influence (15)**
2. Her Destruction (16-17)
3. Her Identification (18)

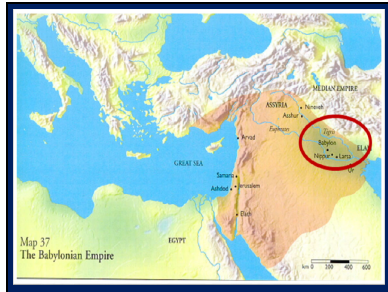


Slide 88

| Spread of the Mother-Child Cult | | |
|---------------------------------|---------------------------------------|---------------------------|
| | Mother | Child |
| Assyria | Ishtar | Tammuz |
| Phoenicia | Astarte | Baal |
| Egypt | Isis | Osirus/Horus |
| Greece | Aphrodite | Eros |
| Rome | Venus | Cupid |
| Asia | Cybele | Desius |
| India | Isi | Aswara |
| Roman Catholicism | Mary | Jesus |
| Israel | Queen of Heaven (Jer. 7:18; 44:17) | Tammuz (Ezek. 8:14-15) |

Alexander Hislop, *Two Babylons*


Slide 89



Slide 90

C. The Beast & His System
Revelation 17:15-18

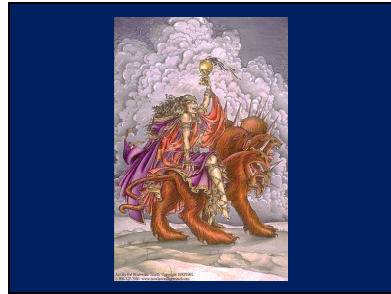
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Slide 91



Slide 92



Slide 93

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| Heaven rejoices | 51:48 | 18:20 |

Dyer, "The Identity of Babylon in Revelation 17-18 (Part 2)," 441-43.

Slide 94

| ONE BABYLON | | |
|-------------------------------|---------|-----------|
| | Rev. 17 | Rev. 18 |
| Same name | 17:5 | 18:2 |
| City | 17:18 | 18:10 |
| Same clothing | 17:4 | 18:16 |
| Holding a cup | 17:4 | 18:6 |
| Fornicating with Kings | 17:2 | 18:3 |
| Drunk with wine of immorality | 17:2 | 18:3 |
| Persecuting believers | 17:6 | 18:20, 24 |
| Destroyed by fire | 17:16 | 18:8, 18 |
| Destroyed by God | 17:17 | 18:5, 8 |

Dyer, "The Identity of Babylon in Revelation 17-18 (Part 1)," 311-13.

Slide 95

C. The Beast & His System
 Revelation 17:15-18

1. Her Influence (15)
2. Her Destruction (16-17)
3. **Her Identification (18)**

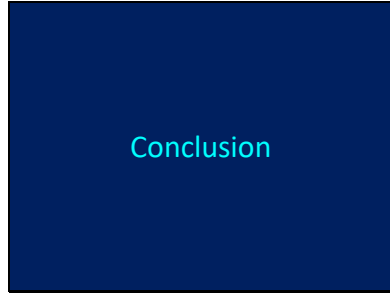


Slide 96

Bullinger
The Apocalypse or "The Day of the Lord", 509

"It is indeed surprising how any mistake could have been made in the identification of this woman. For the Holy Spirit first shows us her very name upon her forehead. Then, in verse 18, He tells us as plainly as words can tell anything, that 'the woman which thou sawest is that great city, which reigneth over the kings of the earth', and chap. xvi. 19, as well as xvii. 5, identifies this city with Babylon. God says it is a 'city.' He does not say a system or a religion, but a 'CITY.'"


Slide 97




Slide 98

The Woman Rides the Beast
Revelation 17

- I. The Vision Concerning Babylon (17:1-6a)
- II. The Interpretation Concerning Babylon (6b-18)



Slide 99



"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

Jer. 51:13-O you who dwell by many waters, Abundant in treasures, Your end has come, The measure of your end.

Ps. 137:1-By the rivers of Babylon, There we sat down and wept, When we remembered Zion.

2

Jas. 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Jer. 51:7-Babylon has been a golden cup in the hand of the Lord, Intoxicating all the earth. The nations have drunk of her wine; Therefore the nations are going mad.

3

Isaiah 21:9-Now behold, here comes a troop of riders, horsemen in pairs.” And one said, “Fallen, fallen is Babylon; And all the images of her gods are shattered on the ground.

Isaiah 21:1-The oracle concerning the wilderness of the sea. As windstorms in the Negev sweep on, It comes from the wilderness, from a terrifying land.

Hitchcock-The mention of the wilderness (in Rev. 17:3) is probably an allusion to the “oracle concerning the wilderness of the sea” in Isaiah 21: 1 which includes the statement, “Fallen, fallen is Babylon” (Isaiah 21: 9). The wilderness of the sea is a reference to the sandy wastes or sea country in the Persian Gulf area, outside of Babylon on the Euphrates.

4

Prov. 7:6-7-For at the window of my house. I looked out through my lattice, and **I saw among the naive, *And* discerned among the youths A young man lacking sense.**

Prov. 7:18-23-“Come, let us drink our fill of love until morning; Let us delight ourselves with caresses. **For my husband is not at home, He has gone on a long journey; he has taken a bag of money with him, At the full moon he will come home.**”
With her many persuasions she entices him; With

her flattering lips she seduces him. Suddenly **he follows her** As an ox goes to the slaughter, Or as *one in* fetters to the discipline of a fool, until **an arrow pierces through his liver;**
As a bird hastens to the snare, So he does not know that it *will cost him* his life.

