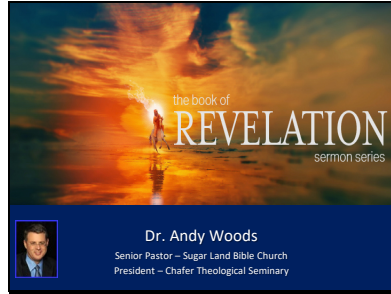
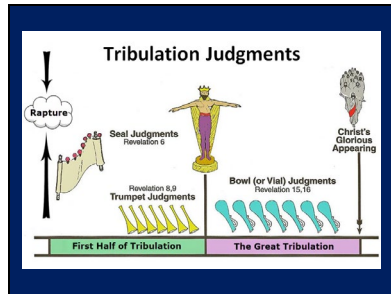


Slide 1



Slide 2



Slide 3

- Seven Bowls**
(Revelation 16)
- 1st Bowl (16:1-2) – Boils
 - 2nd Bowl (16:3) – Sea becomes blood
 - 3rd Bowl (16:4-7) – Freshwater destroyed
 - 4th Bowl (16:8-9) – Sun scorches man
 - 5th Bowl (16:10-11) – Darkness
 - 6th Bowl (16:13-16) – Euphrates dried
 - 7th Bowl (16:17-21) – **Greatest earthquake**

Slide 4

7. The Seventh Bowl
Revelation 16:17-21


- a) 7th angel pours out the bowl (17)
- b) Lightning & thunder (18a)
- c) Greatest earthquake (18b)
- d) Jerusalem destroyed (19a)
- e) Babylon destroyed (19b)
- f) Every mountain & island moved (20)
- g) 100-pound hailstones (21a)
- h) Man's sinful reaction (21b)



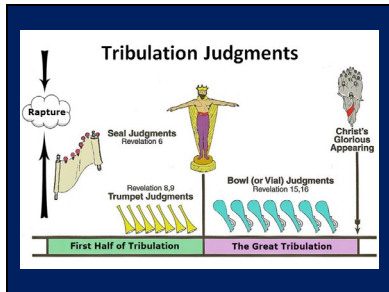
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Slide 6



Slide 7

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Slide 8

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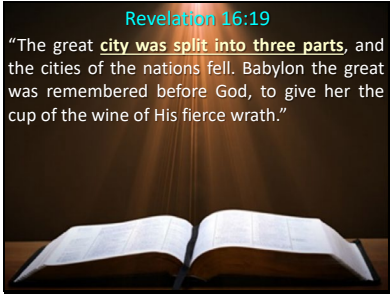
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7. The Seventh Bowl
Revelation 16:17-21

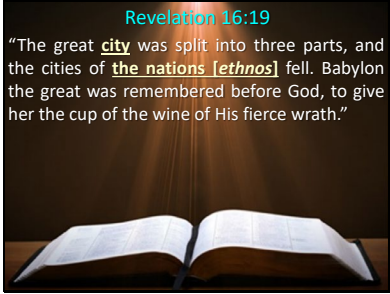
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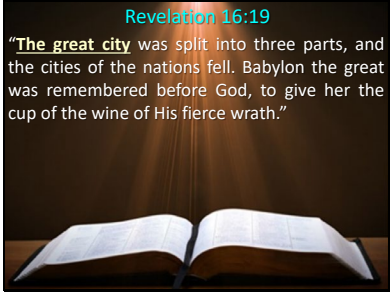
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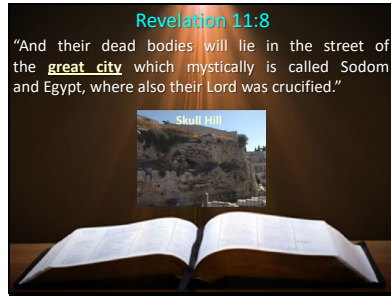
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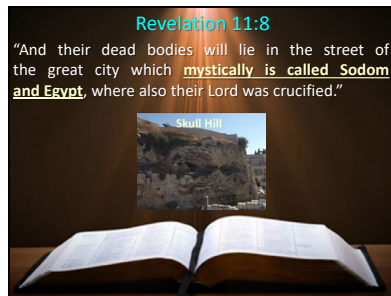
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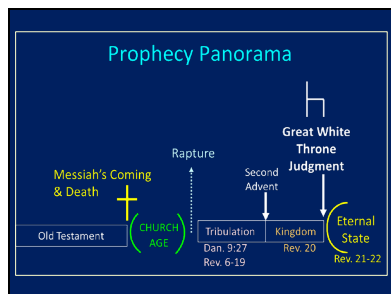
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Slide 14




Slide 15



Slide 16

Zechariah 14:16-18


"Then it will come about that any who are left of all the nations that went against **Jerusalem** will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to **Jerusalem** to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."



