

Session 13 Outline

- I. Review
 - A. Purpose, Aim, and Objective
 - B. Session 12
- II. The Big 'IF' (Deuteronomy 28)
 - A. General Information
 - **B.** Comments & Commentary
- **III. Concluding Observations**

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Law & Grace

OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.



C. I. SCOFIELD, D. D.

The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14). (emphasis mine)

William R. Newell

Romans Verse-by-Verse (p. 274). Grand Rapids, MI: Christian Classics Ethereal Library.



It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as "a rule of life," that all the trouble has arisen. The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: "Ye are not under law, but, under grace!" (italics mine)

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Law & Grace: Session 12 Review

Key insights from The New Testament Galatians 5:2-4; James 2:14

 The New Testament not only supports what we have seen already in the Law of Moses, but it also provides astounding perspectives on the nature of the Law of Moses.



Law & Grace: Session 12 Review

Key insights from The New Testament Galatians 5:2-4; James 2:14



 In addition to the direct and repeated exhortation of the Old Testament to follow all the laws, the New Testament makes the Law of Moses a completely inseparable, indivisible, whole.

Law & Grace: Session 12 Review

Galatians 5:2-4 is not a 'loss of salvation' passage



- Galatians 5:2-4 only addresses the daily condition of one who is already saved.
 - Paul calls his readers, "brethren" nine times in the letter to the Galatians, both before and after this passage.
 - See Gal. 1:11; 2:4; 3:15; 4:12, 28, 31; 5:11, 13; 6:1, 18

Law & Grace: Session 12 Review

The Law of Moses offers no 'partial credit' Galatians 5:2-4; James 2:14



- The apostle Paul makes it clear for us that a person cannot sign up to follow just one of or some select part of the Law of Moses. If we choose any part to follow, we are obligated to all.
- This is principle #1

Law & Grace: Session 12 Review

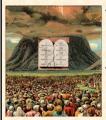
All perfection all the time James 2:10-11

- James spells out principle # 2 in verse 10 that those who
 wish to follow the Law of Moses must follow every single
 part of it perfectly.
- The Law of Moses requires absolute perfection on every point of the Law all the time to the end of one's time.



Law & Grace: Session 12 Review

The Law doesn't have a problem - we do!



- The Law of Moses, which is good and righteous and holy, requires total compliance...but mankind is not up to the task of living it out.
- Trying to live out the Law of Moses is a commitment to guaranteed failure.

Law & Grace: Session 12 Review

The law written on their hearts! Jeremiah 31:33–34

 God has solved the question of man's inability to live out the good, and righteous, and holy law, by addressing it uniquely with reference to <u>national Israel</u> during the millennium, by enabling and empowering national Israel to know and live out Kingdom law.



Law & Grace: Session 12 Review

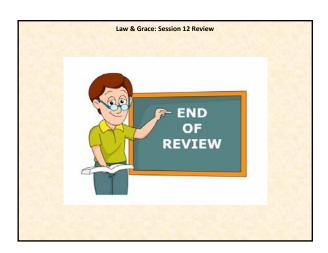
But for us in the body of Christ...



- God has solved the question of man's inability to live out the good, and righteous, and holy law, by addressing it uniquely with reference to the Church.
- Christ's sacrifice of Himself on the Cross satisfied <u>all</u> the divine requirements of the Law of Moses and Christ's imputed righteousness fulfilled <u>all</u> the divine requirements of the Law of Moses, and it did so <u>without</u> placing us under the Law of Moses!
- We also died to the law through our identification with Christ in His death!

But for us in the body of Christ...

• It is by Christ's life and His righteousness that we are to live out the life that God desires...not by seeking in our own sufficiency, to live out any part of the Law of Moses. It's all by grace.



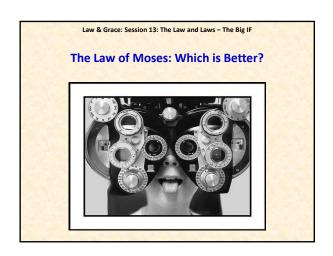
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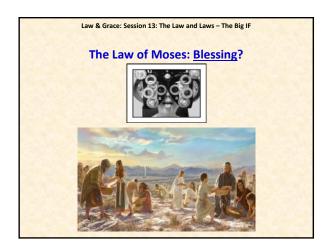
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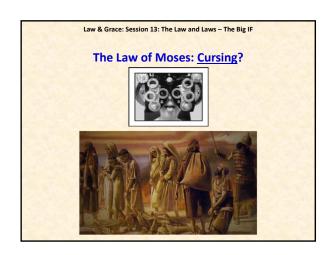
Deuteronomy 11:26-28 ²⁶ "See, I am setting before you today a blessing and a curse: ² the blessing, if you listen to the commandments of the LORD your God, which I am commanding you today; 28 and the curse, if you do not listen to the commandments of the LORD your God, but turn aside from the way which I am commanding you today, by following other gods which you have not known. Deuteronomy 28:1-6 ¹ "Now it shall be, if you diligently obey the Lord your God, being careful to do all His commandments which I command you today, the Lord your God will set you high above all the nations of the earth. ² All these blessings will come upon you and overtake you if you obey the Lord your God: 3 Blessed shall you be in the city, and blessed shall you be in the country. 4 Blessed shall be the offspring of your body and the produce of your ground and the offspring of your beasts, the increase of your herd and the young of your flock. ⁵ Blessed shall be your basket and your kneading bowl. ⁶ Blessed shall you be when you come in, and blessed shall you be when you go out. - Blessings through verse 14

