



**SATANOLOGY**



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President – Chafer Theological Seminary

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**Areas of Systematic Theology**

- Prolegomena – Introduction
- Theology – Study of God
- Christology – Study of Christ
- Pneumatology – Study of the Holy Spirit
- Anthropology – Study of Man
- Hamartiology – Study of sin
- Soteriology – Study of salvation
- **Angelology – Study of angels**
- Ecclesiology – Study of the Church
- Eschatology – Study of the end



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**Preview of Angelology**

1. Good angels
2. **Satanology**
3. Demonology
4. Gen. 6:1-4 controversy



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Preview

1. Existence
2. Personhood
3. Names and titles
4. Original state and first sin
5. Works



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Preview

1. Existence
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Existence

- OT
  - ◆ Job 1–2; Zech 3:1; Gen 3:1 (Rev 12:9); 1 Chr 21:1
- NT
  - ◆ Every author refers to Satan
  - ◆ Christ speaks of Satan 25x



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Preview

1. Existence
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Personhood

- Elements of personhood
  - ◆ Intellect (2 Cor 2:11)
  - ◆ Emotions (Rev 12:12, 17)
  - ◆ Will (2 Tim 2:26)
- Personal pronouns (Mt 4:10)
- Moral accountability (Mt 25:41)



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Preview

1. Existence
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3. Names and titles
4. Original state and first sin
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Names and Titles

1. Lucifer (2 Cor 11:14)
2. Satan (Zech 3:1)
3. Devil (Matt 4:11)
4. Serpent of old (Rev 12:9)
5. Destroyer (Rev 9:11)
6. Dragon (Rev 12:9)
7. Evil one (1 John 5:19)
8. Belial (2 Cor 6:15)
9. Anointed cherub (Ezek 28:14, 16)



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Names and Titles

10. Prince of this world (John 12:31)
11. Prince and power of the air (Eph 2:2)
12. God of this world (2 Cor 4:4)
13. Beelzebub (Luke 11:15)
14. Tempter (Matt 4:3)
15. Accuser of the brethren (Rev 12:10)
16. Father of lies and murderer (John 8:44)
17. Roaring lion and adversary (1 Pet 5:8)
18. Enemy (Matt 13:39)



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Preview

1. Existence
2. Personhood
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Satan's Original State and First Sin

1. Ezekiel 28:12-17
2. Isaiah 14:12-15



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Satan's Original State and First Sin

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2. Isaiah 14:12-15



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Original State and First Sin

- Ezek 28:12-17
  - ◆ Attributes
    - Creature (15)
    - Angel (14, 16)
    - Powerful (14)
    - Without sin (15)
    - Beautiful (12-13)
    - Intelligent (12)
  - ◆ Nature of 1<sup>st</sup> sin (17)



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### Original State and First Sin (cont'd)

■ Ezek 28:12-17

◆ Consequences

- Fell (16-17)
- Retains some access to heaven (Job 1:6; 2:1)
- Some angels fell with him (14)
- Fallen angels confirmed in wickedness (Matt 25:41)
- Darkened thought process (17)



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### Satan's Original State and First Sin

1. Ezekiel 28:12-17



2. Isaiah 14:12-15



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### Original State and First Sin (cont'd)

■ Isaiah 14:12-15

◆ 5 "I will" statements

- Ascend to heaven (13)
- Raise my throne above the stars of God (13)
- Sit enthroned on the Mt. of the Assembly (13)
- Ascend above the tops of the clouds (14)
- Make myself like the Most High (14)



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### Original State and First Sin (cont'd)

- Isaiah 14:12-15
  - ◆ 3 Consequences
    - Fell (15)
    - Name changed from Lucifer (12) to Satan (Matt 16:23)
    - Banished from heaven (12)



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### Original State and First Sin (cont'd)

- Time of Satan's fall
  - ◆ In eternity past
  - ◆ In between Gen. 1:1-2 (gap theory?)
  - ◆ After Gen 1:31 but before Gen 3



