


Ecclesiology
Session 33



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Areas of Systematic Theology

- Prolegomena – Introduction
- Theology – Study of God
- Christology – Study of Christ
- Pneumatology – Study of the Holy Spirit
- Anthropology – Study of Man
- Hamartiology – Study of sin
- Soteriology – Study of salvation
- Angelology – Study of angels
- **Ecclesiology – Study of the Church**
- Eschatology – Study of the end



Ecclesiology Overview

- I. Definition
- II. Universal vs. local
- III. Word pictures
- IV. Origin
- V. Israel – Church differences
- VI. Intercalation
- VII. **Purposes**
- VIII. Activities
- IX. Government
- X. Officers
- XI. Ordinances
- XII. Purity



VII. Purposes of the Local Church



- Glorify God (Eph 3:21)
- **Edify the saints (Eph 4:11-16)**
- Fulfill the Great Commission (Matt 28:18-20)

Spiritual Gifts



Four Questions

1. What are some general observations about spiritual gifts?
2. Are all the spiritual gifts for today?
3. What are the spiritual gifts?
4. How do we discover our own unique area of gifting?



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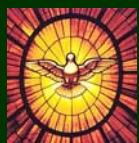
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The Case for Selective Cessationism

- I. Preliminary thoughts
- II. Four categories of gifts
 - A. Foundational (Eph 2:20)
 - B. Confirmatory (Heb 2:3-4)
 - C. Revelatory (Jude 3)
 - D. Edificatory gifts continue (Eph. 4:11-16)
- III. Church history and selective cessationism
- IV. Proper operation of the Sign & Revelatory gifts
- V. True source of the charismatic movement
- VI. Explanation of the Charismatic movement's popularity



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The 7 Disputed Gifts

- 1. Apostle
- 2. Prophet
- 3. Worker of Miracles
- 4. Tongues
- 5. Interpretation of tongues
- 6. Healing
- 7. Knowledge



Two Camps

- 1. Charismatics – All the spiritual gifts are in operation today
- 2. Cessationists (selective)– Most of the spiritual gifts are in operation today



SLBC Position Statement No. 7

“TEMPORARY SPIRITUAL GIFTS – This church teaches that the miraculous sign gifts, including the gift of tongues, (always the ability to speak in a previously unlearned, known language) along with the gift of healings were temporal gifts, given by the Holy Spirit solely to authenticate both the apostles and their message before the close of the canon of Scripture (1 Cor. 13:8-10). We do not believe that these are active as gifts today. However, we affirm that God is sovereign and may heal and/or give someone the ability to speak in a tongue (foreign language) today. We believe that the majority of what is termed ‘miraculous’ within the contemporary charismatic movement is something other than the Biblical gifts of tongues or healing.”

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IV. Proper Operation of the Sign & Revelatory Gifts

- A. Prophecy
- B. Tongues




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A. Prophecy

B. Tongues



A. Proper Rules for Prophecy

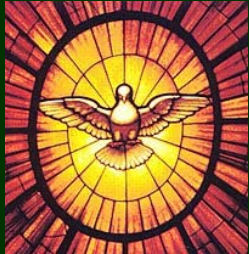


1. 100% accuracy (Deut. 18:20-22; Acts 11:28; 21:10-11)
2. 2 to 3 prophets at a time (1 Cor. 14:29a)
3. Prophets are in full control of their faculties (1 Cor. 14:32)
4. Listeners are to judge carefully
 - a) 1 Cor. 14:29b
 - b) Deut. 13:1-5; Isa. 8:19-20; Acts 17:11; Gal. 1:8-9; 1 Thess. 5:20-21; 1 John 4:1; Rev. 2:2

IV. Proper Operation of the Sign & Revelatory Gifts

A. Prophecy

B. Tongues



B. 10 Proper Rules for Tongues



- 1. No gibberish or incoherent speech (1 Cor. 12:10)
- 2. Tongues are low priority in Church (1 Cor. 12:28-30)
- 3. Teaching edification = priority over tongues (1 Cor. 14:19)
- 4. No untranslated tongues in Church (1 Cor. 14:23, 28)
- 5. Only 2 to 3 tongue speakers at a time (1 Cor. 14:27)
- 6. Speakers are in control of their faculties (1 Cor. 14:32)
- 7. Services = orderly absent confusion (1 Cor. 14:33, 40)
- 8. Not all Christians speak in tongues (1 Cor. 12:30)
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1 Corinthians 14:26-27

“²⁶ What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification. ²⁷ **If anyone speaks in a tongue, it should be by two or at the most three, and each in turn, and one must interpret.**”



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1 Corinthians 14:32

“and the spirits of prophets are subject to prophets.”

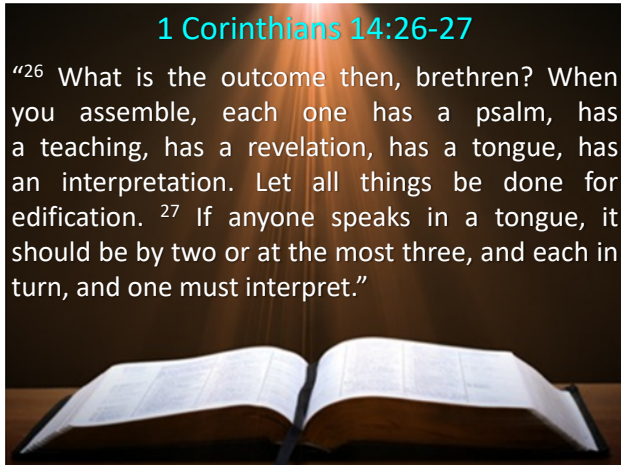


What does the Bible say about speaking in tongues?