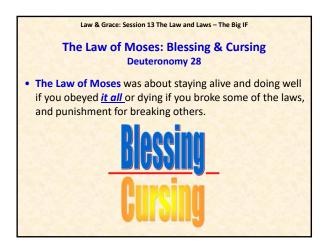
Deuteronomy 28:15-19

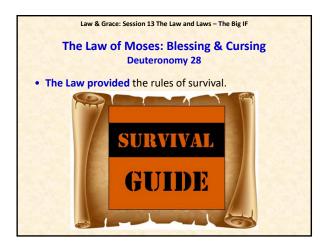
¹⁵ "But it shall come about, if you do not obey the Lord your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you: ¹⁶ Cursed shall you be in the city, and cursed shall you be in the country. ¹⁷ Cursed shall be your basket and your kneading bowl. ¹⁸ Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock. ¹⁹ Cursed shall you be when you come in, and cursed shall you be when you go out..." - Curses through verse 68





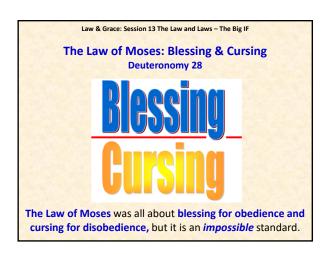


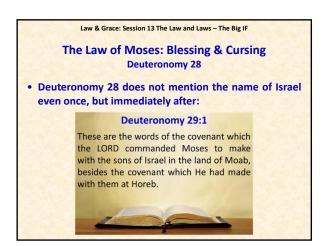




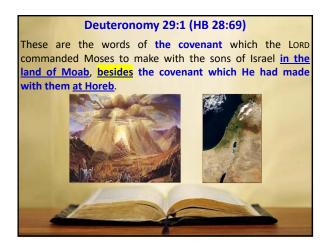
⁷ But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, 8 how will the ministry of the Spirit fail to be even more with glory? 9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory. THE LAW AMBIERTO PLANTING THE LAW

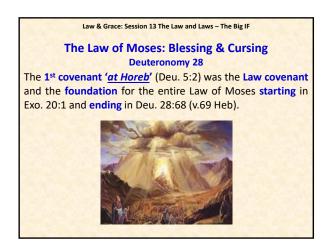
Law & Grad	ce: Contrast and Con	nparison
Steward	MOSES	CHRIST
Governing Principle	Law	Grace
Who's Works are you depending on?	Self	Christ
People Group	ISRAEL	CHURCH
Baptism	Into Moses	Into Christ
MINISTRY	DEATH /	SPIRIT /
CHARACTERISTIC	CONDEMNATION	RIGHTEOUSNESS
Nature of Blessings	Conditional (If) / Earthly	Unconditional / Heavenly
Earthly Difficulties	Curses for disobedience	Growth or discipline

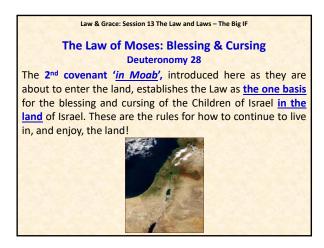


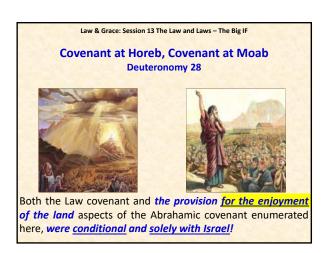


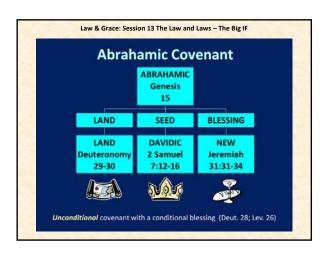












Beuteronomy 28:8-11 8 "The Lord will command the blessing upon you in your barns and in all that you put your hand to, and He will bless you in the land which the Lord your God gives you... 11 "The Lord will make you abound in prosperity, in the offspring of your body and in the offspring of your beast and in the produce of your ground, in the land which the Lord swore to your fathers to give you.

Deuteronomy 28:21, 63 21 "The LORD will make the pestilence cling to you until He has consumed you from the land where you are entering to possess it... 63 "It shall come about that as the LORD delighted over you to prosper you, and multiply you, so the LORD will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it.