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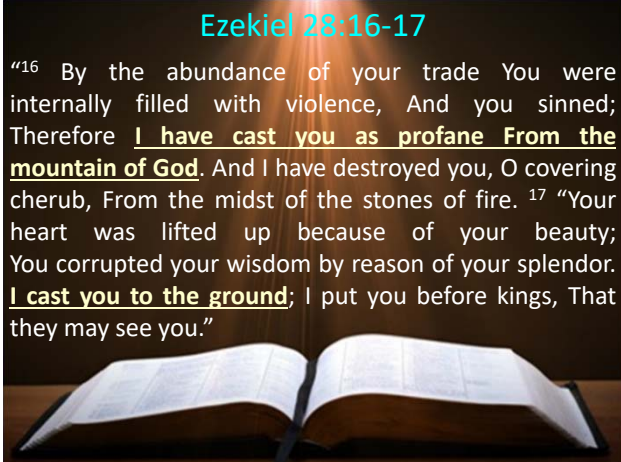
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**Ezekiel 28:16-17**

<sup>16</sup> By the abundance of your trade You were internally filled with violence, And you sinned; Therefore **I have cast you as profane From the mountain of God.** And I have destroyed you, O covering cherub, From the midst of the stones of fire. <sup>17</sup> “Your heart was lifted up because of your beauty; You corrupted your wisdom by reason of your splendor. **I cast you to the ground;** I put you before kings, That they may see you.”



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**Isaiah 14:12**

“How you have fallen **from heaven**, O star of the morning, son of the dawn! You have been cut down **to the earth**, You who have weakened the nations!”



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**Original State and First Sin (cont'd)**

- Time of Satan’s fall
  - ◆ In eternity past
  - ◆ **In between Gen. 1:1-2 (gap theory?)**
  - ◆ After Gen 1:31 but before Gen 3



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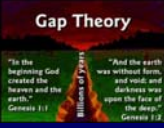
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**Gap Theory Preview**

1. Definition of the Gap Theory
2. Evidence Favoring the Gap Theory
3. Response to Evidence Favoring the Gap Theory
4. Remaining Problems with the Gap Theory
5. Correct View of Gen. 1:1-2



The graphic titled "Gap Theory" features a central image of a globe. To the left, it quotes Genesis 1:1: "In the beginning God created the heavens and the earth." To the right, it quotes Genesis 1:2: "And the earth was without form, and void, and darkness was upon the face of the deep." A vertical line labeled "Billions of Years" separates the two quotes, indicating a significant time gap between the two verses.

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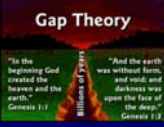
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**Genesis 1:1-3**

"<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup>Then God said, 'Let there be light'; and there was light."



An open Bible is shown at the bottom of the slide, with a beam of light shining down on the pages.

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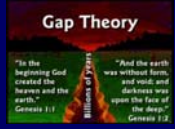
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### Gap Theory?

- Original creation brought into existence (1:1)
- Billions of years & Satan's fall in between verses 1 & 2
- Chaotic conditions and fossil record (1:2)
- Re-creation or Renovation (1:3-31)



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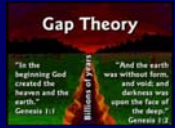
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### Genesis 1:1-3

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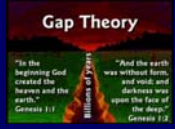
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### Genesis 1:1-3

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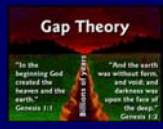
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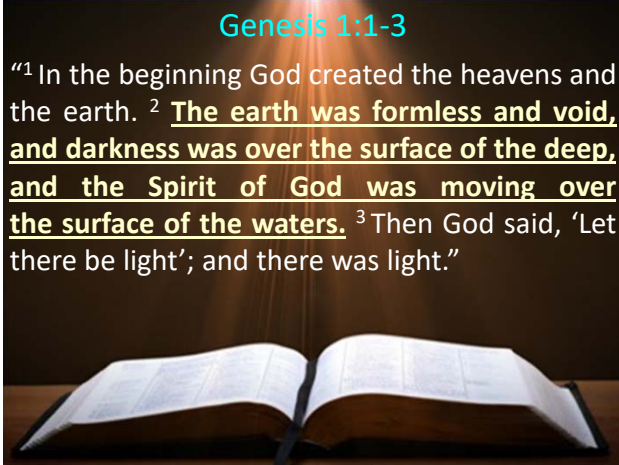
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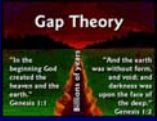
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 **Gap Theory?**

