

- I. Review
 - A. Purpose, Aim, and Objective
 - B. Session 7
- II. At Whom are you looking? (Numbers 21:4-9)
 - A. General Information
 - **B.** Comments & Commentary
- III. Conclusion

Session 8 Outline

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Law & Grace

OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.



C. I. SCOFIELD, D. D.

The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14). (emphasis mine)

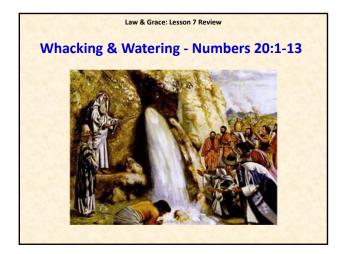
William R. Newell

Romans Verse-by-Verse (p. 274). Grand Rapids, MI: Christian Classics Ethereal Library.



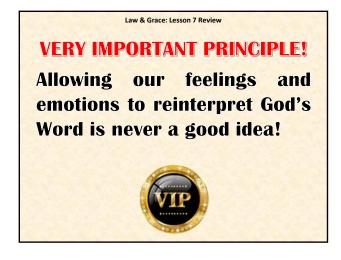
It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as "a rule of life," that all the trouble has arisen. The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: "Ye are not under law, but, under grace!" (italics mine)

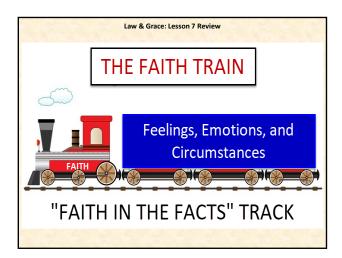
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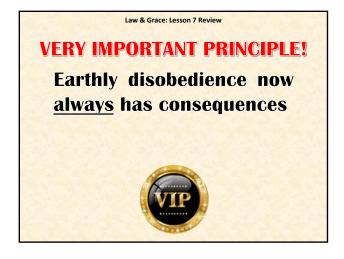
VERY IMPORTANT PRINCIPLE!

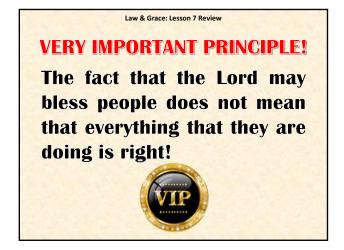
Wherever you are and wherever go on earth, you're always passing through!

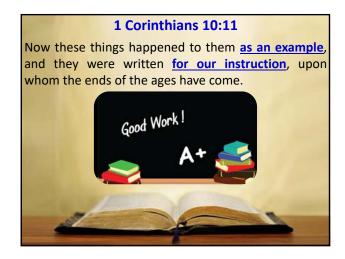




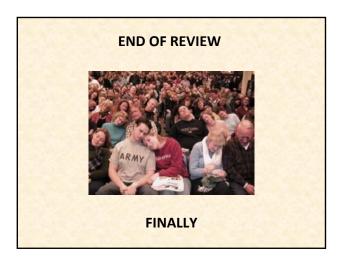












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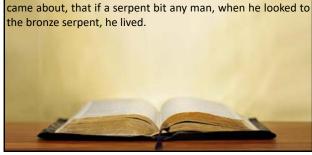
Numbers 21:4-9

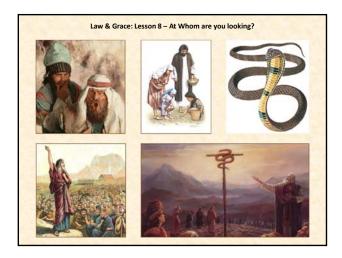
⁴ Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the people became impatient because of the journey. ⁵ The people spoke against God and Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food." ⁶ The LORD sent fiery serpents among the people and they bit the people, so that many people of Israel died. ⁷ So the people came to Moses and said, "We have sinned, because we have spoken against the LORD and you; intercede with the LORD, that He may remove the serpents from us." And Moses interceded for the people...



