

Slide 7

DESCRIPTION OF THE SEVEN CHURCHES		
Revelation 2-3		
CHURCH	SCRIPTURE	DESCRIPTION
Ephesus	2:1-7	Loveless
Smyrna	2:8-11	Persecuted
Pergamum	2:12-17	Compromised
Thyatira	2:18-29	Corrupt
Sardis	3:1-6	Dead
Philadelphia	3:7-13	Missionary
Laodicea	3:14-22	Man-centered

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Laodicea
Revelation 3:14-22

1. Destination (14a)
2. Description of Christ (14b)
3. Commendation
4. Rebuke (15-17)
5. Exhortation (18-20)
6. Consequence (19a)
7. Promise to overcomers (21)
8. Exhortation to listen (22)



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Slide 13

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Revelation 3:14-22


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2. Description of Christ to Philadelphia
(Rev. 3:14b)

- A. Amen
- B. Faithful
- C. True witness
- D. The originator or source of creation



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5. Exhortation to Change
(Rev. 3:18-20)


A. Buy from Christ – 18a

1. Gold – 18b
2. White garments – 18c
3. Eye salve – 18d

B. Be zealous – 19b

C. Repent – 19c

D. Restore fellowship – 20



Slide 21



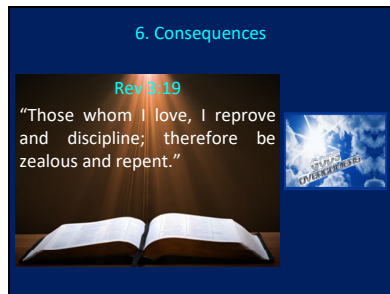
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Slide 23





Slide 24



Slide 25

6. Consequences

Rev 3:19
"Those whom I love, I reprove and discipline; therefore be zealous and repent."



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T Total Depravity
U Unconditional Election
L Limited Atonement
I Irresistible Grace
P Perseverance of the Saints

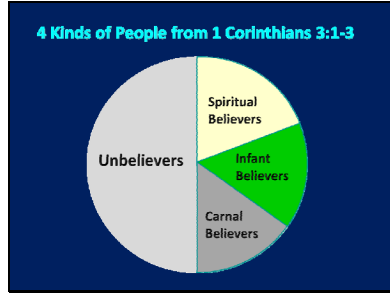
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1 Corinthians 3:1-3 (NKJV)

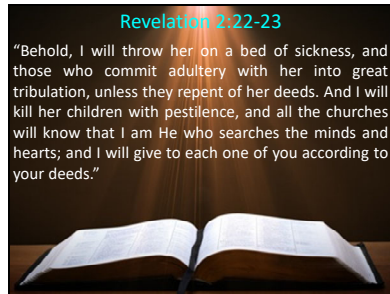
¹ And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ.
² I fed you with milk and not with solid food; for until now you were not able to *receive it*, and even now you are still not able; ³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* men?



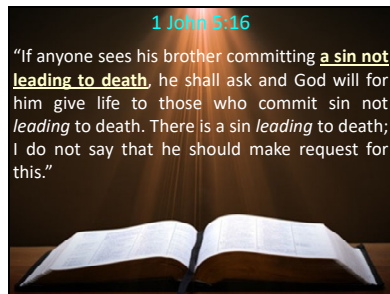
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Slide 29



Slide 30



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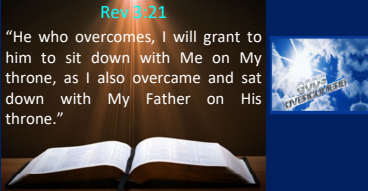


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7. Promise to the Overcomers

Rev 3:21

"He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne."