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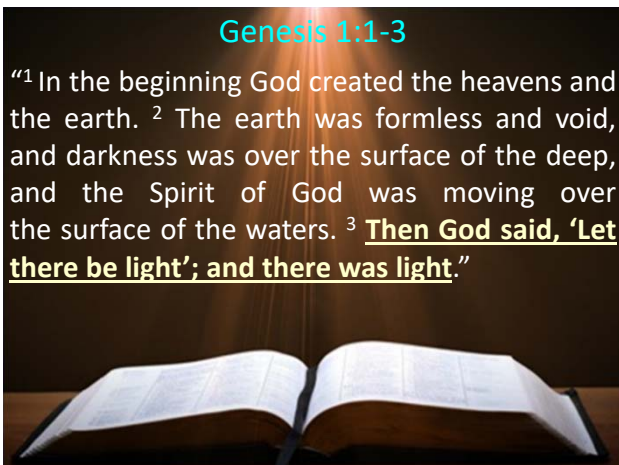
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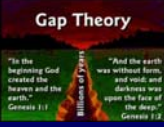
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**Gap Theory Preview**

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| The Gap Theory |          |   |  |
|----------------|----------|---|--|
| NO.            | Gen 1    | Evidence  | Response   |
| 1.             | vs. 2    | Conjunction = "but"   | Conjunction = "and"                                      |
| 2.             | vs. 2    | <i>Hāyāh</i> = "became"   | <i>Hāyāh</i> = "was"                                     |
| 3.             | vs. 2    | <i>Tohu &amp; Bohu</i> = judgment                                   | <i>Tohu &amp; Bohu</i> = incompleteness                  |
| 4.             | vs. 2    | Darkness = evil   | Darkness = absence of light                              |
| 5.             | vs. 1, 3 | <i>Bara &amp; āsāh</i> distinction                                  | <i>Bara &amp; āsāh</i> overlap                           |
| 6.             | vs. 2    | <i>Lo tohu</i> (Isa. 45:18) = God did not create the Earth desolate | <i>Lo tohu</i> (Isa. 45:18) = Original creation was good |
| 7.             | vs. 2    | Spirit = brooding (Eph. 4:30)                                       | Spirit = moving  |

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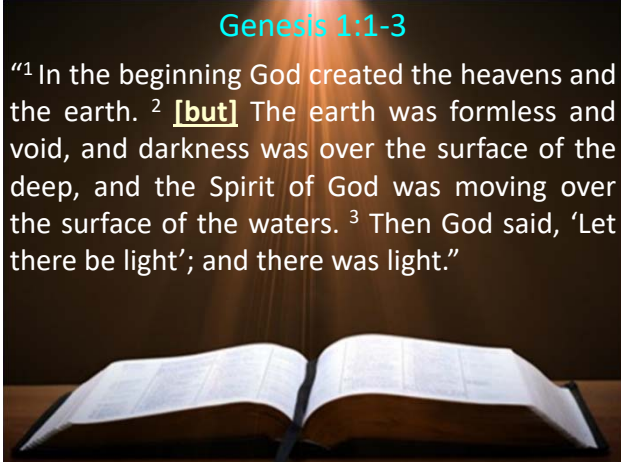
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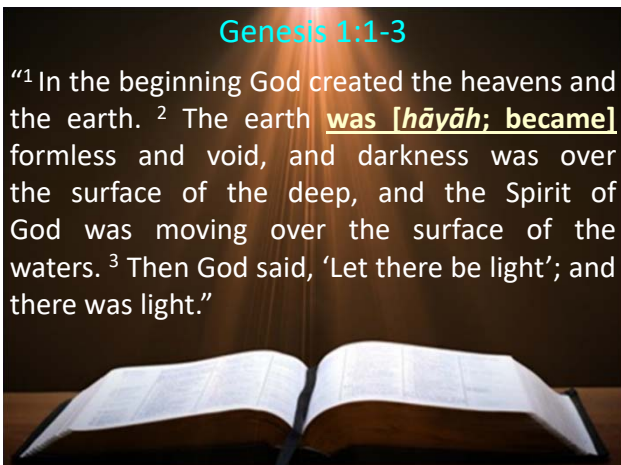
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**Genesis 1:1-3**

“<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup> The earth **was [hāyāh; became]** formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup> Then God said, ‘Let there be light’; and there was light.”



