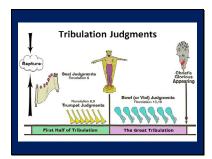


Slide 2





5 Non-Chronological Parenthetical Insertions Seels [Rev 7] 144,000 JEWS 12 3 4 5 6 \$\sqrt{7}\$ Trumpets [Rev 10-11] No Deley; 2 Witnesses 1 2 3 4 5 6 \$\sqrt{7}\$ (Rev 12-14) Israel's flight Bowls [Rev 16-13-16] Armayeddon 1 2 3 4 5 6 \$\sqrt{7}\$ (Rev 17-18) Babylon falls

Slide 5

5 Non-Chronological Parenthetical Insertions

- 1. Rev 7 144,000 Jews
- 2. Rev 10:1-11:13 Announcement of no more delay and the two witnesses
- 3. Rev 12-14 Israel's flight, two beasts, six scenes of hope
- 4. Rev 16:13-16 Gathering of the nations to Armageddon
- 5. Rev 17:1-19:6 Babylon's fall

Revelation 11:15
"Then the seventh angel sounded; and there were
loud voices in heaven, saying, 'The kingdom of the
world has become the kingdom of our Lord and of
His Christ; and He will reign (basileuō) forever and
ever.'" (cf. Matt. 6:10)
Revelation

Slide 7 Revelation 12–14 A. Rev 12 – Israel's flight B. Rev 13 – Two beasts C. Rev 14 – Six scenes of hope Slide 8 A. Rev 12 – Israel's flight B. Rev 13 - Two beasts C. Rev 14 – Six scenes of hope Slide 9 Two Beasts (Revelation 13) 1. First beast (13:1-10) 2. Second beast (13:11-18)

Slide 10 Two Beasts (Revelation 13) 1. First beast (13:1-10) 2. Second beast (13:11-18) The First Beast Revelation 13:1-10 1. His sudden appearance in John's vision (1a) 2. His Gentile ethnicity (1b) 3. His fulfillment of Daniel's prophecies (1c-2a)

Slide 12



The First Beast Revelation 13:1-10

8. His time of authority (5b)

4. His Satanic empowerment (2b)5. His resurrection (3)6. His power-based adoration (4)

7. His oratory (5a)

- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)

Slide 13 What (or Who) Does the Beast Blaspheme? (Rev. 13:6) A. God (Rev. 4:9; 5:6-7) B. God's Name (Isa. 29:23; Ezek. 36:23) C. God's Tabernacle (Rev. 11:19; 15:5) D. Heaven Dwellers (Rev. 5:11; 7:11) 1. Myriads of Angels 2. Four Living Creatures 3. Church (Rev. 1:20; 4:5) Slide 14 What (or Who) Does the Beast Blaspheme?

A. God (Rev. 4:9; 5:6-7)

B. God's Name (Isa. 29:23; Ezek. 36:23)
C. God's Tabernacle (Rev. 11:19; 15:5)
D. Heaven Dwellers (Rev. 5:11; 7:11)
1. Myriads of Angels
2. Four Living Creatures
3. Church (Rev. 1:20; 4:5)

Slide 15

What (or Who) Does the Beast Blaspheme?
(Rev. 13:6)

A. God (Rev. 4:9; 5:6-7)

B. God's Name (Isa. 29:23; Ezek. 36:23)

C. God's Tabernacle (Rev. 11:19; 15:5)

D. Heaven Dwellers (Rev. 5:11; 7:11)

1. Myriads of Angels
2. Four Living Creatures
3. Church (Rev. 1:20; 4:5)

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What (or Who) Does the Beast Blaspheme?

- A. God (Rev. 4:9; 5:6-7)
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- D. Heaven Dwellers (Rev. 5:11; 7:11)
 - 1. Myriads of Angels
- 2. Four Living Creatures
- 3. Church (Rev. 1:20; 4:5)



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What (or Who) Does the Beast Blaspheme?