Prov. 7:26-27-For many are the victims she has cast down,
And numerous are all her slain. Her **house is the way to Sheol,**
Descending to the chambers of death.

Gen. 3:6-When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Matt. 23:27-Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men's bones and all uncleanness.

Heb. 11:25-choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin.

2 Cor. 11:14-No wonder, for even Satan disguises himself as an angel of light.

Rev. 18:16-saying, 'Woe, woe, the great city, she who was clothed in fine linen and purple and scarlet, and adorned with gold and precious stones and pearls;

Dan. 5:7-The king called aloud to bring in the conjurers, the Chaldeans and the diviners. The king spoke and said to the wise men of Babylon, "Any man who can read this inscription and explain its interpretation to me shall be clothed with purple and *have* a necklace of gold around his neck, and have authority as third *ruler* in the kingdom."

Dan. 5:16-But I personally have heard about you, that you are able to give interpretations and solve difficult problems. Now if you are able to read the inscription and make its interpretation known to me, you will be clothed with purple and *wear* a necklace of gold around your neck, and you will have authority as the third *ruler* in the kingdom."

Dan. 5:29-Then Belshazzar gave orders, and they clothed Daniel with purple and *put* a necklace of gold around his neck, and issued a proclamation concerning him that he *now* had authority as the third *ruler* in the kingdom.

Jer. 51:7-Babylon has been a golden cup in the hand of the Lord, Intoxicating all the earth. The nations have drunk of her wine; Therefore the nations are going mad.

Dan. 1:2-The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

Dan. 5:3-Then they brought the gold vessels that had been taken out of the temple, the house of God which *was* in Jerusalem; and the king and his nobles, his wives and his concubines drank from them.

Rev. 14:8- And another angel, a second one, followed, saying, “Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality.”

Rev. 16:19-The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.

Rev. 18:2-And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.

Rev. 18:10-standing at a distance because of the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For in one hour your judgment has come.’

Rev. 18:21-Then a strong angel took up a stone like a great

millstone and threw it into the sea, saying, “So will Babylon, the great city, be thrown down with violence, and will not be found any longer.

John 8:44-You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

Jer. 7:18-The children gather wood, the fathers light the fire, and the women knead the dough and make cakes to offer to the Queen of Heaven. They pour out drink offerings to other gods to arouse my anger.

Jer. 44:17-We will certainly do everything we said we would: We will burn incense to the Queen of Heaven and will pour out drink offerings to her just as we and our ancestors, our kings and our officials did in the towns of Judah and in the streets of Jerusalem. At that time we had plenty of food and were well off and suffered no harm.

Ezek. 8:14-15-**14** Then he brought me to the entrance of the north gate of the house of the Lord, and I saw women sitting there, mourning the god Tammuz. **15** He said to me, “Do you see this, son of man? You will see things that are even more detestable than this.”

6

2 Tim. 3:13-while evildoers and impostors will go from bad to worse, deceiving and being deceived.

Jer. 51:49-Babylon must fall because of Israel’s slain, just as the slain in all the earth have fallen because of Babylon.

Rev. 18:24-In her was found the blood of prophets and of God’s holy people,
of all who have been slaughtered on the earth.”

8

Rev. 13:3-One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was filled with wonder and followed the beast.

Dan. 7:11-Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire.

2 Thess. 2:8-And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.

Rev. 19:20-But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur.

Rev. 20:15-Anyone whose name was not found written in the book of life was thrown into the lake of fire.

10

Gal. 4:24-These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.

11

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14

Rev. 19:19-Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army.

Rev. 19:16-On his robe and on his thigh he has this name written: king of kings and lord of lords.

Matt. 25:31-When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.

Jude 14-Enoch, the seventh from Adam, prophesied about them:
“See, the Lord is coming with thousands upon thousands of his
holy ones.

15

Jer. 51:13-O you who dwell by many waters, Abundant in
treasures, Your end has come, The measure of your end.

Ps. 137:1-By the rivers of Babylon, There we sat down and
wept, When we remembered

16

Dan. 11:36-37-**36** “The king will do as he pleases. He will exalt
and magnify himself above every god and will say unheard-of
things against the God of gods. He will be successful until the
time of wrath is completed, for what has been determined must
take place. **37** He will show no regard for the gods of his
ancestors or for the one desired by women, nor will he regard
any god, but will exalt himself above them all.

2 Thess. 2:4-He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

Jer. 51:30-Babylon's warriors have stopped fighting; they remain in their strongholds. Their strength is exhausted; they have become weaklings. Her dwellings are set on fire; the bars of her gates are broken.

Rev. 18:8-Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.

Rev. 18:18- When they see the smoke of her burning,they will exclaim, 'Was there ever a city like this great city?'

17

Isa. 45:4-For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honor, though you do not acknowledge me.

Conclusion

Num. 6:24-26-The Lord bless you, and keep you;
the **Lord make His face shine on you, And be gracious to
you, the Lord lift up His countenance on you, And give you
peace.**'