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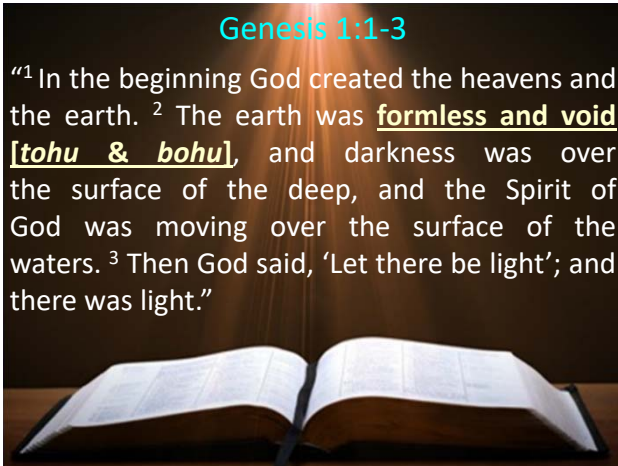
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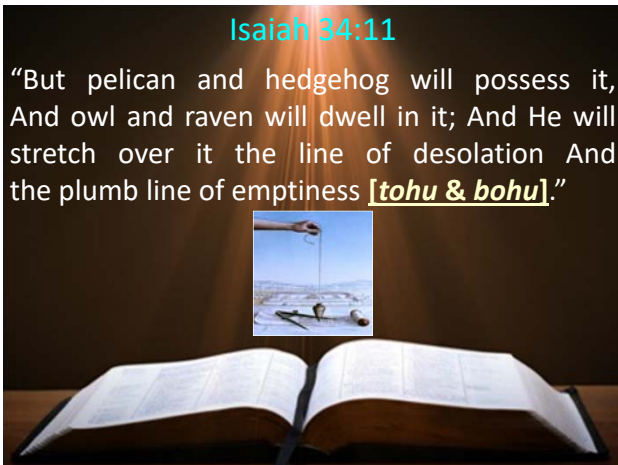
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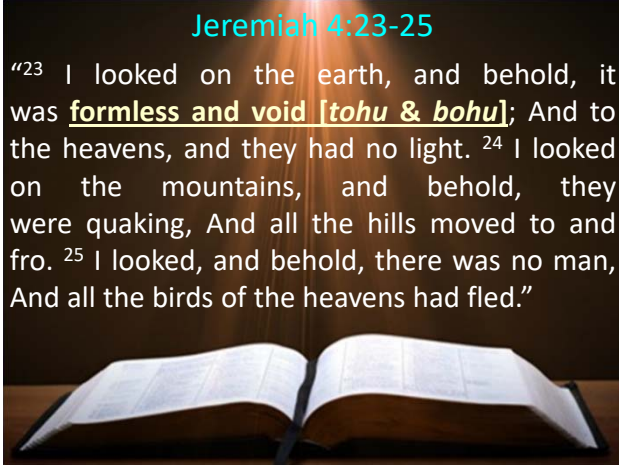
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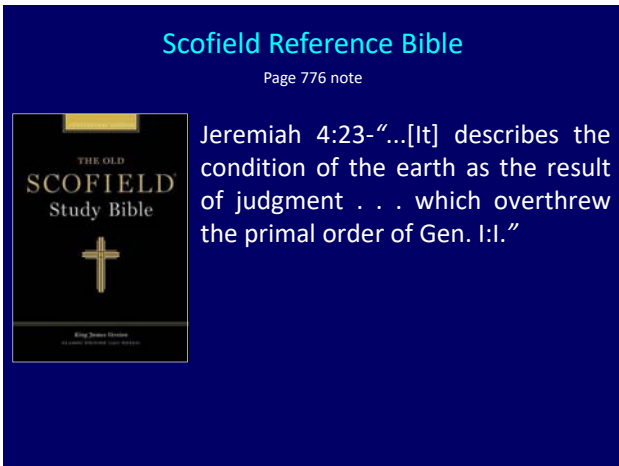
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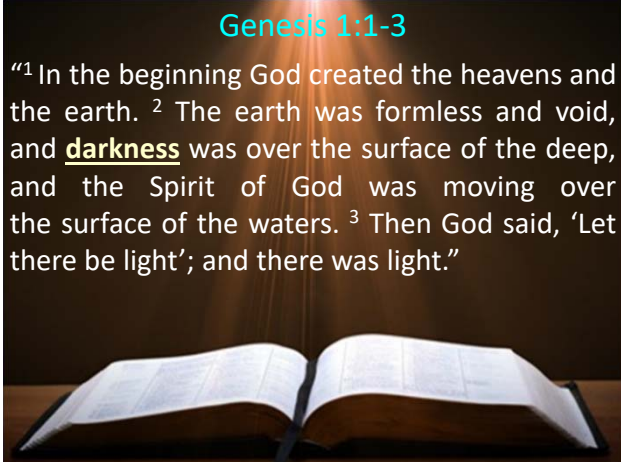
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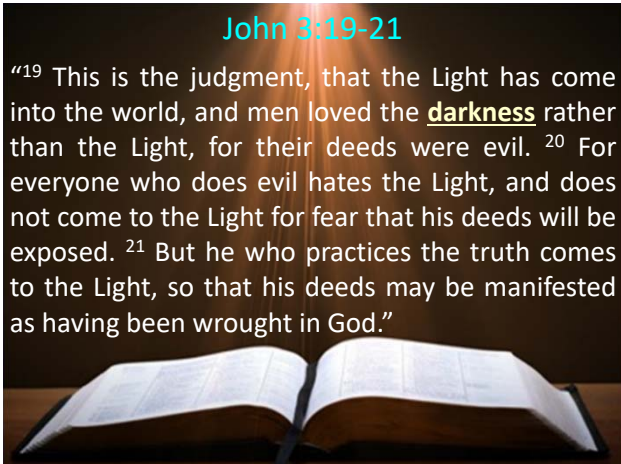
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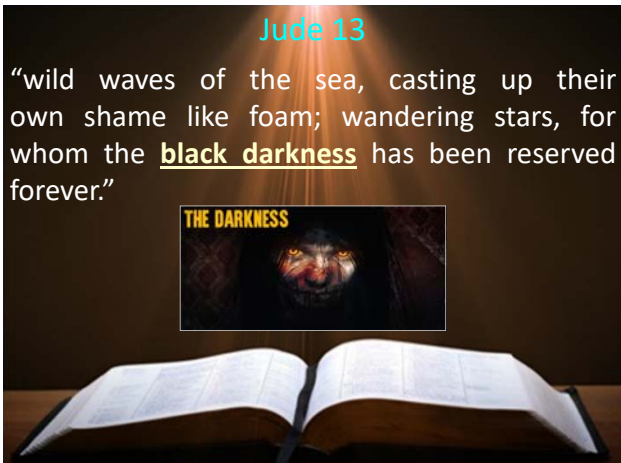
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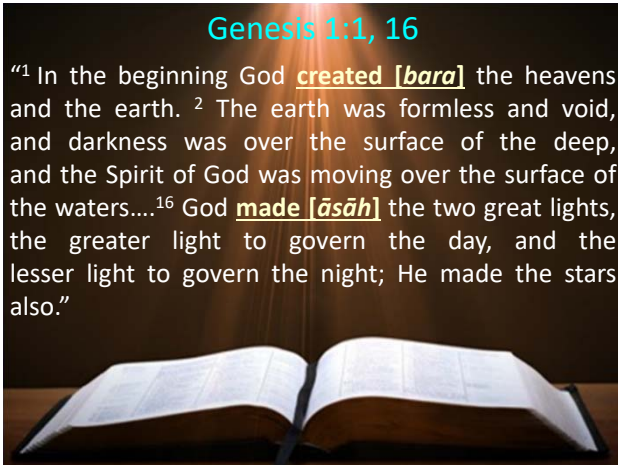
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**Genesis 1:1, 16**