Numbers 21:4-9

... 8 Then the LORD said to Moses, "Make a fiery *serpent*, and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live." 9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

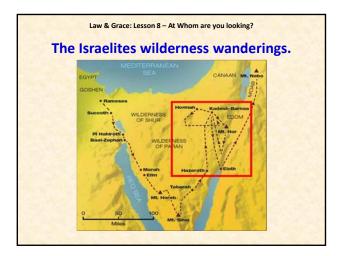




5/27/2018

Session 8 Outline

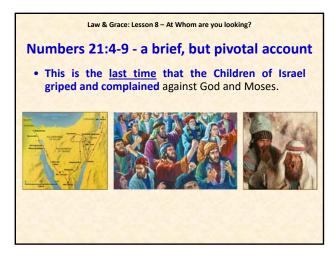
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Numbers 21:4-9 - a brief, but pivotal account

• This is one of the shorter passages we've studied in our "Law & Grace" series so far.

• But it is also a very pivotal passage, both for Israel and everyone else.



Law & Grace: Lesson 8 – At Whom are you looking?

Numbers 21:4-9 - a brief, but pivotal account

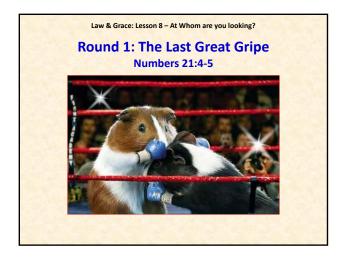
• Both the <u>manna</u> God provided (v. 5: "this miserable food") and the <u>serpent</u> pictured Christ.





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Numbers 21:4-9

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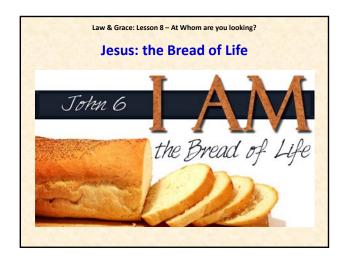
Law & Grace: Lesson 8 – At Whom are you looking?

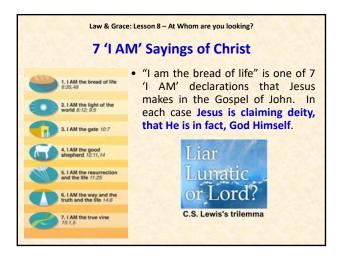
Round 1: The Last Great Gripe Numbers 21:4-5

 The people come to Moses and pick up where they left off in the preceding chapter once again complaining about being hungry and thirsty and directing their ire against both God and Moses.









Law & Grace: Lesson 8 – At Whom are you looking? Jesus' Resurrection Proves His Deity

"I know the resurrection is a fact, and Watergate proved it to me. How? Because 12 men testified they had seen Jesus raised from the dead, then they proclaimed that truth for 40 years, never once denying it. Every one was beaten, tortured, stoned and put in prison. They would not have endured that if it weren't true. Watergate embroiled 12 of the most powerful men in the world – and they couldn't keep a lie for three weeks. You're telling me 12 apostles could keep a lie for 40 years? Absolutely impossible." Charles Colson

John 6:35-51

³⁵ Jesus said to them, "I AM the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst. ³⁶ "But I said to you that you have seen Me, and yet do not believe. ³⁷ "All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out. ³⁸ "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ "This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day. ⁴⁰ "For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on ...

John 6:35-51

...last day." ⁴¹ Therefore the Jews were grumbling about Him, because He said, "I AM the bread that came down out of heaven." ⁴² They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come down out of heaven'?" ⁴³ Jesus answered and said to them, "Do not grumble among yourselves. ⁴⁴ "No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day. ⁴⁵ "It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT OF GOD.' Everyone who has heard and learned from the Father, comes to Me. ⁴⁶ "Not that anyone has seen the Father, ...