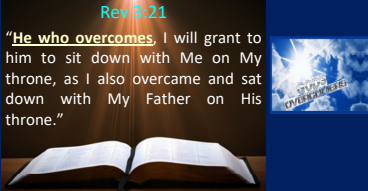


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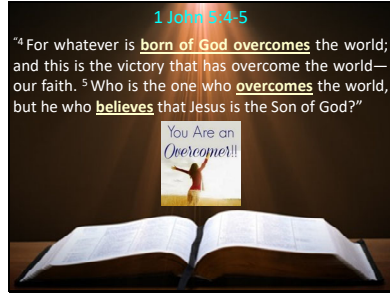
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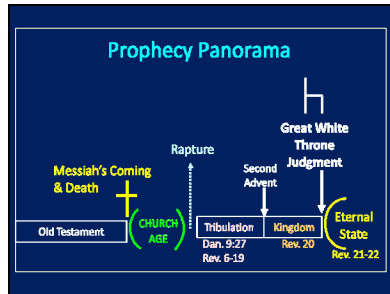
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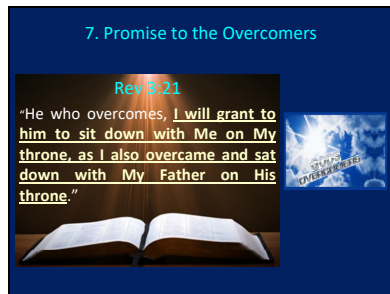
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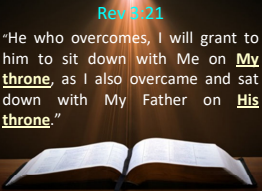


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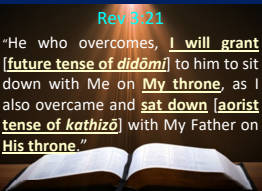


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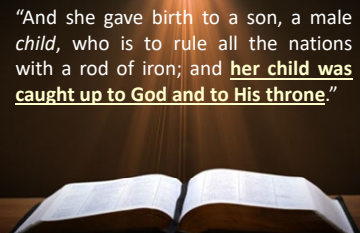
"He who overcomes, I will grant future tense of didōmi to him to sit down with Me on My throne, as I also overcame and sat down [aorist tense of kathizō] with My Father on His throne."



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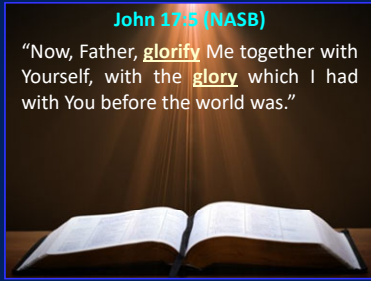
Revelation 12:5 (NASB)

"And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne."



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John 17:5 (NASB)
"Now, Father, **glorify** Me together with Yourself, with the **glory** which I had with You before the world was."



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Christ's Three Offices


1. Prophet – 1st Coming (Matt. 4:17)
2. Priest – Present Session (Heb. 4:15)
3. King – 2nd Coming (Isa. 9:6-7; Matt. 25:31)



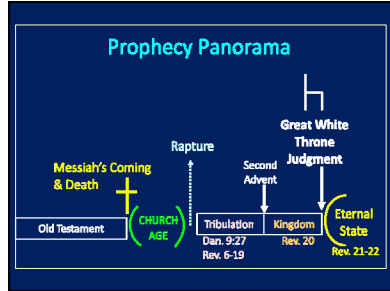
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Christ's Three Offices

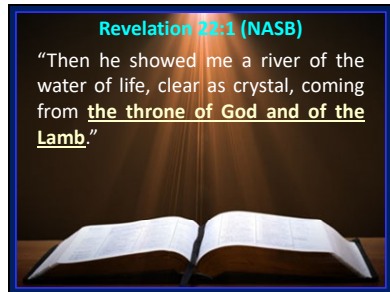
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**Revelation 3:21 in Progressive
Dispensationalism**

"One may object that the throne at the right hand of God is not the Davidic throne, which is earthly. The objection might be raised by appealing to a text like Revelation 3:21, where Jesus distinguishes between 'my throne,' in which the overcomer will sit, and the Father's throne, on which Jesus currently sits. The argument is made that the throne on which Jesus sits in Acts is the Father's throne, not David's...this throne of the lamb, set next to the Father, is alluded to again in Revelation 22:1. This is the same throne that Jesus occupies in the consummation! He exercises Davidic rule now even as he will exercise it then."

