



Law & Grace: An Overview
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Sugar Land Bible Church
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Special thanks to Dr. Vern Peterman for access to his insights and resources.

Session 12 Outline


- I. Review
 - A. Purpose, Aim, and Objective
 - B. Session 11
- II. The Law and Laws – The Whole Enchilada Part 2 (Galatians 5:2-4; James 2:10-11)
 - A. Comments & Commentary
- III. Concluding Observations

Session 12 Outline


- I. Review
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Law & Grace

OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast **Law** and **Grace** so as to properly understand these two important themes and *how they are related to the life of the New Testament Believer.*




C. I. SCOFIELD, D. D.
The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of **Galatianism**. Protestant theology, alas, is for the most part, thoroughly **Galatianized**, in that neither law nor grace are given their **distinct** and **separated** places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for *we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).* (emphasis mine)

William R. Newell
Romans Verse-by-Verse (p. 274).
Grand Rapids, MI: Christian Classics Ethereal Library.



It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as “a rule of life,” that all the trouble has arisen. *The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances.* God has another principle under which He has put his saints: “Ye are not under law, but, under grace!” (italics mine)

Session 12 Outline

I. Review

A. Purpose, Aim, and Objective

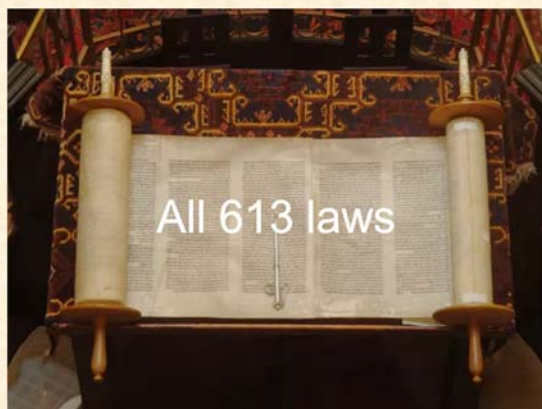
B. [Session 11](#)

II. The Law and Laws – The Whole Enchilada Part 2
(Galatians 5:2-4; James 2:10-11)

A. Comments & Commentary

III. Concluding Observations

Law & Grace: Lesson 11 Review



Law & Grace: Lesson 11 Review

All 613 Laws!

- The Law of Moses itself contains a number of statements that say that [all of the Law of Moses](#) is intended to be followed - *every one, every day*.
 - Numbers 15:39, 40 (“all”, “all”)
 - Deuteronomy 4:6, 7, 8 (“all”, “the whole law”)
 - Deuteronomy 5:31, 33 (“all”, “all”)
 - Deuteronomy 8:1 (“all”)
 - Deuteronomy 11:8, 32 (“Every”, “all”)


Leviticus 19:37
'You shall thus observe **all** My statutes and **all** My ordinances and do them; I am the LORD.' "

Deuteronomy 6:24-25
²⁴ "So the LORD commanded us to observe **all** these statutes, to fear the LORD our God for our good always and for our survival, as *it is* today. ²⁵ "It will be righteousness for us if we are careful to observe **all** this commandment before the LORD our God, just as He commanded us.




Deuteronomy 13:18
if you will listen to the voice of the LORD your God, keeping **all** His commandments which I am commanding you today, and doing what is right in the sight of the LORD your God.

Deuteronomy 19:9
if you carefully observe **all** this commandment which I command you today, to love the LORD your God, and to walk in His ways always—then you shall add three more cities for yourself, besides these three.



Deuteronomy 26:18
"The LORD has today declared you to be His people, a treasured possession, as He promised you, and that you should keep **all** His commandments;

Deuteronomy 28:1
"Now it shall be, if you diligently obey the LORD your God, being careful to do **all** His commandments which I command you today, the LORD your God will set you high above all the nations of the earth.




Deuteronomy 28:15

¹⁵ “But it shall come about, if you do not obey the LORD your God, to observe to do **all** His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:

Deuteronomy 30:8

“And you shall again obey the LORD, and observe **all** His commandments which I command you today.




Deuteronomy 31:12

“Assemble the people, the men and the women and children and the alien who is in your town, so that they may hear and learn and fear the LORD your God, and be careful to observe **all** the words of this law.


Deuteronomy 32:46

he said to them, “Take to your heart **all** the words with which I am warning you today, which you shall command your sons to observe carefully, *even* **all** the words of this law.



