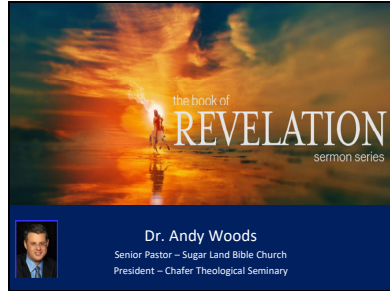
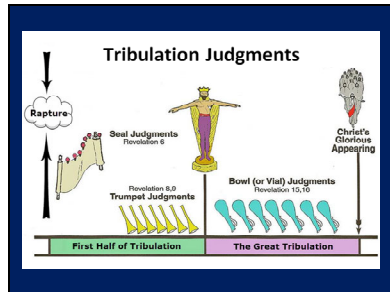


Slide 1



Slide 2



Slide 3

7th Seal & 1st Six Trumpets
(Revelation 8-9)



1. 7th Seal (8:1-6) – Trumpet preparation
2. 1st Trumpet (8:7) – 1/3 vegetation destroyed
3. 2nd Trumpet (8:8-9) – 1/3 ocean destroyed
4. 3rd Trumpet (8:10-11) – 1/3 water destroyed
5. 4th Trumpet (8:12-13) – 1/3 luminaries darkened
6. 5th Trumpet (9:1-12) – Demons released
7. 6th Trumpet (9:13-21) – 1/3 humanity destroyed

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5 Non-Chronological Parenthetical Insertions

Seals (Rev 7) 144,000 JEWS
1 2 3 4 5 6 7

Trumpets (Rev 10-11) No Delay: 2 Witnesses
1 2 3 4 5 6 7 (Rev 12-14) Israel's flight

Bowls (Rev 16:13-16) Armageddon
1 2 3 4 5 6 7 (Rev 17-18) Babylon falls

Slide 5

5 Non-Chronological Parenthetical Insertions

1. Rev 7 – 144,000 Jews
2. Rev 10:1-11:13 – Announcement of no more delay and the two witnesses
3. Rev 12-14 – Israel's flight, two beasts, six scenes of hope
4. Rev 16:13-16 – Gathering of the nations to Armageddon
5. Rev 17:1-19:6 – Babylon's fall

Slide 6

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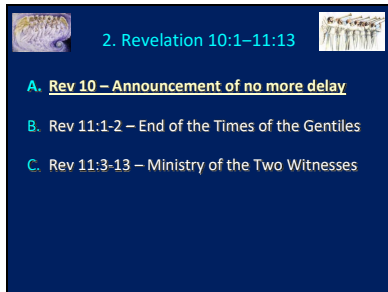
Slide 7



2. Revelation 10:1-11:13

- A. Rev 10 – Announcement of no more delay
- B. Rev 11:1-2 – End of the Times of the Gentiles
- C. Rev 11:3-13 – Ministry of the Two Witnesses

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2. Revelation 10:1-11:13

- A. Rev 10 – Announcement of no more delay
- B. Rev 11:1-2 – End of the Times of the Gentiles
- C. Rev 11:3-13 – Ministry of the Two Witnesses

Slide 9



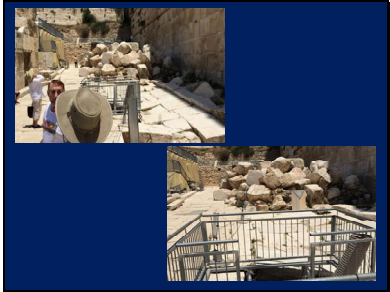
No Further Delay
(Revelation 10)

- I. The Angel's Appearance (10:1)
- II. The Angel's Actions (10:2-7)
- III. The Angel's Commission (10:8-11)

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ISRAEL'S FOUR TEMPLES

- A. Solomon's pre exilic temple (Kings and Chronicles)
- B. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
- C. Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
- D. Millennial temple (Ezek 40-48)

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THREE MORE INTERIM TEMPLES


1. The Lord's Body (John 2:20)
2. The Believer's Body (1 Cor. 6:19)
3. The Church (1 Cor. 3:16)



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John 2:19-22


¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It took forty-six years to build this temple, and will You raise it up in three days?" ²¹But He was speaking of the temple of His body. ²²So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken."



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THREE MORE INTERIM TEMPLES

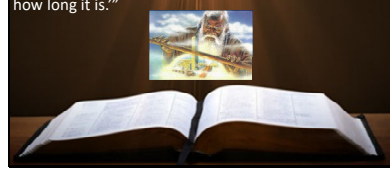
1. The Lord's Body (John 2:20)
2. The Believer's Body (1 Cor. 6:19)
3. The Church (1 Cor. 3:16)



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Zechariah 2:1-2

“Then I lifted up my eyes and looked, and behold, there was a man with a measuring line in his hand. So I said, ‘Where are you going?’ And he said to me, ‘To measure Jerusalem, to see how wide it is and how long it is.’”