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1 Corinthians 14:33, 40

³³ "for God is not a God of **confusion** but of peace, as in all the churches of the saints...⁴⁰ But all things must be done **properly** and in an **orderly manner**."






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1 Corinthians 12:28-30

*“²⁸ And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. ²⁹ All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? ³⁰ All do not have gifts of healings, do they? **All do not speak with tongues, do they? All do not interpret, do they?**”*



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Spiritual Gifts: Observation #2

- God sovereignly bestows all the Spiritual gifts (1 Cor 12:11; Heb 2:4)



1 Corinthians 12:31

“³⁰All do not have gifts of healings, do they? All do not speak with **tongues**, do they? All do not interpret, do they? ³¹But **earnestly desire** (**zēloō**) the greater gifts. And I show you a still more excellent way.”



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Spiritual Gifts: Observation #6

- Spiritual gifts are given in order to edify the church (1 Cor 12:7; 14:12, 26; Eph 4:11-12; 1 Pet 4:10)



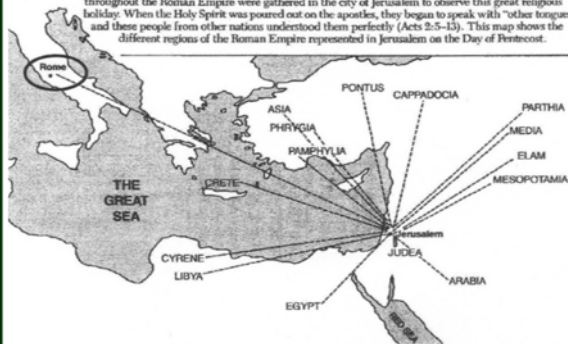
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The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with “other tongues,” and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



1 Corinthians 14:21-22

"²¹In the Law it is written, 'BY MEN OF STRANGE TONGUES AND BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE, AND EVEN SO THEY WILL NOT LISTEN TO ME,' says the Lord. ²²So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy *is for a sign*, not to unbelievers but to those who believe."



1 Corinthians 13:1

"¹If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal."



Luke 1:26-38

Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin's name was Mary. And coming in, he said to her, "Greetings, favored one! The Lord is with you."...The angel said to her, "Do not be afraid, Mary; for you have found favor with God."



Luke 1:26-38

“And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.” **Mary said to the angel**, “How can this be, since I am a virgin?”



Luke 1:26-38

The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God. And behold, even your relative Elizabeth has also conceived a son in her old age; and she who was called barren is now in her sixth month. For nothing will be impossible with God.” **And Mary said**, “Behold, the bonds slave of the Lord; may it be done to me according to your word.” **And the angel departed** from her.



1 Corinthians 14:1-2

¹ Pursue love, yet desire earnestly spiritual *gifts*, but especially that you may prophesy. ² **For one who speaks in a tongue does not speak to men but to God**; for no one understands, but in *his* spirit he speaks mysteries.



1 Corinthians 14:4

One who speaks in a tongue edifies (oikodomeō) himself; but one who prophesies edifies the church.



1 Corinthians 8:10

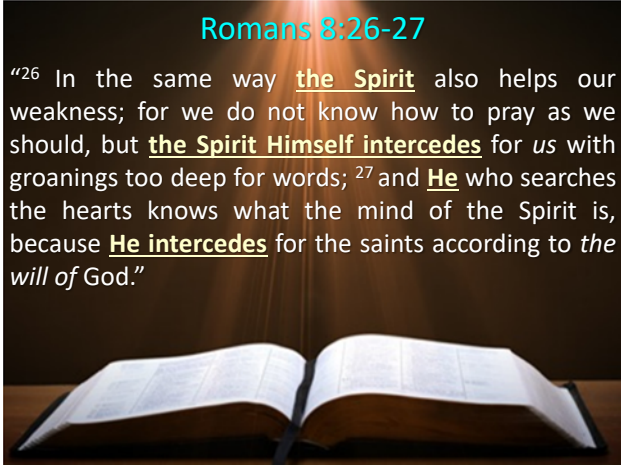
“For if someone sees you, who have knowledge, dining in an idol’s temple, will not his conscience, if he is weak, be strengthened (oikodomeō) to eat things sacrificed to idols?”

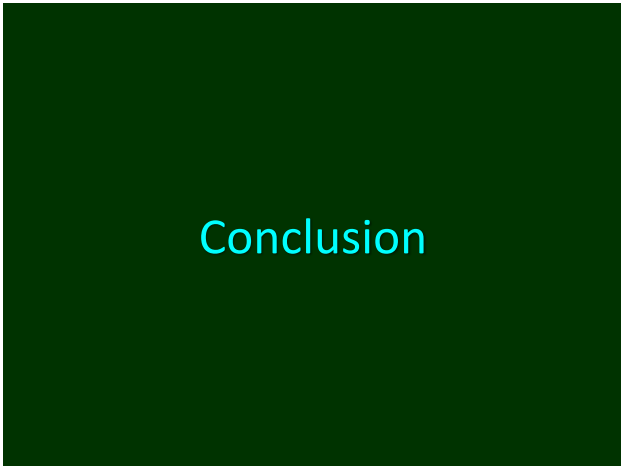


1 Corinthians 14:28

“but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God.”









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