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 **Revelation 12–14** 

- A. Rev 12 – Israel’s flight
- B. Rev 13 – Two beasts
- C. Rev 14 – Six scenes of hope

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C. Six Scenes of Hope
Revelation 14:1-20

1. The Destiny of the 144,000 (1-5)
2. The Proclamation of the Eternal Gospel (6-7)
3. The Prediction of the Destruction of Babylon (8)
4. The Doom of the Beast’s Worshipers (9-12)
5. The Blessing Upon the Tribulation’s Martyrs (13)
6. The Judgment Harvest of Armageddon (14-20)

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C. Six Scenes of Hope
Revelation 14:1-20

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6. The Armageddon Judgment Harvest
(Revelation 14:14-20)

- A. The Judge (14-18a)
- B. The Judged (18b)
- C. The Judgment (19-20)



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A. The Judge
(Revelation 14:14-18a)

1. The Son of Man (14)
2. **The First Angel (15-16)**
3. The Second Angel (17)
4. The Third Angel (18a)



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Dr. Robert Thomas
Revelation 8 to 22: An Exegetical Commentary
(Chicago: Moody Press, 1995), 221.



Dr. Robert Thomas observes that, "The brevity of the statement dramatizes the suddenness of the judgment."

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A. The Judge
(Revelation 14:14-18a)

1. The Son of Man (14)
2. The First Angel (15-16)
3. **The Second Angel (17)**
4. The Third Angel (18a)



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A. The Judge
(Revelation 14:14-18a)


1. The Son of Man (14)
2. The First Angel (15-16)
3. The Second Angel (17)
4. **The Third Angel (18a)**



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6. The Armageddon Judgment Harvest
(Revelation 14:14-20)


- A. The Judge (14-18a)
- B. The Judged (18b)**
- C. The Judgment (19-20)



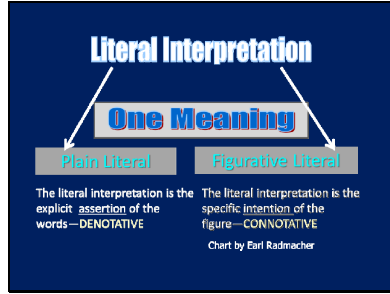
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6. The Armageddon Judgment Harvest
(Revelation 14:14-20)

- A. The Judge (14-18a)
- B. The Judged (18b)
- C. The Judgment (19-20)**




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C. The Judgment
(Revelation 14:19-20)


1. Figurative language (19)
2. Plain language (20)



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C. The Judgment
(Revelation 14:19-20)


1. Figurative language (19)
2. Plain language (20)



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Promised Exemption from Divine Wrath


- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath (Rev 6:16-17; 11:18; 14:19; 15:1, 7; 16:1, 19)



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C. The Judgment
(Revelation 14:19-20)

1. Figurative language (19)
2. Plain language (20)




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Conclusion

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6. The Armageddon Judgment Harvest
(Revelation 14:14-20)

- A. The Judge (14-18a)
- B. The Judged (18b)
- C. The Judgment (19-20)




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C. Six Scenes of Hope
Revelation 14:1-20

1. The Destiny of the 144,000 (1-5)
2. The Proclamation of the Eternal Gospel (6-7)
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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

Exodus 13:21-The Lord was going before them in a pillar of **cloud** by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night.

Dan. 7:13-I kept looking in the night visions, And behold, with the clouds of heaven One like a **Son of Man** was coming, And He came up to the Ancient of Days And was presented before Him.

Mark 14:61-64-⁶¹ But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, “Are You the Christ, the Son of the Blessed *One*?” ⁶² And Jesus said, “I am; and you shall see **THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.**” ⁶³ Tearing his clothes, the high priest said, “What further need do we have of witnesses? ⁶⁴ You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

John 5:26-27-²⁶ For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; ²⁷ and **He gave Him authority to execute judgment**, because He is *the* Son of Man.

Rev. 19:12-His eyes *are* a flame of fire, and on His head *are* **many diadems**; and He has a name written *on Him* which no one knows except Himself.

Matt. 27:27-31-²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him. ²⁸ They stripped Him and put a scarlet robe on

Him. ²⁹ **And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”** ³⁰ They spat on Him, and took the reed and *began* to beat Him on the head. ³¹ After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him, and led Him away to crucify Him.

Mark 4:29-But when the crop permits, he immediately puts in the **sickle**, because the harvest has come.

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Heb. 8:5-who serve a copy and shadow of the heavenly things, just as Moses was warned *by God* when he was about to erect the tabernacle; for, “SEE,” He says, “THAT YOU MAKE all things ACCORDING TO THE PATTERN WHICH WAS SHOWN YOU ON THE MOUNTAIN.”

Jer. 51:33-For thus says the LORD of hosts, the God of Israel: “The daughter of **Babylon** is like a threshing floor At the time it is stamped firm; Yet in a little while the time of **harvest** will come for her.”

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Rev. 5:8-When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.

Rev. 6:9-10-⁹ When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained; ¹⁰ and they cried out with a loud voice, saying, “How long, O Lord, holy and true, will You refrain from judging and avenging our blood on those who dwell on the earth?”

Jas. 5:16b-The effective prayer of a righteous man can accomplish much.

Luke 18:1-8-Now He was telling them a parable to show that at all times they ought to pray and not to lose heart, ² saying, “In a certain city there was a judge who did not fear God and did not respect man. ³ There was a widow in that city, and she kept coming to him, saying, ‘Give me legal protection from my opponent.’ ⁴ For a while he was unwilling; but afterward he said to himself, ‘Even though I do not fear God nor respect man, ⁵ yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out.’” ⁶ And the Lord said, “Hear what the unrighteous judge said; ⁷ now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them? ⁸ I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?”

Gen. 6:3- Then the Lord said, “**My Spirit shall not strive with man forever**, because he also is flesh; nevertheless his days shall be one hundred and twenty years.”

Gen. 15:16-Then in the fourth generation they will return here, for **the iniquity of the Amorite is not yet complete.**

Rom. 2:5-But because of your stubbornness and unrepentant heart you are **storing up wrath for yourself in the day of wrath** and revelation of the righteous judgment of God.

1 Thess. 1:10-and to wait for His Son from heaven, whom He raised from the dead, *that is* Jesus, who rescues us from the **wrath** to come.

1 Thess. 5:9-For God has not destined us for **wrath**, but for obtaining salvation through our Lord Jesus Christ

Rom 5:9-Much more then, having now been justified by His blood, we shall be saved from the **wrath** of *God* through Him.

Rom. 8:1-Therefore there is now **no condemnation** for those who are in Christ Jesus.

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Rev. 16:16- And they gathered them together to the place which in Hebrew is called Har-Magedon.

Rev. 19:17-19- ¹⁷ Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, “Come, assemble for the great supper of God, ¹⁸ so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great.” ¹⁹ And I saw the beast and the kings of the earth and their armies

assembled to make war against Him who sat on the horse and against His army.

Ryrie- Revelation 14:20 (RSB:NASB1995U): 14:20.

“Apparently a reference to Armageddon (16:16; cf. 19:17–19), when the blood from the slaughter will flow 180 mi. (290 km), to the depth of about 4.5 ft (1.3 m). The blood of horses added to that of the large armies of human soldiers could easily cause such an enormous river of blood.”

Conclusion

Num. 6:24-26-²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’