Nehemiah 10:28-29

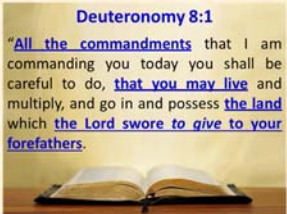

²⁸ Now the rest of the people,...and all those who had separated themselves...to the law of God,...all those who had knowledge and understanding, ²⁹ are joining with their kinsmen, their nobles, and are taking on themselves a curse and an oath to walk in God’s law, which was given through Moses, God’s servant, and to keep and to observe **all** the commandments of God our Lord, and His ordinances and His statutes;



Law & Grace: Lesson 11 Review

The Law of Moses was given to Israel!
Deuteronomy 8:1

- We also pointed out that many places in the Law of Moses state or imply that it was intended to be lived out only by the people of Israel, in the land of Israel, as first promised by God to Abraham.



Deuteronomy 8:1
"All the commandments that I am commanding you today you shall be careful to do, that you may live and multiply, and go in and possess the land which the Lord swore to give to your forefathers."

Law & Grace: Lesson 11 Review

The Law of Moses was given to Israel!
Psalms 147:19-20

- The Law of Moses - all 613 of the laws, ordinances, statutes and judgments – was intended for the people of Israel and no one else! Their obedience would determine their blessings or curses.



Psalms 147:19-20
¹⁹ He declares His words to Jacob, His statutes and His ordinances to Israel. ²⁰ He has not dealt thus with any nation; And as for His ordinances, they have not known them. Praise the LORD!

Law & Grace: Lesson 11 Review

Picking and Choosing - no biblical basis!

- The Law of Moses was never intended to be arbitrarily or haphazardly obeyed – not by Israel nor by any other person or group!
 - Numbers 15:39, 40 ("all", "all")
 - Deuteronomy 4:6, 7, 8 ("all", "the whole law")
 - Deuteronomy 5:31, 33 ("all", "all")
 - Deuteronomy 8:1 ("all")
 - Deuteronomy 11:8, 32 ("Every", "all")

Law & Grace: Lesson 11 Review

Picking and Choosing - no biblical basis!

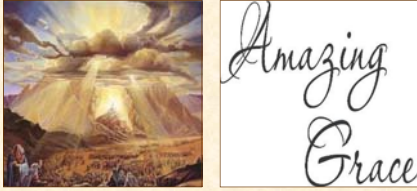
- A paired down, **Mini-Law** leads to a paired down **Mini-Grace** and ultimately a paired down **Mini-God**, who is **not** the God of the Bible.




Law & Grace: Lesson 11 Review

What God intended

- **God intended** for the Law of Moses to reflect His infinite moral character and that it should be so awesome and overwhelming that we would recognize our ultimate desperation for God's **even more amazing and very awesome grace!**



Law & Grace: Lesson 11 Review



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- II. **The Law and Laws – The Whole Enchilada Part 2**
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Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

DIVISION OF NEW TESTAMENT BOOKS				
BIOGRAPHY	HISTORY	LETTERS		PROPHECY
Matthew	Acts	Romans	Titus	Revelation
Mark		1 Corinthians	Philemon	
Luke		2 Corinthians	Hebrews	
John		Galatians	James	
		Ephesians	1 Peter	
		Philippians	2 Peter	
		Colossians	1 John	
		1 Thessalonians	2 John	
		2 Thessalonians	3 John	
		1 Timothy	Jude	
		2 Timothy		

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Key insights from The New Testament Galatians 5:2-4; James 2:10-11

- The New Testament not only supports what we have seen already in the Law of Moses, but it also provides astounding perspectives on the nature of the Law of Moses.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Key insights from The New Testament
Galatians 5:2-4; James 2:10-11



- In addition to the direct and repeated exhortation of the Old Testament to follow *all the laws*, the New Testament makes the Law of Moses *a completely inseverable, indivisible, whole*.

Galatians 5:2-4

² Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. ³ And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. ⁴ You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The Poetic Pattern in Galatians 5:2-4

² Behold I, Paul,
say to you that
if you receive circumcision,
Christ will be of no benefit to you.


³ And I testify again
**to every man who receives circumcision, that
he is under obligation
to keep the whole Law.**

⁴ You have been severed from Christ,
you who are seeking to be justified by law;
you have fallen from grace.

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Galatians 5:2-4 is not a 'loss of salvation' passage

- The Bible is very clear: A believer's salvation cannot be lost.



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N.T. Greek Emphatic Negation

John 10:28 – δίδωμι αὐτοῖς ζωὴν αἰώνιον καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα


John 10:28 – I give them **eternal** life, and **they will perish not at all**.