- A. God (Rev. 4:9; 5:6-7)
- B. God's Name (Isa. 29:23; Ezek. 36:23)
- C. God's Tabernacle (Rev. 11:19; 15:5)
- D. Heaven Dwellers (Rev. 5:11; 7:11)
 - 1. Myriads of Angels
 - 2. Four Living Creatures
 - 3. Church (Rev. 1:20; 4:5)



Slide 18

What (or Who) Does the Beast Blaspheme (Rev. 13:6)

- A. God (Rev. 4:9; 5:6-7)
- B. God's Name (Isa. 29:23; Ezek. 36:23)
- C. God's Tabernacle (Rev. 11:19; 15:5)
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Slide 20

What (or Who) Does the Beast Blaspheme? (Rev. 13:6)

- A. God (Rev. 4:9; 5:6-7)
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- D. Heaven Dwellers (Rev. 5:11; 7:11)
 - 1. Myriads of Angels
 - 2. Four Living Creatures
 - 3. Church (Rev. 1:20; 4:5)



Twenty-Four E (Rev. 4:4		
DESCRIPTION	SCRIPTURE	
1. Crowned	(2:10)	
2. Resurrected	(4:4)	
3. Clothed in White	(3:5)	
4. Redeemed	(5:8-10)	
5. Global	(5:9; Matt. 28:19)	
6. Enthroned	(3:21)	
7. Elders	(1 Tim. 3:1-7)	
8. Kingdom of Priests	(Rev. 1:6)	
9. Twenty-four	(Rev. 1:6)	



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DESCRIPTION OF THE SEVEN CHURCHES Revelation 2–3					
CHURCH	SCRIPTURE	DESCRIPTION			
Ephesus	2:1-7	Loveless			
Smyrna	2:8-11	Persecuted			
Pergamum	2:12-17	Compromised			
Thyatira	2:18-29	Corrupt			
Sardis	3:1-6	Dead			
Philadelphia	3:7-13	Missionary			
Laodicea	3:14-22	Man-centered			

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"The coming of the Aquarian age also stimulates in man a spirit of inviersality and a tendency towards fusion. This can be seen working out in the present trend towards synthesis in business, in religion and in politics. It produces an urge towards union, and among other unions, towards religious understanding and tolerance...False and true standards will emerge in man's consciousness, and those choices will be made which will lay the foundation of the new order, which will inaugurate the new race, with its new laws and novel approaches, and so usher in the new group and the group-good will be the dominant note. Then separateness and hatreds will fade out and men will be merged in a true nurit."



Explanation of the missing

Barbara Marx Hubbard, The Revelation: A Message of Hope for the New Millennium, 2nd ed. (Novato, CA: Nataraj, 1995), 65, 66, 195, 233, 240, 255.

"Your unfinished species is ready to evolve. The time has come on Earth for this quantum change to occur in many of you." Her "Christ" further informed her "I cannot 'return' until enough of you are attracted and linked." Hubbard's "Christ" explained, "I did not intend for you to deify me, but to deify yourselves as being at the same stage of evolution as I am." "Suffice it to say, that if you do not choose to evolve into a wholesome, co-creative human, then you shall not." "...the fundamental regression is self-centeredness, or the illusion that you are separate from God. I 'make war' on self-centeredness."......Furthermore, "At the co-creative stage of...

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Explanation of the missing (cont'd)

Barbara Marx Hubbard, *The Revelation: A Message of Hope for the New Millennium*, 2nd ed. (Novato, CA: Nataraj, 1995), 65, 66, 195, 233, 240, 255.

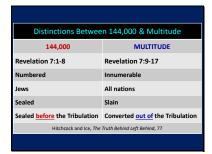
...evolution, one self-centered soul is like a lethal cancer cell in a body; deadly to itself and to the whole." Thus, "The surgeon dare leave no cancer in the body when he closes up the wound after a delicate operation. We dare leave no self-centered person on Earth after the selection process."

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The First Beast

- 8. His time of authority (5b)
- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)



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Revelation 1:19
Seen (Chapter 1)
■ Are (Chapters 2–3)
After these things (Chapters 4–22)



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The First Beast

- 8. His time of authority (5b)
- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)

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Slide 36

Jean Monnet (1888–1979) Jean Monet, Memoirs (New York: Doubleday, 1978), 524.



"The sovereign nations of the past can no longer solve the problems of the present; they cannot ensure their own progress or control their own future... And the European community itself is only a stage on the way to the organized world of tomorrow."

Place of Hebrew Refuge: Petra in Mt. Seir in S. Jordan

- 1. Prepared by God (Rev. 12:6)
- 2. Divine provision of food & water (Isa. 33:16; Rev. 12:6)
- 3. Wilderness (Rev. 12:6, 14)
- 4. Mountains (Isa. 33:16; Matt. 24:16)
- 5. Defensible (Isa. 33:16)
- 6. Jordan (Dan. 11:41)
- 7. Bozrah (Micah 2:12)



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Arnold Fruchtenbaum Footseps of the Messiah, Page 296-97

"Another suggestion is the city now known as <u>Petra</u>...this author prefers the identification with <u>Petra</u>. <u>Petra</u> is located in a basin within Mount Seir, and is totally surrounded by mountains and cilfs. The only way in and out of the city is through a narrow passageway that extends for about a mile and can only be negotiated by foot or by horseback. This makes the city easy to defend, and its surrounding high cilfs give added meaning and confirmation to Isainal 33:16. Only a few abreast can enter through this passage at any one time, giving this city even greater defensibility."