Darrell Bock, "The Reign of the Lord Christ," in *Dispensationalism, Israel and the Church*, ed. Craig Blaising and Darrell Bock (Grand Rapids: Zondervan, 1992), 50, 62.

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Eternal State is Future

- No Satan (Rev 20:10)
- No sea (Rev 21:1)
- No death, crying, or pain (Rev 21:4)
- No Sun (Rev 22:5)
- No Moon (Rev 21:23)
- No night (Rev 21:25)
- No evil (Rev 21:27)
- No curse (Rev 22:23)



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John 1:11


"He came to His own, and those who were His own did not receive Him."



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Daniel 9:24 (NASB)


"So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until **Messiah the Prince** there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. ²⁶ Then after the sixty-two weeks **the Messiah will be cut off and have nothing**, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined."



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Revelation 3:7 (NASB)


"And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of **David**, who opens and no one will shut, and who shuts and no one opens, says this:..."



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Revelation 5:5 (NASB)

and one of the elders said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, **the Root of David**, has overcome so as to open the book and its seven seals."



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Revelation 22:16 (NASB)
“I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star.”



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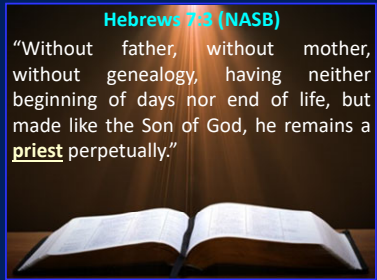
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Hebrews 7:3 (NASB)
“Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.”




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Hebrews 5:10 (NASB)

“where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.”



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“Similarly, the earthly kingdom that according to the Scriptures had its origin in the covenant made to David, which is mundane and literal in its original form and equally as mundane and literal in uncounted references to it in all subsequent Scriptures which trace it on to its consummation, is by theological legerdemain (trickery, deception) metamorphosed into a spiritual monstrosity in which an absent King seated on His Father’s throne in heaven is accepted in lieu of the theocratic monarch of David’s line seated on David’s throne in Jerusalem.”

Lewis Sperry Chafer, vol. 3, *Systematic Theology* (Grand Rapids: Mt. Fergal Publications, 1993), 315.

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Christ’s High Priestly Activities in His Present Session

1. Sustains creation (Col. 1:16-17)
2. Head over the Church (Eph. 1:22-23)
3. Groom of the Church (Eph. 5:22-33)
4. Building the Church (Matt. 16:18; Acts 2:41; 4:4)
5. Bestowal of Spiritual Gifts (Eph. 4:7-12)
6. Intercedes for the Saints (Rom. 8:24; Heb. 7:25)
7. Advocate for the Saints (Heb. 9:24; 1 John 2:1; Rev. 12:10)
8. Forgives the Saints (1 John 1:9)

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8. **Forgives the Saints (1 John 1:9)**

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John 10:27-29

²⁷ My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will **never perish** [*ou mē; aiōniā*]; and no one will snatch them out of My hand. ²⁹ My Father, who has given them to Me, is greater than all; and **no one is able to snatch them** out of the Father's hand."




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1 John 1:9

"If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness."



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"The effect of the Christian's sin upon himself is that he loses his fellowship with God, his joy, his peace, and his power. On the other hand, these experiences are restored in infinite grace on the sole ground that he confesses his sin (1 John 1:9)."


Lewis Sperry Chafer, vol. 5, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 277.

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Christ's High Priestly Activities in His Present Session

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8. Forgives the Saints (1 John 1:9)


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"The present ministry of Christ in heaven, known as His session, is far-reaching both in consequence and import. It, too, has not been treated even with a passing consideration by Covenant theologians, doubtless due to their inability—because of being confronted with their one covenant theory—to introduce features and ministries which indicate a new divine purpose in the Church and by so much tend to disrupt the unity of a supposed immutable purpose and covenant of God's. Since, as will be seen, certain vital ministries of Christ in heaven provide completely for the believer's security, the present session of Christ has been eschewed by Arminians in a manner equally unpardonable."