John 6:35-51

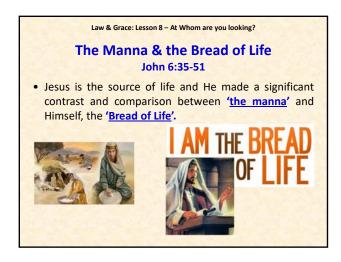
...the One who is from God; He has seen the Father. ⁴⁷ "Truly, truly, I say to you, he who believes has eternal life. ⁴⁸ "I AM the bread of life. ⁴⁹ "Your fathers ate the manna in the wilderness, and they died. ⁵⁰ "This is the bread which comes down out of heaven, so that one may eat of it and not die. ⁵¹ "I AM the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh."

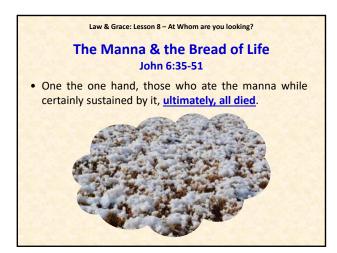
John 6:35-51

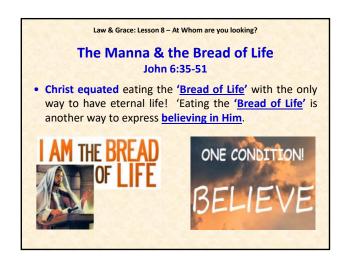
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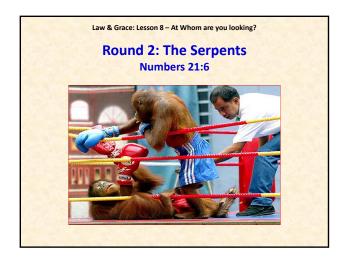
John 6:35-51

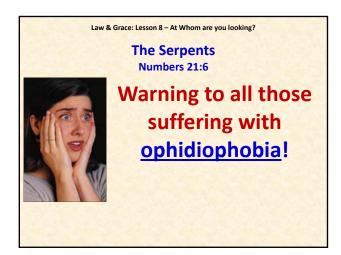
...the One who is from God; He has seen the Father. ⁴⁷ "Truly, truly, I say to you, he who believes has eternal life. ⁴⁸ "I AM the bread of life. ⁴⁹ "Your fathers ate the manna in the wilderness, and they died. ⁵⁰ "This is the bread which comes down out of heaven, so that one may eat of it and not die. ⁵¹ "I AM the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh."

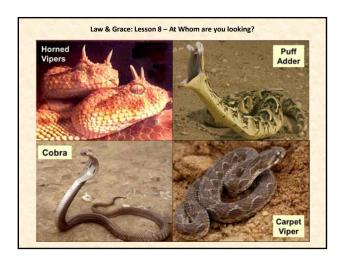






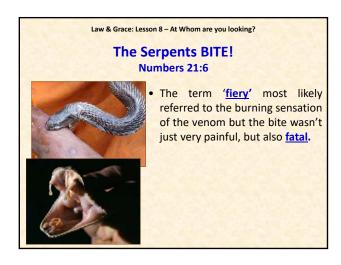


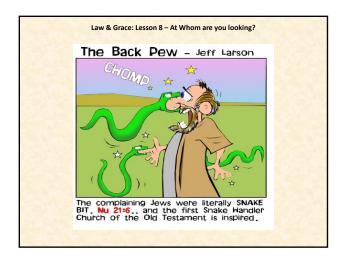












Discipline, Then and Now
Hebrews 12:4-11

• The Lord chose to send serpents with a fiery, burning bite to discipline the Israelites, costing many of them their very lives.

Law & Grace: Lesson 8 – At Whom are you looking?

Discipline, Then and Now
Hebrews 12:4-11

Though they were under Law, and we are under Grace, the Lord, who loves us, disciplines us in the Church also.

There are two reasons why believers to go through difficulties: discipline and trials.

Hebrews 12:4-11

⁴ You have not yet resisted to the point of shedding blood in your striving against sin; ⁵ and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; ⁶ FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." ⁷ It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? ⁸ But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. ⁹ Furthermore, we had earthly fathers to discipline us, ...