Emphatic negation is indicated by οὐ μὴ plus the aorist subjunctive... *This is the strongest way to negate something in Greek...* "Οὐ μὴ is the most decisive way of negating something in the future."...a soteriological theme is frequently found in such statements, especially in John: *what is negated is the possibility of the loss of salvation.*

Wallace, D. B. (1996). Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament (p. 468). Grand Rapids, MI: Zondervan.

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Galatians 5:2-4 is not a 'loss of salvation' passage



- Galatians 5:2-4 only addresses **the daily condition** of one who is already saved.
- Paul calls his readers, "brethren" nine times in the letter to the Galatians, both before and after this passage (cf. Gal. 1:11; 2:4; 3:15; 4:12, 28, 31; 5:11, 13; 6:1, 18).

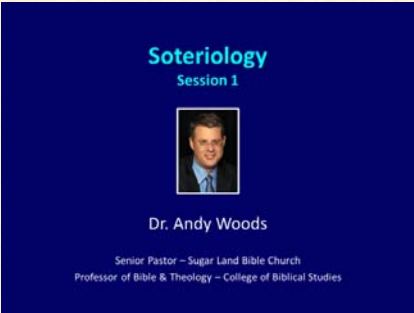
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**Before & After
Galatians 5:2-4**



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Galatians 5:2-4 is not a 'loss of salvation' passage



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Using circumcision as an example

- Using circumcision as an example, the apostle Paul is here telling us that if anyone is intent on following one of the Laws of Moses, then he must follow every single law – the whole law!



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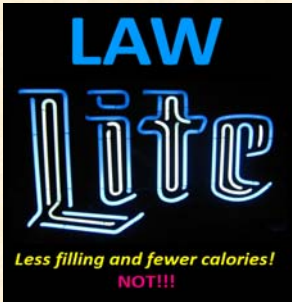
Using circumcision as an example



- There can be no mistake, the Apostle Paul makes it clear for us that a person cannot sign up to follow just one of or some select part of the Law of Moses.

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Using circumcision as an example



- If we choose any part to follow, we are obligated to all.
- **This is principle #1**

James 2:10-11

¹⁰ For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all. ¹¹ For He who said, “DO NOT COMMIT ADULTERY,” also said, “DO NOT COMMIT MURDER.” Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.



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The poetic pattern in James 2:10-11

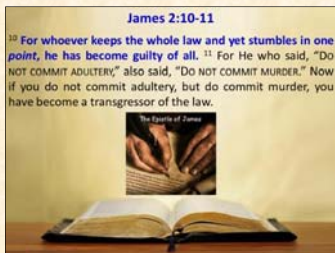
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Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The Law of Moses offers no 'partial credit'
James 2:10-11

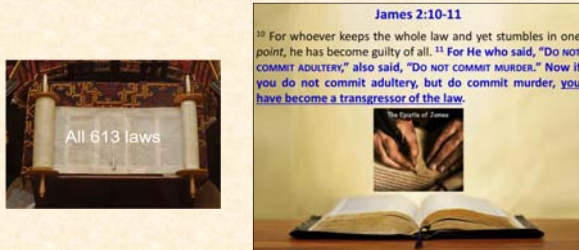
- James spells out **principle # 2** in verse 10 - that those who wish to follow the Law of Moses must follow every single part of it - **perfectly**.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2


The Law of Moses offers no 'partial credit'
James 2:10-11

- Breaking any single part of the Law of Moses breaks the whole Law of Moses!




Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The Law of Moses offers no 'partial credit'
James 2:10-11





- **Principle #1** – Once you've placed yourself under any portion of the Law, you've signed up for the whole thing.
- **Principle #2** – Once you've placed yourself under any portion of the Law, breaking even one, means you are guilty of breaking the entire Law!
- **The Law of Moses offers no partial credit!** Under the Law of Moses 100% is an A, but anything less than 100% is an F!



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2



All perfection all the time
James 2:10-11

- The Law of Moses requires **absolute perfection** on every point of the Law all the time to the end of one's time.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

All perfection all the time
James 2:10-11



- Anyone who picks which of the laws he will follow is deciding that he will break all of the ones he isn't going to follow – **the Law is broken.**

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

All perfection all the time
James 2:10-11

- The Seventh-day Adventist doctrinal statement – Living The Law of God

“The great principles of God’s law are embodied in the Ten Commandments and exemplified in the life of Christ. They express God’s love, will, and purposes concerning human conduct and relationships and are binding upon all people in every age.”

<https://www.adventist.org/en/beliefs/living/the-law-of-god/>

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2


All perfection all the time
James 2:10-11



Galatians 5:2-4
Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.