"<sup>1</sup>In the beginning God **created** [*bara*] the heavens and the earth. <sup>2</sup>The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters....<sup>16</sup> God **made** [*āsāh*] the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also."




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**Scofield Reference Bible**  
Page 1 notes 3, 6

"Only three creative acts of God are recorded in this chapter: (1) the heavens and the earth, v. 1; (2) animal life, vv. 20-21; and (3) human life, vv. 26-27. The first creative act refers to the dateless past. . . neither here (Genesis 1:3) nor in vv. 14-18 is an original creative act implied. A different word is used. The sense is made to appear, made visible. The sun and the moon were created 'in the beginning.' The light came from the sun, of course, but the vapor diffused the light. Later the sun appeared in an unclouded sky."




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54

| The Gap Theory |          |  |   |
|----------------|----------|--|---|
| NO.            | Gen 1    | Evidence   | Response  |
| 1.             | vs. 2    | Conjunction = "but"  | Conjunction = "and"                               |
| 2.             | vs. 2    | Hāyāh = "became"   | Hayah = "was"                                     |
| 3.             | vs. 2    | Tohu & Bohu = judgment                                       | Tohu & Bohu = incompleteness                      |
| 4.             | vs. 2    | Darkness = evil  | Darkness = absence of light                       |
| 5.             | vs. 1, 3 | Bara & āsāh distinction                                      | Bara & Asah overlap                               |
| 6.             | vs. 2    | Lo tohu (Isa. 45:18) = God did not create the Earth desolate | Lo tohu (Isa. 45:18) = Original creation was good |
| 7.             | vs. 2    | Spirit = brooding (Eph. 4:30)                                | Spirit = moving                                   |

