# Law & Grace: An Overview Jim McGowan, Th.D. Sugar Land Bible Church 04-29-2018 For the Law was given through Moses... Synid thinks to b. Very Peterson for serent to his implies and resource.

## **Session 7 Outline**

- I. Review
  - A. Purpose, Aim, and Objective
  - B. Session 6
- II. Whacking & Watering (Numbers 20:1-13)
  - A. General Information
  - **B.** Comments & Commentary
- III. Conclusion

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Law & Grace

## **OUR PURPOSE, AIM AND OBJECTIVE**



...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.

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### C. I. SCOFIELD, D. D.

The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

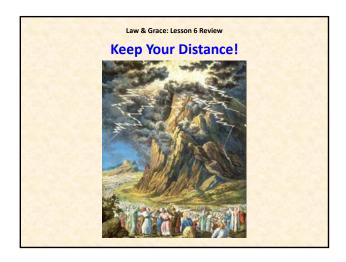
We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system. The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may. Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).

TEACHINGS OF <u>LAW</u>	TEACHINGS OF GRACE				
Written with ink.	Written with the Spirit of the living God.				
In tables of stone.	In fleshy tables of the heart.				
The letter killeth.	The Spirit giveth life.				
The ministration of death.	The ministration of the Spirit.				
Was glorious.	Is rather glorious.				
Done away.	Remaineth.				
Abolished.	We have such hope.				
L. S. CHAFER, Systematic theology (Vol. 4, p. 242). (1993). Grand Rapids, MI: Kregel Publications.					

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Law & Grace: Lesson 6 Review						
DIVISION OF THE 10 COMMANDMENTS BY RELIGION/DENOMINATION						
Commandment		Anglican, Reformed, & others	Orthodox & others	Roman Catholic & Lutheran		
I am the LORD your God	1	preface	1	1		
You shall have no other gods before Me	1	1	1			
You shall not make for yourself an idol	2 2		2			
You shall not take the name of the LORD in vain	3	3	3	2		
Remember the sabbath day, to keep it holy	4	4	4	3		
Honor your father and your mother	5	5	5	4		
You shall not murder	6	6	6	5		
You shall not commit adultery	7	7	7	6		
You shall not steal	8	8	8	7		
You shall not bear false witness against your neighbor	9	9	9	8		
You shall not covet your neighbor's wife	10	10	10	9		
You shall not covet anything that belongs to your neighbor	10			10		
http://www.sundaysoftware.com/ten/number.htm						

Law & Grace: Lesson 6 Review

## **The 10 Commandments**



- Exodus 20:1-21 presents what has come to be called 'The 10 Commandments'.
- There were additional spoken instructions, at the end of chapter, after V. 21.
- 'The 10 Commandments' were later called (literally) 'The 10 words' (cf. Exo. 34:28; Deu. 4:13; 10:4).
- In Exodus 20:1-21 'The 10' were not given any special name.

Law & Grace: Lesson 6 Review

## **The 10 Commandments**



- The 1<sup>st</sup> tablets of stone were broken by Moses, but new tablets of stone were written again by God and placed in the Ark.
- Deuteronomy 5:4–25 consists of God's retelling of the Ten Commandments to the younger generation who were to enter the Promised Land, before they crossed the Jordan River.

Law & Grace: Lesson 6 Review

## **The 10 Commandments**



- 'The 10 Commandments' were clarified with additional laws. (i.e., how those presumed guilty were to be presented, charged, proven guilty, and punished)
- All of the additional laws were to be followed with equal attention to detail and 'weight'.

Law & Grace: Lesson 6 Review

## **The 10 Commandments**



- 'The 10' were not the first commands in the Bible. (cf. Gen. 1:28; 9:1, 7; being fruitful and multiplying; Gen. 17:1-14 male circumcision; Exo. 12:1 observing Passover), were all given beforehand.
- Much of the Law of Moses was revealed through the agency of angels. (c.f. Acts 7:53; Gal. 3:19; Heb. 2:2).