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Revelation 11:8

“And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified.”



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Revelation 11:1-2

¹“Then there was given me a measuring rod like a staff; and someone said, ‘Get up and measure the temple of God and the altar, and those who worship in it. ² Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.’”



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2 Thessalonians 2:4


“who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.”



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Revelation 11:1-2

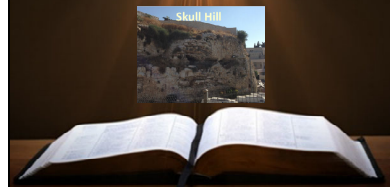
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Revelation 11:8

“And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified.”



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Luke 21:24

“and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.”



The Times of the Gentiles

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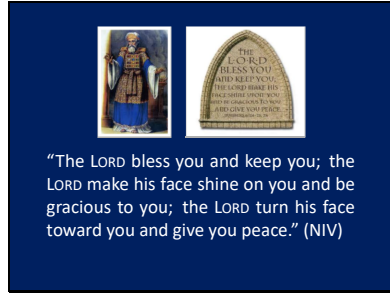
Conclusion

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End of the Times of the Gentiles
(Revelation 11:1-2)

- I. The Command (11:1)
- II. The Court (11:2a)
- III. The Contempt (11:2b)

Wilmington, The outline Bible, p. 765.



1

“The menorah weighs one-half ton. It contains forty-five kilograms of twenty-four karat gold. Its estimated value is approximately three million dollars.”

<http://www.templeinstitute.org/history-holy-temple-menorah-1.htm>

“The propaganda that accompanied the Palestinian Intifada (‘uprising’) beginning in 1987 included an official Islamic denial that a Jewish temple existed and that Jerusalem was ever a Jewish city...However, this denial of the Jewish temple is a recent phenomenon. In the English edition of a guidebook to the Temple Mount written by the Islamic authorities in Jerusalem entitled A Brief Guide to Al-Haram Al-Sharif Jerusalem published in 1924 (and unchanged in all later editions through the 1950s), the following declarations are made concerning the Haram (“holy site”):

‘The site is one of the oldest in the world. Its sanctity dates from the earliest (perhaps from pre-historic) times. Its identity with the site of Solomon’s Temple is beyond dispute. This, too, is the

spot, according to the universal belief, on which ‘David built there an altar unto the Lord, and offered burnt offerings and peace offerings.’

...This document provides evidence to show that despite the present public denial of the historicity of the Haram as the Jewish Temple Mount, Islam did not hold this opinion for most of its existence.”¹

“There are **three main theories** about the exact location of the temple. **One theory**, put forth by Tel-Aviv architect Tuvia Sagiv, says that the temple was situated at the southwestern corner of the platform near where the Al-Aqsa Mosque is today...A **second theory** is from Hebrew University physicist Asher Kaufmann who concludes that the temple was built on the northwestern corner of the platform about 330 feet (100 m) from the Muslim Dome of the Rock...A **third theory** says that the temple stood exactly where the Dome of the Rock is today.”²

Rev. 6:1-2-Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, “Come.” ² I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Prov. 21:1-The king’s heart is *like* channels of water in the hand of the LORD; He turns it wherever He wishes.

¹ Randall Price, *Rose Guide to the Temple* (Torrance, CA: Rose Publishing, 2012), 117.

² *Ibid.*, 124.

Dan. 4:35-All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can ward off His hand Or say to Him, ‘What have You done?’

Rev. 1:11-saying, “**Write in a book what you see**, and send *itto* the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Isa. 29:13-Then the Lord said, “Because this people draw near with their words and honor Me with their lip service, But they remove their hearts far from Me, And their reverence for Me consists of tradition learned *by rote*.”

Gal. 3:24-Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

2

Acts 21:28-29-²⁸ crying out, “Men of Israel, come to our aid! This is the man who preaches to all men everywhere against our people and the Law and this place; and besides he has even brought Greeks into the temple and has defiled this holy place.” ²⁹ For they had previously seen Trophimus the Ephesian in the city with him, and they supposed that Paul had brought him into the temple.

Dan. 1:2-The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

Dan. 5:2-When Belshazzar tasted the wine, he gave orders to bring the gold and silver vessels which Nebuchadnezzar his father had taken out of the temple which *was* in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.

Dan. 5:25-28-²⁵“Now this is the inscription that was written out: ‘MENĒ, MENĒ, TEKĒL, UPHARSIN.’ ²⁶ This is the interpretation of the message: ‘MENĒ’—God has numbered your kingdom and put an end to it. ²⁷ ‘TEKĒL’—you have been weighed on the scales and found deficient. ²⁸ ‘PERĒS’—your kingdom has been divided and given over to the Medes and Persians.”

Dan. 5:30-31-³⁰ **That same night** Belshazzar the Chaldean king was slain. ³¹ So Darius the Mede received the kingdom at about the age of sixty-two.

Num. 6:24-26-The LORD bless you, and keep you;
²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’