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Arnold Fruchtenbaum Footseps of the Messiah, Page 296-97

"The name Bozrah means 'sheepfold.' An ancient sheepfold had a narrow entrance so that the shepherd could count his sheep. Once inside the fold, the sheep had more room to move around. Petro is shaped like a giant sheepfold, with its narrow passage opening up to a spacious circle surrounded by cliffs. This is not true of the town of Buseira. Furthermore, by modern Petro is a site known as Butzeira, which retains the Hebrew Botzrah... It will be a very defensible city located in Mount Seir...Furthermore, as they flee and while they are living there, food and water will be miraculously provided."



The First Beast

- 8. His time of authority (5b)
- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)

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"...one of the mistakes that human beings make is "...one of the mistakes that human beings make is believing that there is only one way...Wb_don't accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you..."

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The First Beast Revelation 13:1-10

- 8. His time of authority (5b)
- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)

Revelation 1:19
"Therefore write the things which you have seen, and the things which are, and the things which will take place after these things [meta tauta]."

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Revelation 1:19 Seen (Chapter 1) Are (Chapters 2–3) After these things (Chapters 4–22)



DESCRIPTION OF THE SEVEN CHURCHES Revelation 2–3						
CHURCH	SCRIPTURE	DESCRIPTION				
Ephesus	2:1-7	Loveless				
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Pergamum	2:12-17	Compromised				
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Sardis	3:1-6	Dead				
Philadelphia	3:7-13	Missionary				
Laodicea	3:14-22	Man-centered				

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John Murray

Redemption Accomplished and Applied, pp. 152, 154-55.

"The crucial test of true faith is endurance to the end, abiding in Christ, and continuance in the Word...He cannot abandon himself to sin; he cannot come under the domination of sin; he cannot be guilty of certain kinds of unfaithfulness...Let appreciate the doctrine of the perseverance of the saints and recognize that we may entertain the faith of our security in Christ only as we persevere in faith and holiness to the end."

Slide 53







"Readers, if there is a reserve in your obedience, you are on your way to hell."

Slide 54

John Piper

John Piper and Pastoral Staff, TULIP: What We Believe about the Five Points of Calvinism: Position Paper of the Pastoral Staff (Desiring God Ministries, 1997), 25, cited in Dave Hunt, What Love is This?, 379.



"No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it."



John MacArthur Saved Without A Doubt, p. 177

"If a person fails to love and obey the Lord through the trials of life, then there is no evidence that he possesses saving faith. How many people do you know who came to church for a while, had a little trouble in their lives, and left? Although they may have made a profession of faith in Christ, they cannot be identified as those who love Him because their lives are not characterized by enduring obedience."

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R.C. Sproul – Bob Wilkin as quoted in:

"During the first message presented at Ligonier's Conference in Orlando last June, Dr. R. C. Sproul indicated that Dr. James Boice, a scheduled speaker at the conference, was dying in faith that very night. Then at the end of the message he asked all 5,000 of present to pray that Jim dies in faith. This struck me as sad. Here was a great pastor, theologian, teacher, and author. Yet Sproul was not sure that he was regenerate. (In Reformed thought, if a person fails to die in faith, he proved he was never saved in the first place.) I was reminded of R.T. Kendall's remark that nearly to a man the Puritan divince died doubting whether they were saved and fearing they were going to hell. Dr. Boice died that very night, June 15th."

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Cardinal John O'Connor of NY

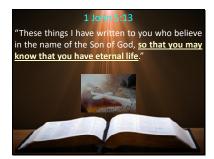
oted in Samuel Howe Verhovek, Cardinal Defends a Jailed Bishop Who Warne Cuamo an Abartian, New York Times, February 1, 1990.



"Church teaching is that I don't know, at any given moment, what my eternal future will be... I can hope, pray, do my very best – but I still don't know. Pope John II doesn't absolutely know that he will go to heaven, nor does mother Theresa of Calcutta, unless either has had a special divine revelation."

"Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life."