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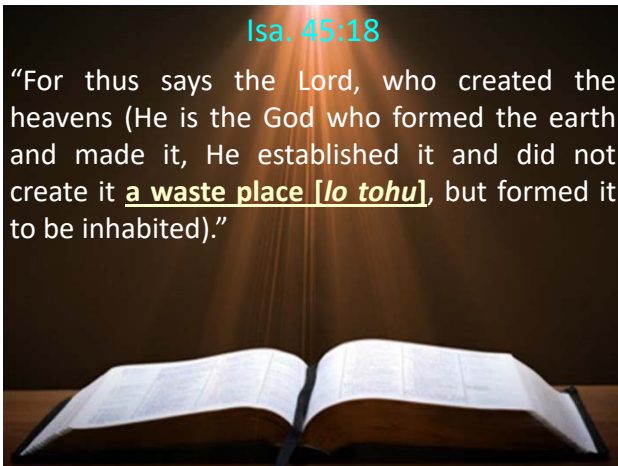
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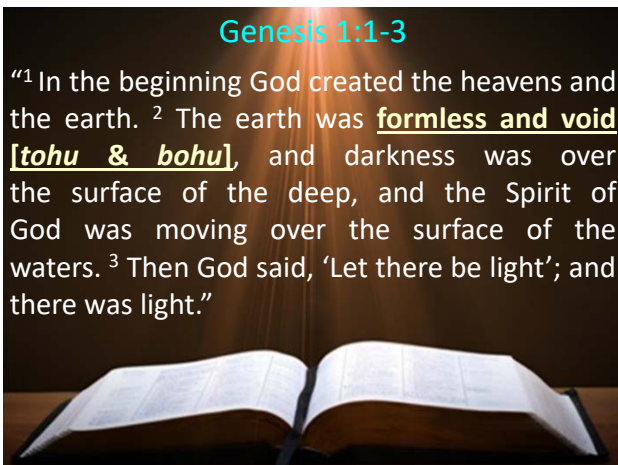
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57

| The Gap Theory |          |  |   |
|----------------|----------|--|---|
| NO.            | Gen 1    | Evidence   | Response  |
| 1.             | vs. 2    | Conjunction = "but"  | Conjunction = "and"                               |
| 2.             | vs. 2    | Hāyāh = "became"   | Hayah = "was"                                     |
| 3.             | vs. 2    | Tohu & Bohu = judgment                                       | Tohu & Bohu = incompleteness                      |
| 4.             | vs. 2    | Darkness = evil  | Darkness = absence of light                       |
| 5.             | vs. 1, 3 | Bara & āsāh distinction                                      | Bara & Asah overlap                               |
| 6.             | vs. 2    | Lo tohu (Isa. 45:18) = God did not create the Earth desolate | Lo tohu (Isa. 45:18) = Original creation was good |
| 7.             | vs. 2    | Spirit = brooding (Eph. 4:30)                                | Spirit = moving                                   |

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**Genesis 1:2 (AMPC)**

“The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters.”



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**Ephesians 4:30**

“Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.”

AND DO NOT GRIEVE  
THE HOLY SPIRIT OF  
GOD, BY WHOM YOU  
WERE SEALED FOR THE  
DAY OF REDEMPTION.