Hebrews 12:4-11

...and we respected them; shall we not much rather be subject to the Father of spirits, and live? ¹⁰ For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. ¹¹ All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.



Law & Grace: Lesson 8 - At Whom are you looking?

Discipline, Then and Now Hebrews 12:4-11

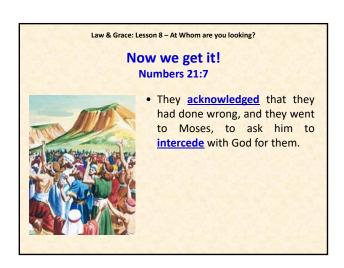
God has a purpose in both.

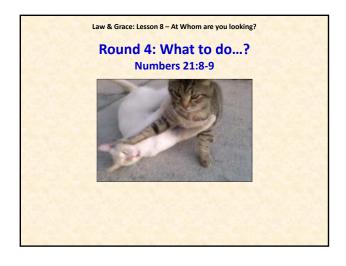


- <u>Discipline</u> is primarily directed at getting us <u>to walk in fellowship</u> with him and back on the path of fellowship with him and other believers.
- <u>Trials</u> are used by God in the lives of those who are walking in fellowship with Him, <u>to induce</u> growth and maturity.



Now we get it! Numbers 21:7 The Israelites responded appropriately, "So the people came to Moses and said, "We have sinned, because we have spoken against the Lord and you"





Numbers 21:8–9 8 Then the Lord said to Moses, "Make a fiery serpent, and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live." 9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

What to do...?
Numbers 21:8-9

God told Moses to set up a serpent on a standard, so that anyone who had been bitten by one of the serpents would live (a standard is a pole sometimes with a cross piece or platform).

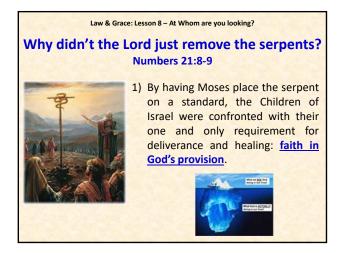
Moses did exactly as God had commanded.

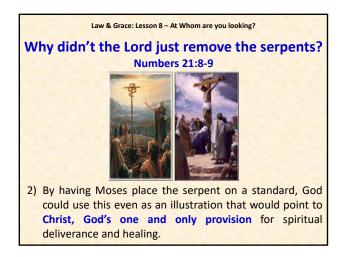
The result was that anyone who had been bitten by one of the serpents lived.

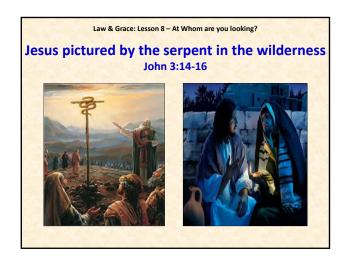


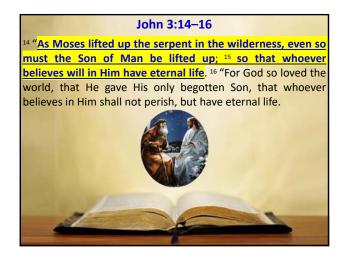
Why didn't the Lord just remove the serpents?
Numbers 21:8-9

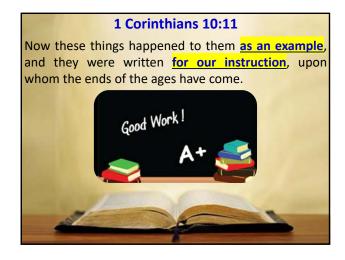
• While the Lord certainly could have simply removed the serpents, He chose not to, for at least a couple of reasons:

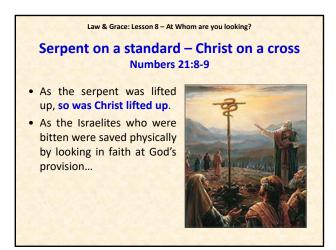


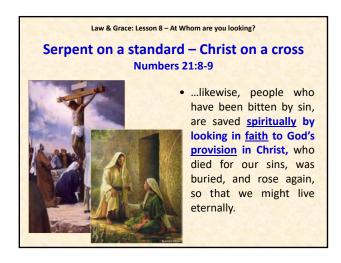








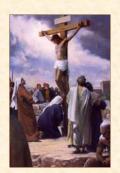




Law & Grace: Lesson 8 - At Whom are you looking?