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Isaiah 2:2-3

"Now it will come about that in the last days the mountain of the house of the LORD will be established as the chief of the mountains, and will be raised above the hills; and all the nations will stream to it. ³ And many peoples will come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths.' For the law will go forth from Zion and the word of the LORD from **Jerusalem**."




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Robert Thomas
Four Views on the Book of Revelation, page 207.




"At the end of the Millennium that city will be Satan's prime objective with his rebel army, because Israel will be a leader among the nations."



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Revelation 16:19

“The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.”




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Promised Exemption from Divine Wrath

- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath (Rev 6:16-17; 11:18; 15:1, 7; 16:1, 19)



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5 Non-Chronological Parenthetical Insertions

Seals (Rev 7) 144,000 JEWS
1 2 3 4 5 6 ↓ 7

Trumpets (Rev 10-11) No Delay; 2 Witnesses
1 2 3 4 5 6 ↓ 7 (Rev 12-14) Israel's flight

Bowls (Rev 16:13-16) Armageddon
1 2 3 4 5 6 ↓ 7 (Rev 17-18) Babylon falls

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5 Non-Chronological Parenthetical Insertions

1. Rev 7 – 144,000 Jews
2. Rev 10:1-11:13 – Announcement of no more delay and the two witnesses
3. Rev 12-14 – Israel's flight, two beasts, six scenes of hope
4. Rev 16:13-16 – Gathering of the nations to Armageddon
5. Rev 17:1-19:6 – Babylon's fall

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Revelation 16:17-21

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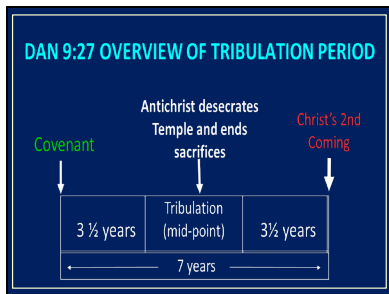


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Daniel 9:27 (NASB)
And he will make a firm covenant with the many for one week, but in the middle of the week he will **put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate**, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



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Israel's Four Temples

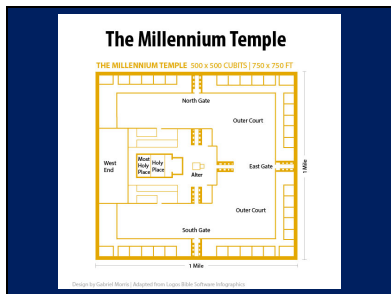
1. Solomon's pre exilic temple (Kings and Chronicles)
2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
3. **Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)**
4. Millennial temple (Ezek 40-48)

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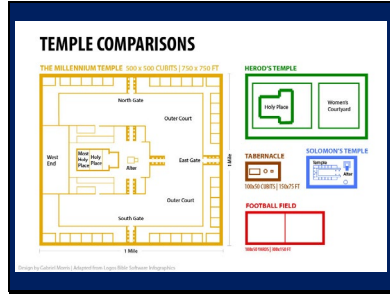
Israel's Four Temples

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Revelation 16:17-21

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g) **100-pound hailstones (21a)**
h) Man's sinful reaction (21b)

The illustration shows a golden angel standing on a red surface, pouring a golden liquid from a bowl into a chalice. The background is a bright, glowing light.

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Ultimate Exodus
(Rev 11:15)

- **Sores:** 6th plague (Ex 9:8-12), 1st bowl (Rev 16:1-2)
- **Rivers to blood:** 1st plague (Ex 7:19-21), 3rd bowl (Rev 16:4-7)
- **Darkness:** 9th plague (Ex 10:21-23), 5th bowl (Rev 16:10-11)
- **Frogs:** 2nd plague (Ex 7:25-8:15), 6th bowl (Rev 16:13)
- **Hail:** 7th plague (Ex 9:22-26), 7th bowl (Rev 16:17-21)

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David Hocking
The Book of Revelations: Understanding the Future
(Tustin, CA: Hope For Today Publications, 2014), 471

"It is quite astonishing to read the response of the people of Earth to this remarkable disaster. All hope of survival will be gone, and nothing but ruins and evidences of total destruction will be evident. And still, men do not repent, but instead blaspheme God for doing it!"