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| The Gap Theory |                |   |  |
|----------------|----------------|---|--|
| NO.            | Scripture      | Evidence  | Response   |
| 8.             | Gen. 1:28      | Male' = " to replenish"                                       | Male' = "to fill"                                      |
| 9.             | Isa. 24:1      | The Earth was formerly in ruin                                | Context = future judgment                              |
| 10.            | Ezek. 28:13-14 | Satan was in a mineral garden                                 | Context = heaven                                       |
| 11.            | Gen. 1-3       | Not enough time for angelic rebellion between Gen. 1:31 & 3:1 | Angelic rebellion & judgment = instantaneous           |
| 12.            |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.            | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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| The Gap Theory |                |   |  |
|----------------|----------------|---|--|
| NO.            | Scripture      | Evidence  | Response   |
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| 12.            |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.            | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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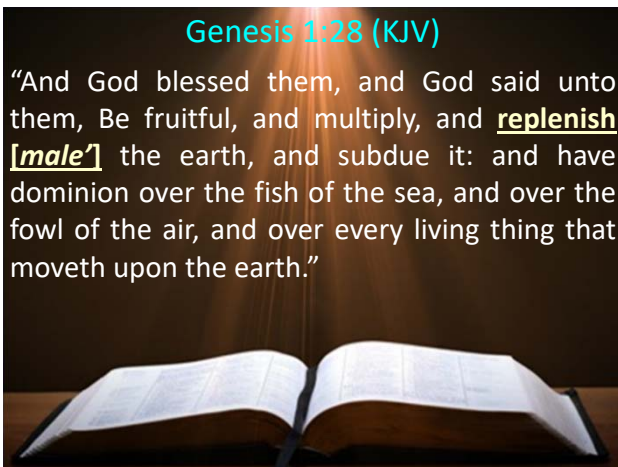
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| The Gap Theory |                |   |  |
|----------------|----------------|---|--|
| NO.            | Scripture      | Evidence  | Response   |
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| 12.            |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.            | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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| The Gap Theory |                |   |  |
|----------------|----------------|---|--|
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| 11.            | Gen. 1-3       | Not enough time for angelic rebellion between Gen. 1:31 & 3:1 | Angelic rebellion & judgment = instantaneous           |
| 12.            |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.            | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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**Ezekiel 28:13-14**

<sup>13</sup> **You were in Eden, the garden of God;** Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared. <sup>14</sup> You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire.”



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| <b>The Gap Theory</b> |                |   |  |
|-----------------------|----------------|---|--|
| NO.                   | Scripture      | Evidence  | Response   |
| 8.                    | Gen. 1:28      | Male' = " to replenish"                                       | Male' = "to fill"                                      |
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| 12.                   |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.                   | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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| <b>The Gap Theory</b> |                |   |  |
|-----------------------|----------------|---|--|
| NO.                   | Scripture      | Evidence  | Response   |
| 8.                    | Gen. 1:28      | Male' = " to replenish"                                       | Male' = "to fill"                                      |
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| 12.                   |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.                   | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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| The Gap Theory |                |   |  |
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| 10.            | Ezek. 28:13-14 | Satan was in a mineral garden                                 | Context = heaven                                       |
| 11.            | Gen. 1-3       | Not enough time for angelic rebellion between Gen. 1:31 & 3:1 | Angelic rebellion & judgment = instantaneous           |
| 12.            |                | Explanation of fossil record                                  | Similarities between fossils and current counter parts |
| 13.            | Isa. 61:1-2    | Prophetic gaps are common                                     | Genre confusion  |

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**Isaiah 9:6-7**

<sup>6</sup> For a child will be born to us, a son will be given to us; **And the government will rest on His shoulders;** And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.<sup>7</sup> **There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore.** The zeal of the Lord of hosts will accomplish this.




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**Zechariah 9:9-10**

<sup>9</sup> Rejoice greatly, O daughter of Zion! Shout *in triumph*, O daughter of Jerusalem! Behold, **your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.**<sup>10</sup> I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. **And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth..**




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Isaiah 61:1-2

<sup>1</sup>The Spirit of the Lord God is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;<sup>2</sup> To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn.

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Luke 4:16-21

<sup>16</sup> And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. <sup>17</sup> And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,<sup>18</sup> “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET ...

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Luke 4:16-21

...FREE THOSE WHO ARE OPPRESSED, <sup>19</sup> TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” <sup>20</sup> And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

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Isaiah 61:1-2

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2. A Statue and a Stone

Statue is destroyed by a great stone which represents Jesus Christ

|                                       |                                 |
|---------------------------------------|---------------------------------|
| HEAD                                  | GOLD                            |
| NECK                                  | WORLD POWER BABYLONIAN 539 B.C. |
| CHEST AND ARMS                        | SILVER                          |
| WORLD POWER PERSIAN 539-331           |                                 |
| STOMACH AND THIGHS                    | BRASS                           |
| WORLD POWER GREEK 331-323             |                                 |
| LEGS AND FEET                         | IRON & CLAY                     |
| WORLD POWER ROMAN 331 B.C. - A.D. 476 |                                 |