James 2:10-11
For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all. For he who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

All perfection all the time
James 2:10-11



To summarize here, the Bible says:

- to live by the law of Moses you’ve got to live out all of the law without fail!
- If you sign up for one you have signed up for all of them! If you break one, you break all 613 laws!

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Tweaking the Law

What about those who want to tweak the law by adding to, or taking away, from the Law of Moses?



Mark 7:18-19

¹⁸ And He said to them, "Are you so lacking in understanding also? Do you not understand that **whatever goes into the man from outside cannot defile him**, ¹⁹ because it does not go into his heart, but into his stomach, and is eliminated?" (Thus He declared all foods clean.)



Romans 14:2-3, 17

² One person has faith that he may eat all things, but he who is weak eats vegetables *only*. ³ The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.... ¹⁷ **for the kingdom of God is not eating and drinking**, but righteousness and peace and joy in the Holy Spirit.



1 Timothy 4:1-5 (NKJV)

¹ Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,...³ forbidding to marry, **and commanding to abstain from foods** which God created to be received with thanksgiving by those who believe and know the truth. ⁴ For every creature of God *is* good, and **nothing is to be refused** if it is received with thanksgiving; ⁵ for **it is sanctified** by the word of God and prayer.





Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Tweaking the Law

Ellen G. White, founder of Seventh-day Adventism writes:

“Adventists believe that unlike **ceremonial** or **civil** laws, the **health** laws of Deuteronomy and Leviticus are “natural laws” that are **applicable for all ages and times**. In other words, God told us not to eat particular foods for our own health and well-being, and we believe those foods are still unhealthy for us today.”

www.seventhdayadventistdiet.com

Deuteronomy 4:2

² “**You shall not add to the word which I am commanding you, nor take away from it**, that you may keep the commandments of the LORD your God which I command you.

Deuteronomy 12:32

“Whatever I command you, you shall be careful to do; **you shall not add to nor take away from it**.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

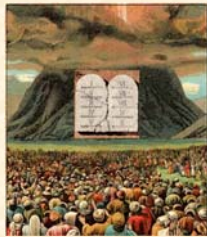
The Law doesn't have a problem – we do!

- Some well-intentioned people who don't understand God's intent for the Law, will from time to time 'badmouth' the Law of Moses. ***That's a huge mistake!***
- God Himself, gave the Law of Moses to Moses for the Children of Israel, and it is good and righteous and holy (cf. Rom. 7:12).



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The Law doesn't have a problem – we do!



- The problem is not that the Law of Moses is deficient, but rather that **human ability is insufficient to follow the Law of Moses.**
- The Law of Moses, which is good and righteous and holy, requires total compliance...but **mankind is not up to the task of living it out.**
- **Trying to live out the Law of Moses is a commitment to guaranteed failure.**

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Kingdom Law will be known & lived...



- God will give Millennial Israelites **a new heart and put a new spirit within them**, thus enabling them to live out Kingdom Law during Christ reign and Israel will be blessed as they live out Kingdom Law.

Ezekiel 36:27-28

²⁷ "I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. ²⁸ "You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God. (cf. Isa. 11:9; 54:13; Jer. 24:7; 31:34; Eze. 11:19-20; 37:14; Hab. 2:14)



The image shows an open Bible on a wooden surface. Overlaid on the Bible is a graphic with the text 'WITH GOD'S HEART AND PUT A NEW Spirit IN YOU' and 'EZEKIEL 36:26'.

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Kingdom Law will be known & lived...

"...Kingdom Law is not a reinstatement of the Law of Moses, nor is it an intensification of the demands of the Law of Moses. On the contrary, the death of Christ has forever terminated the law so that it can never be reinstated. In the Millennium, there will be a new body of law that can be called the **Kingdom Law**. Like the present Law of Christ, it will have both similarities and dissimilarities with the law of Moses. And, like the Law of Moses, it will be a product of God's grace."

Fruchtenbaum, A. G. (1994). Israelology: the missing link in systematic theology (Rev. ed., pp. 554-555). Tustin, CA: Ariel Ministries.

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Kingdom Law will be known & lived...

"...These three chapters of Ezekiel (44-46) are concerned with the various laws regulating the millennial system of priesthood and sacrifice. To summarize, there will be a sacrificial system instituted in the Millennium that will have **some features similar to the Mosaic system**, along with some new laws. For that very reason, **the sacrificial system of the Millennium must not be viewed as a reinstatement of the Mosaic system**, because it is not. It will be a new system that will contain some things old and some things new and will be instituted for an entirely different purpose.


Fruchtenbaum, A. G. (1994). Israelology: the missing link in systematic theology (Rev. ed., p. 810). Tustin, CA: Ariel Ministries.

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

Christians have the law written on their hearts?