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Conclusion

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Seven Bowls
(Revelation 16)

1. 1st Bowl (16:1-2) – Boils
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7. 7th Bowl (16:17-21) – Greatest earthquake



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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

Rev. 11:19- And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and there were **flashes of lightning and sounds and peals of thunder** and **an earthquake** and a great hailstorm.

the ancient Roman historian Pliny would have probably said so in a statement he made in **A.D. 77**. In this statement Pliny instead indicated that an earthquake back in **A.D. 17** that destroyed part of Asia Minor was “the greatest in human memory.” Pliny Natural History 2.86.200

Rev. 11:13-And in that hour there was a great **earthquake**, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Heb. 12:26-28- ²⁶ And His voice shook the earth then, but now He has promised, saying, “YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVEN.”²⁷ This *expression*, “Yet once more,” denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain. ²⁸ Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; ²⁹ for our God is a consuming fire.

1 John 2:15-17- ¹⁵ Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away,

and *also* its lusts; but the one who does the will of God lives forever.

19

Ezek. 5:1-2- “As for you, son of man, take a sharp sword; take and use it *as* a barber’s razor on your head and beard. Then take scales for weighing and divide the hair. ² One third you shall burn in the fire at the center of the city, when the days of the siege are completed. Then you shall take one third and strike *it* with the sword all around the city, and one third you shall scatter to the wind; and I will unsheathe a sword behind them.

Rev. 20:9-And they came up on the broad plain of the earth and surrounded the camp of the saints and the **beloved city**, and fire came down from heaven and devoured them.

Dan. 4:30- The king reflected and said, ‘Is this not **Babylon the great**, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?’

Gen. 11:8-9- ⁸ So the LORD scattered them abroad from there over the face of the whole earth; and they stopped building **the city**. ⁹ **Therefore its name was called Babel**, because there the LORD confused the language of the whole earth; and from there the LORD scattered them abroad over the face of the whole earth.

Gen. 14:18-And Melchizedek king of **Salem** brought out bread and wine; now he was a priest of God Most High.

Jer. 51:7- Babylon has been **a golden cup** in the hand of the LORD, Intoxicating all the earth. The nations have drunk of her wine; Therefore the nations are going mad.

Rev. 17:4-The woman was clothed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand **a gold cup** full of abominations and of the unclean things of her immorality

Rev. 17:2-with whom the kings of the earth committed *acts of immorality*, and those who dwell on the earth were made **drunk with the wine** of her immorality.

Rev. 17:1-Then **one of the seven angels who had the seven bowls** came and spoke with me, saying, “Come here, I will show you the judgment of the great harlot who sits on many water

Rev. 14:8-And another angel, a second one, followed, saying, “Fallen, fallen is **Babylon the great**, she who has made all the nations drink of the wine of the passion of her immorality.”

20

Rev. 11:1-2-Then there was given me a measuring rod like a staff; and someone said, “Get up and measure the **temple** of God and the altar, and those who worship in it. ² Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

21

Rev. 11:19- And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and

there were flashes of lightning and sounds and peals of thunder and an earthquake and a great **hailstorm**.

Job 38:22- Have you entered the storehouses of the snow, Or have you seen the storehouses of the hail?

βλασφημέω; βλασφημία, ας f: **to speak against someone in such a way as to harm or injure his or her reputation (occurring in relation to persons as well as to divine beings)—‘to revile, to defame, to blaspheme, reviling.’**

βλασφημέω: μηδένα βλασφημεῖν ‘no one should defame another’ Tt 3:2; καὶ μὴ καθὼς βλασφημούμεθα ‘and not as I have been reviled’ Ro 3:8; τὸ γὰρ ὄνομα τοῦ θεοῦ δι’ ὑμᾶς βλασφημεῖται ἐν τοῖς ἔθνεσιν ‘for the name of God is reviled by the Gentiles because of you’ Ro 2:24; οἱ δὲ παραπορευόμενοι ἐβλασφήμουν αὐτόν ‘those who went along reviled him’ Mt 27:39. βλασφημία: ψευδομαρτυρία, βλασφημῖαι ‘false witness, reviling’ Mt 15:19. One way in which βλασφημέω and βλασφημία were used in speaking of ‘defaming God’ was by claiming some kind of equality with God. Any such statement was regarded by the Jews of biblical times as being harmful and injurious to the nature of God.

Acts 17:32-34- ³² Now when they heard of the resurrection of the dead, some *began* to **sneer**, but others said, “**We shall hear you again** concerning this.” ³³ So Paul went out of their midst. ³⁴ **But some men joined him and believed**, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Conclusion

Num. 6:24-²⁶-The Lord bless you, and keep you;

²⁵ The Lord make His face shine on you, and be gracious to you;

²⁶ The Lord lift up His countenance on you, And give you peace.