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**Daniel's Seventy Weeks**  
(Daniel 9:24-27)

|                               |                               |                   |                         |                 |
|-------------------------------|-------------------------------|-------------------|-------------------------|-----------------|
| The Decree to Restore         | Messiah the Prince            | Messiah "cut off" | The Coming Prince       | Messiah Returns |
| March 5, 444 B.C.             | March 30, A.D. 33             | Apr. 3, A.D. 33   | Church Age              |                 |
| Artaxerxes' Decree Neh. 2:1-8 | Triumphal Entry Luke 19:28-40 |                   | City & Temple destroyed |                 |
|                               |                               |                   | 606                     |                 |
|                               |                               |                   | 1 Week                  |                 |
|                               |                               |                   | 1/2 Week                | 1/2 Week        |

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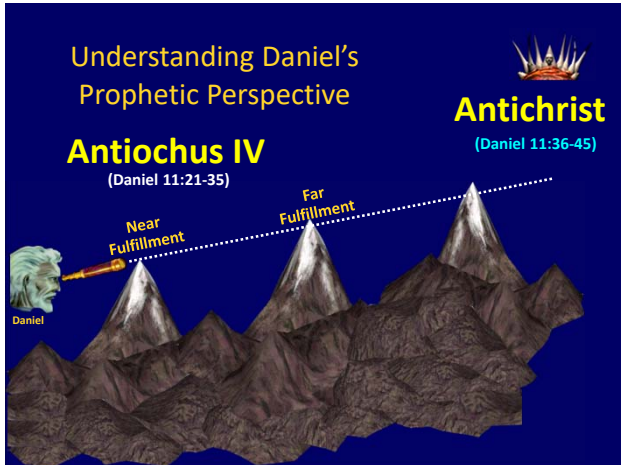
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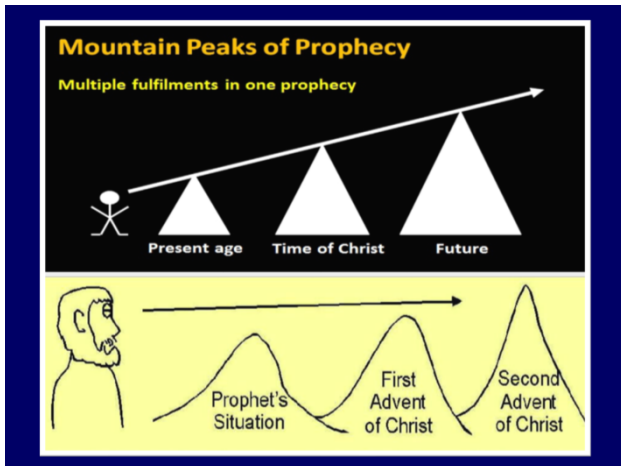
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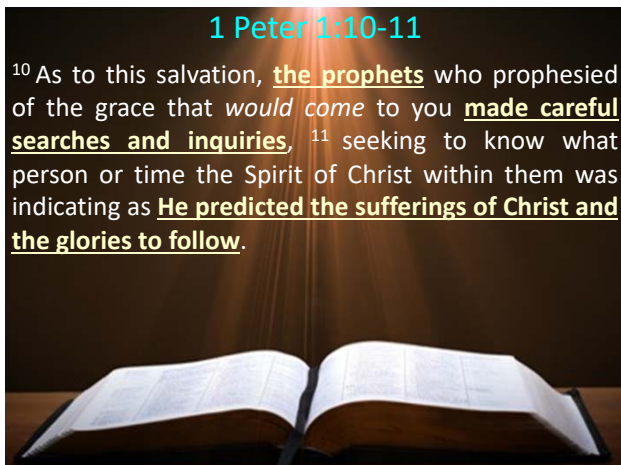
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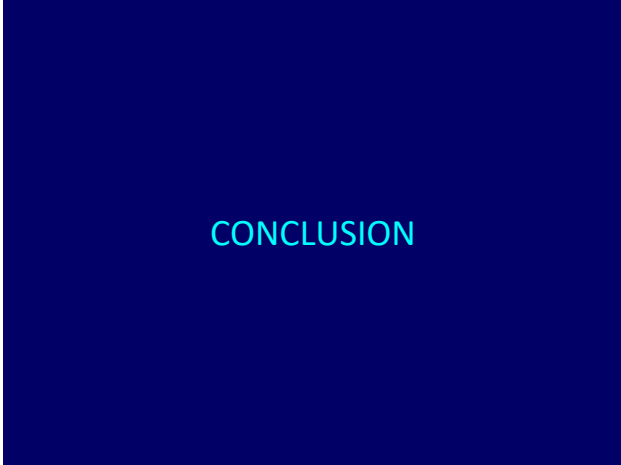
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Review

1. Existence
2. Personhood
3. Names and titles
4. Original state and first sin
5. Works



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