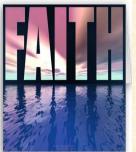
Something to consider... Numbers 21:8-9

- The Children of Israel could have said, "No, looking at a serpent on a standard wasn't what I asked for!"
- Likewise, unbelievers today can say, "No, Christ's death isn't what I asked for".



Law & Grace: Lesson 8 – At Whom are you looking?

Something to consider... Numbers 21:8-9



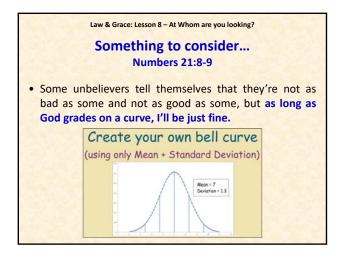
- The Children of Israel could have said, "Look at that serpent on the standard? No, that's just too easy"!
- Likewise, unbelievers today often say, "All I have to do is 'just believe' in Christ? No, that's just too easy."

Law & Grace: Lesson 8 – At Whom are you looking?

Something to consider... Numbers 21:8-9

- The Children of Israel could have denied having a serpent problem...that it wasn't that bad...until they died.
- Similarly, there are unbelievers today who tell themselves that they don't have a sin problem, that it isn't all that bad...until they die.

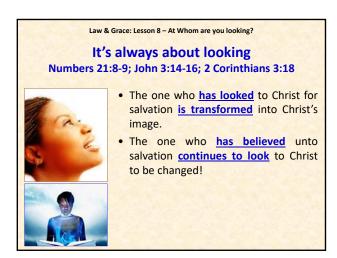


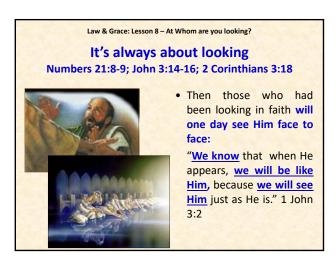




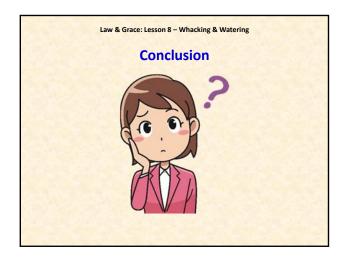
It's always about looking Numbers 21:8-9; John 3:14-16; 2 Corinthians 3:18 The person who looks to God's provision through Christ, in faith, will be saved eternally.







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Then there's a contrast
Numbers 21:4-9

• While we've been comparing
the Serpent on the Standard
with Christ, there is also a very
sharp contrast we should not
overlook:

• The bronze serpent didn't
love the Israelites.

Law & Grace: Lesson 8 - At Whom are you looking?

Then there's a contrast Numbers 21:4-9



- But in contrast, God's word tells us that:
 - God loved and He gave (John 3:16).
 - Christ <u>loved</u> and He <u>gave</u> (Galatians 2:20; Ephesians 5:2; 25).

John 3:16

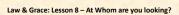
"For God so <u>loved</u> the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Galatians 2:20

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Ephesians 5:2

²...walk in love, just as Christ also <u>loved</u> you and <u>gave</u> Himself up for us, an offering and a sacrifice to God as a fragrant aroma...²⁵ Husbands, love your wives, just as Christ also <u>loved</u> the church and <u>gave</u> Himself up for her...



Then there's a contrast Numbers 21:4-9



- Unlike the serpent, Christ loved and gave this is why in Hebrews 12:1-2 it says, "for the joy set before Him endured the cross, despising the shame..."
- Why? Because Christ's love compelled Him to give. Christ loved and loves those He died for every single one.