Ezekiel 36:27-28


²⁷ "I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. ²⁸ "You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God. (cf. Isa. 11:9; 54:13; Jer. 24:7; Eze. 11:19-20; 37:14; Hab. 2:14)



Romans 2:14-16

¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, ¹⁶ on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.





Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The law written on their hearts?

Romans 2:12-16

Note, first, that the {Gentiles} do not at all have law, that is, external Divine enactment. Next, they {Gentiles} are by their **moral constitution**, not by external enactments, [a]"law to their very selves." Being such ones, as show out [by their actions] the work (of the law) written in their hearts—Here, note most carefully that **it is not the Law that is written, for the word "written" agrees grammatically with "the work."** It is a work that is written by God in the constitution of these {Gentiles} whom He has "suffered to walk in their own ways" (Acts 14:16)... **God is describing how He has constituted all men: there is a "work" within them, making them morally conscious.**

Newell, W. R. (n.d.). Romans Verse-by-Verse (p. 44). Grand Rapids, MI: Christian Classics Ethereal Library.

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The law written on their hearts?

Romans 2:12-16

It is not the actual Mosaic Law which is written within the heart of [lost] Gentiles. It is rather an inner law that is written within the heart of **every-man** – a witness that guides [lost] Gentiles to know what is right and to know what is wrong...for we read that when [lost] Gentiles who don't have the Law do instinctively the things that the Law commands – they demonstrate that they are a law to themselves – **by following their conscience** – for good or for evil.

<http://www.knowing-jesus.com/romans-2-15/>

Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The law written on their hearts?

Romans 2:12-16

Paul did not mean that Gentiles are indifferent to any law except what they invent in their own self-interest. He meant that they have a law that is **instinctive**, namely an **intuitive perception of what is right and what is wrong**. **All people have this.**

Constable, T. (2003). Tom Constable's Expository Notes on the Bible (Ro 2:12). Galaxie Software.

Jeremiah 31:34

"They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more."



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Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

The law written on their hearts!

Jeremiah 31:33-34

- God has solved the question of man's inability to live out the good, and righteous, and holy law, by addressing it *uniquely with reference to national Israel during the millennium*, by enabling and empowering national Israel to know and live out Kingdom law.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

But for us in the body of Christ...

- God has solved the question of man's inability to live out the good, and righteous, and holy law, by addressing it *uniquely with reference to the Church*.
- Believers correctly believe and teach that when Christ died on the cross, He died for our sins, and that is very true, *but that's not all that happened that day...*



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

But for us in the body of Christ...


- ...by faith God identified us with Christ in His death!
- One result of our identification with Christ in His death, is that *we died in relationship to the Law of Moses!*
- Another result of our identification with Christ in His death is that we are now *enabled* by the indwelling Holy Spirit, to live out, *NOT THE LAW*, but *THE LIFE OF CHRIST*.



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

But for us in the body of Christ...


- Christ's **sacrifice** of Himself on the Cross satisfied **all** the divine requirements of the Law of Moses and...
- Christ's **imputed righteousness** fulfilled **all** the divine requirements of the Law of Moses and...
- It did so **without** placing us under the Law of Moses!



Law & Grace: Lesson 12 The Law and Laws – The Whole Enchilada Part 2

But for us in the body of Christ...

- God's design and intention presently for the Body of Christ, is that we would be **blessed apart from** any part of the Law of Moses, in Christ. (Eph. 1:3)



Ephesians 1:3; 4:25, 28

^{1:3} Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ... ^{4:25} Therefore, laying aside falsehood... ²⁸ He who steals must steal no longer...

EPHESIANS	
BELIEF 1-3	LIFE 4-6
Doctrine (Orthodoxy)	Practice (Orthopraxy)



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But for us in the body of Christ...

- It is *by Christ's life and His righteousness* that we are to live out the life that God desires.
- That life is not lived out by seeking in our own sufficiency, to live out any part of the Law of Moses. *It's all by grace.*

GRACE

Romans 5:18-21

¹⁸ So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹ For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰ The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.



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The bad/good news pattern: Romans 5:18-21

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The bad/good news pattern: Romans 5:18-21



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The bad/good news pattern: Romans 5:18-21

18
...through one act of righteousness
there resulted justification of life to all men.

19
...through the obedience of the One
the many will be made righteous.

20
...the grace abounded all the more,

21
...grace would reign through righteousness
to eternal life through Jesus Christ our Lord.

Law & Grace: An Overview
Jim McGowan, Th.D.
Sugar Land Bible Church
10-14-2018



For the Law was given through Moses...

...but grace & truth were realized through Jesus Christ - John 1:17

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