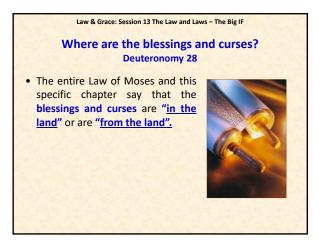
Chapter 28 isn't the only place

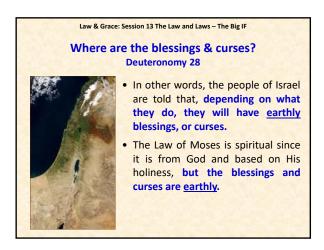
• There are other passages that give blessings and curses:

- blessings... Deuteronomy 7:12-16; 14:28-15:6, 18; 16:15; 23:19-20; 24:19; 26:15, et al, are all.

- curses... Deuteronomy 29:21 (there are more)

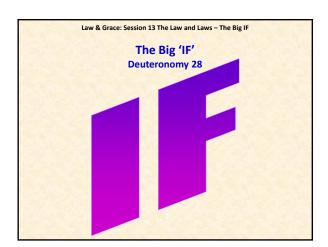


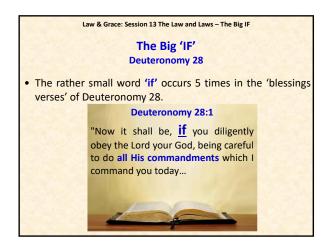


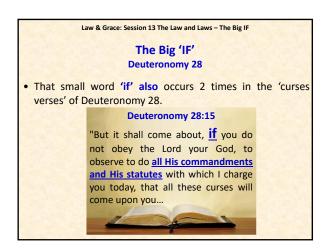


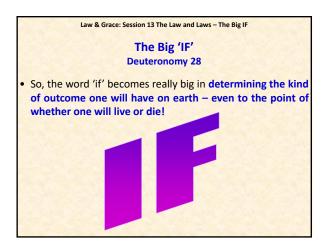
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Deuteronomy 31:16-17b

¹⁶ The LORD said to Moses, "Behold, you are about to lie down with your fathers; and this people will arise and play the harlot with the strange gods of **the land**, into the midst of which they are going, and will forsake Me and **break My covenant** which I have made with them. ¹⁷ "Then My anger will be kindled against them in that day, and I will forsake them and hide My face from them, and they will be consumed, and many evils and troubles will come upon them...

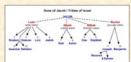


Law & Grace: Session 13 The Law and Laws - The Big IF

What if someone <u>wants</u> to be under the Law? Deuteronomy 28

- You can tell the person that they have missed the ideal 'window of opportunity' to be under the Law by about 3400 years.
- They might also be of the wrong family tree one ought to be from one of the 12 tribes of Israel, which is hard to fix after the fact.





Law & Grace: Session 13 The Law and Laws - The Big IF

What if someone <u>wants</u> to be under the Law? Deuteronomy 28

 Say that God won't be happy with them for trying to live under the Law of Moses!



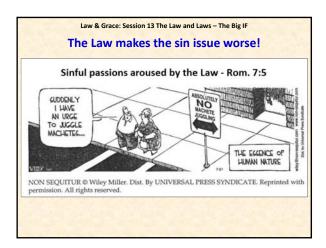


Then take them to Galatians 3:10-14

Galatians 3:10-14 10 For as many as are of the works of the Law are under a curse...11 Now that no one is justified by the Law before God is evident...12 However, the Law is not of faith...13 Christ redeemed us from the curse of the Law, having become a curse for us... Why would Christ do that?

Galatians 3:10-14
14 in order that in Christ Jesus the blessing of Abraham might
come to the Gentiles, so that we would receive the promise
of the Spirit through faith.
That's Why He did that
That's Why He did that!

Romans 7:4-6 ⁴ Therefore, my brethren, <u>you also were made to die to the Law</u> through the body of Christ, <u>so that you might be joined to another</u>, to Him who was raised from the dead, in order that we might <u>bear fruit for God</u>. ⁵ For while we were in the flesh, the <u>sinful passions</u>, <u>which were aroused by the Law</u>, were at work in the members of our body to <u>bear fruit for death</u>. ⁶ <u>But now we have been released from the Law</u>, <u>having died to that by which we were bound</u>, so that we serve in newness of the Spirit and not in oldness of the letter.



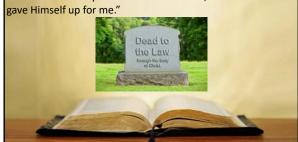
Romans 7:4-6

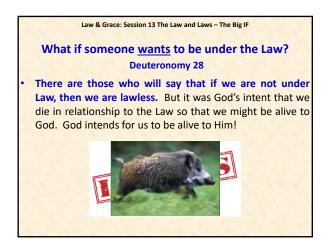
⁴ Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. ⁵ For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. ⁶ But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.



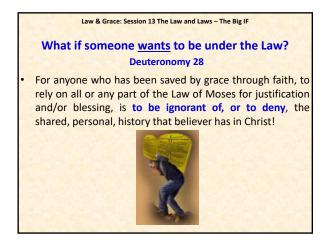
Galatians 2:19-20

¹⁹ "For through the Law <u>I died to the Law, so that I might live</u> to <u>God</u>. ²⁰ I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me."















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