Law & Grace: Lesson 6 Review

## **Contrast & Comparison**



- 'The 10 Commandments' as given are holy and righteous and good (Rom. 7:12-16).
- The Law demands obedience but provides no power to comply with those demands so, the Law becomes fatal.
- That is why Paul called even 'The 10 Commandments' (2 Cor. 3:7-11: 'tablets' and 'letters engraved in stone') a ministry of death and condemnation.

Law & Grace: Lesson 6 Review

## **Contrast & Comparison**



- We have **died in relationship to** the entire Law of Moses (Rom. 7:4; Gal. 2:19).
- We have been released from the Law to be joined to Christ (Rom. 7:4, 6).
- The singular reigning principal or rule of life during the Church Age, is GRACE (Rom. 5:20-21).

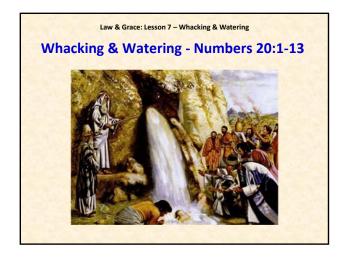
Law & Grace: Lesson 6 Review

## **Contrast & Comparison**



- Salvation by grace through faith was, and is, and will always be, the means of salvation...from the Garden of Eden until the very end of this present heaven and earth.
- But Grace is not just the means of our salvation, but also the motive for living, as well as the means for living and the source of opportunity, within the church body.

# END OF REVIEW FINALLY



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### Numbers 20:1-13

¹ Then the sons of Israel, the whole congregation, came to the wilderness of Zin in the first month; and the people stayed at Kadesh. Now Miriam died there and was buried there. ² There was no water for the congregation, and they assembled themselves against Moses and Aaron. ³ The people thus contended with Moses and spoke, saying, "If only we had perished when our brothers perished before the LORD! ⁴ "Why then have you brought the LORD's assembly into this wilderness, for us and our beasts to die here? ⁵ "Why have you made us come up from Egypt, to bring us in to this wretched place? It is not a place of grain or figs or vines or...

### Numbers 20:1-13

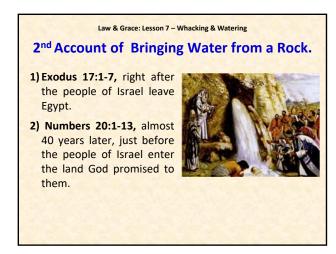
...pomegranates, nor is there water to drink." <sup>6</sup> Then Moses and Aaron came in from the presence of the assembly to the doorway of the tent of meeting and fell on their faces. Then the glory of the LORD appeared to them; <sup>7</sup> and the LORD spoke to Moses, saying, <sup>8</sup> "Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink." <sup>9</sup> So Moses took the rod from before the LORD, just as He had commanded him; <sup>10</sup> and Moses and Aaron gathered the assembly before the rock...

## Numbers 20:1-13

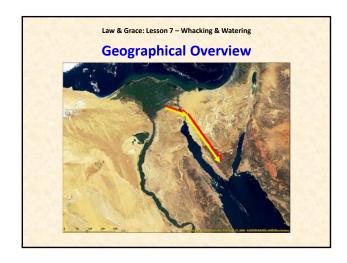
...And he said to them, "Listen now, you rebels; shall we bring forth water for you out of this rock?" <sup>11</sup> Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank. <sup>12</sup> But the LORD said to Moses and Aaron, "Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them." <sup>13</sup> Those were the waters of Meribah, because the sons of Israel contended with the LORD, and He proved Himself holy among them.

## **Session 7 Outline**

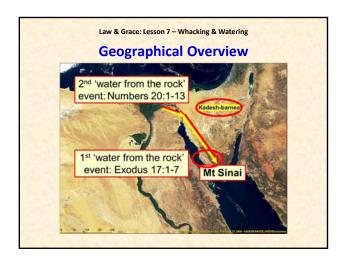
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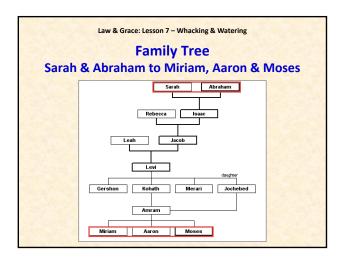












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Law & Grace: Lesson 7 - Whacking & Watering

## Miriam dies - Numbers 20:1



Then the sons of Israel, the whole congregation, came to the wilderness of Zin in the first month; and the people stayed at Kadesh. Now Miriam died there and was buried there.