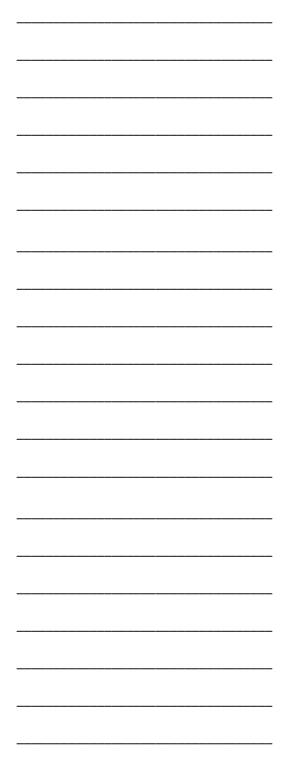
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Psalm 149:1 (NKJV) Slide 61 "Praise the Lord! Sing to the Lord a new song, And His praise in the assembly of <u>saints</u>."

Slide 62	Revelation 1:19 Seen (Chapter 1) Are (Chapters 2–3) After these things (Chapters 4–22)
Slide 63	Conclusion





The First Beast

- 1. His sudden appearance in John's vision (1a)
- 2. His Gentile ethnicity (1b)
- 3. His fulfillment of Daniel's prophecies (1c-2a)
- 4. His Satanic empowerment (2b)
- 5. His resurrection (3)
- 6. His power-based adoration (4)
- 7. His oratory (5a)

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The First Beast Revelation 13:1-10

- 8. His time of authority (5b)
- 9. His blasphemies (6)
- 10. His persecution of God's people (7a)
- 11. His global jurisdiction (7b)
- 12. His unregenerate audience (8)
- 13. His oppressive influence (9-10)

Slide 66





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

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Rev. 4:9- And when the living creatures give glory and honor and thanks **to Him who sits on the throne**, to Him who lives forever and ever

Rev. 5:6-7-⁶ And I saw between the throne (with the four living creatures) and the elders <u>a Lamb standing</u>, as <u>if slain</u>, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. ⁷ And He came and took the book out of the right hand of Him who sat on the throne.

Matt. 6:9-Pray, then, in this way: 'Our Father who is in heaven, Hallowed be Your name.'

Isa. 29:23-But when he sees his children, the work of My hands, in his midst, <u>They will sanctify My name</u>; Indeed, they will sanctify the Holy One of Jacob And will stand in awe of the God of Israel.

Ezek. 36:23-I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the Lord," declares the Lord God, "when I prove Myself holy among you in their sight.

Rev. 11:19-And the temple of God which is in heaven was opened; and **the ark of His covenant** appeared in His temple,

and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.

Rev. 15:5- After these things I looked, and the temple of **the tabernacle** of testimony in heaven was opened.

Heb. 8:5-who serve <u>a copy and shadow of the heavenly</u> <u>things</u>, just as Moses was warned by God when he was about to erect <u>the tabernacle</u>; for, "See," He says, "that you make all things according to <u>the pattern</u> which was shown you on the mountain."

Rev. 5:11-Then I looked, and I heard the voice of <u>many</u> <u>angels</u> around the throne and <u>the living creatures</u> and <u>the elders</u>; and the number of them was myriads of myriads, and thousands of thousands

Rev. 7:11-And all the <u>angels</u> were standing around the throne and around <u>the elders</u> and <u>the four living creatures</u>; and they fell on their faces before the throne and worshiped God

Rev. 1:20-As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and <u>the</u> <u>seven lampstands are the seven churches</u>.

Rev. 4:5-Out from the throne come flashes of lightning and sounds and peals of thunder. And *there were* **seven lamps of fire burning before the throne,** which are the seven Spirits of God.

<u>7</u>

Dan. 7:21-I kept looking, and that horn was waging war with the <u>saints</u> and <u>overpowering them</u>.

Rev. 5:9-And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from <u>every tribe</u> and tongue and people and nation."

Rev. 7:9- After these things I looked, and behold, a great multitude which no one could count, from <u>every nation</u> and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands.

Rev. 17:15-And he said to me, "The waters which you saw where the harlot sits, are **peoples and multitudes and nations** and tongues.

1 John 2:2-and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

Rev. 7:9-After these things I looked, and behold, a great multitude which no one could count, from <u>every nation</u> and <u>all tribes and peoples and tongues</u>, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands.

<u>8</u>

Rev. 20:15- And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Conclusion

Num. 6:24-26-The Lord bless you, and keep you; The Lord make His face shine on you, And be gracious to you; The Lord lift up His countenance on you, And give you peace.'