Lewis Sperry Chafer, vol. 5, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 273-74.

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"This neglect accounts very well for the emphasis of their pulpit ministrations. The Christian public, because deprived of the knowledge of Christ's present ministry, are unaware of its vast realities, though they are able from childhood itself to relate the mere historical facts and activities of Christ during His three and one-half years of service on earth. That Christ is doing anything now is not recognized by Christians generally and for this part-truth kind of preaching is wholly responsible. It yet remains true, whether neglected by one or the other kind of theologian, that Christ is now engaged in ministry which determines the service and destiny of all those who have put their trust in Him."

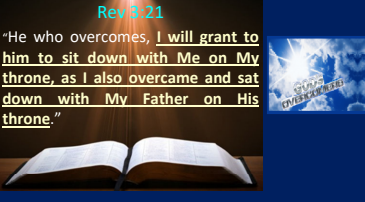
Lewis Sperry Chaffer, vol. 5, Systematic Theology (Grand Rapids, MI: Kregel Publications, 1993), 273-74.

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7. Promise to the Overcomers

Rev 3:21

"He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne."



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Revelation 2:26-27

"He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father."



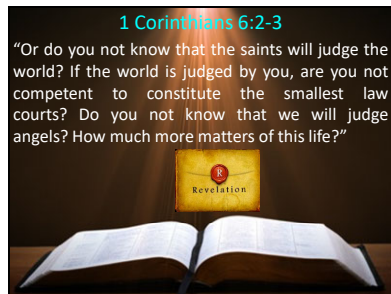
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Slide 68



Slide 69



Slide 70

Laodicea
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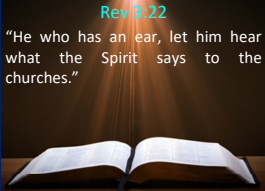


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8. Exhortation to Listen

Rev 3:22

"He who has an ear, let him hear what the Spirit says to the churches."

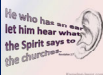
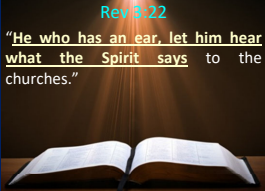


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8. Exhortation to Listen

Rev 3:22


"He who has an ear, let him hear what the Spirit says to the churches."



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Deuteronomy 6:4-7

⁴ "Hear, O Israel! The LORD is our God, the LORD is one!...⁶ These words, which I am commanding you today, shall be on your heart. ⁷ You shall **teach** them **diligently** to your **sons** and shall talk of them when you **sit** in your house and when you **walk** by the way and when you **lie** down and when you **rise** up."





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8. Exhortation to Listen

Rev 3:22

"He who has an ear, let him hear what the Spirit says **to the churches.**"



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Revelation 1:19

"Therefore write the things which you have **seen**, and the things which **are**, and the things which will take place **after these things [meta tauta].**"




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7. Promise to the Overcomers

Rev 3:21

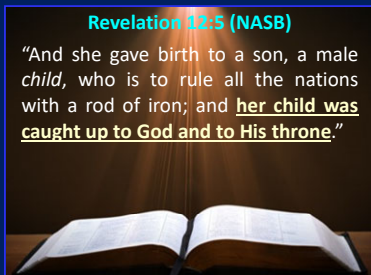
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Revelation 12:5 (NASB)

"And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne."



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Conclusion

discipline? ⁸ But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. ⁹ Furthermore, we had [e]earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of [f]spirits, and live? ¹⁰ For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness. ¹¹ All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

1 Cor. 11:30-31-³⁰ For this reason many among you are weak and sick, and a number [s]sleep.³¹ But if we judged ourselves rightly, we would not be judged.

21

Rev. 2:26-27-²⁶ He who overcomes, and he who keeps My deeds until the end, TO HIM I WILL GIVE AUTHORITY OVER THE [o]NATIONS; ²⁷ AND HE SHALL [p]RULE THEM WITH A ROD OF IRON, AS THE VESSELS OF THE POTTER ARE BROKEN TO PIECES, as I also have received *authority* from My Father.