Law & Grace: Lesson 7 - Whacking & Watering

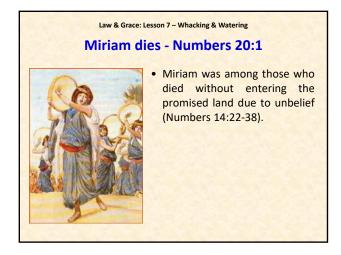
## Miriam dies - Numbers 20:1

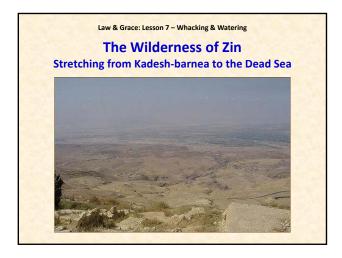
- Miriam, the "prophetess", had been the one who led the singing and dancing when the Israelites passed through the sea (Exodus 15:20).
- Miriam also led Aaron in sibling rivalry against Moses (Numbers 12).

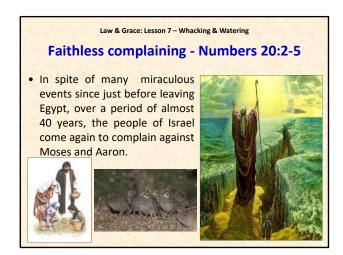




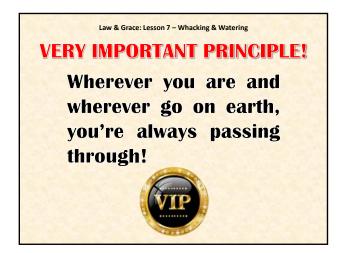


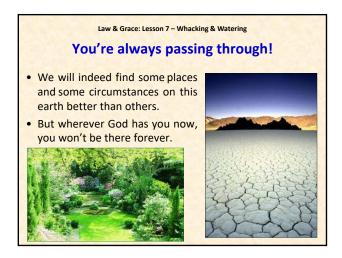






# Faithless complaining - Numbers 20:2-5 • The Israelites were often either afraid to die or wished they had died. • They had rejoiced that God, Himself had brought them out of Egypt, but now they blame Moses because they are hungry and thirsty!





## You're always passing through! • Planet Earth – "a getting ready kind of place". • So we ought not to get so wrapped up in God's process of getting us ready that we lose sight of where we're headed.

Law & Grace: Lesson 7 - Whacking & Watering

## Before the Lord - Numbers 20:6-8

 Aaron and Moses <u>leave the presence of the assembly</u> and <u>enter the presence of the Lord</u>, at the doorway of the tent of meeting otherwise known as the Tabernacle. There the glory of the LORD appears, and He speaks to them.

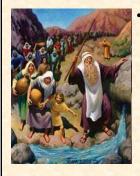




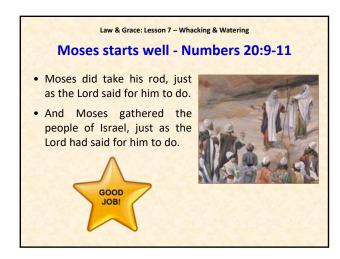


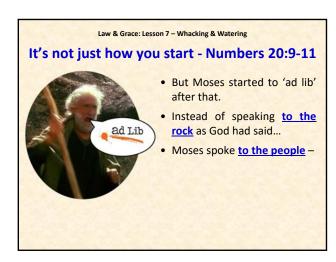
Law & Grace: Lesson 7 - Whacking & Watering

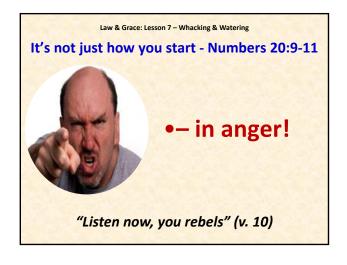
## Before the Lord - Numbers 20:6-8

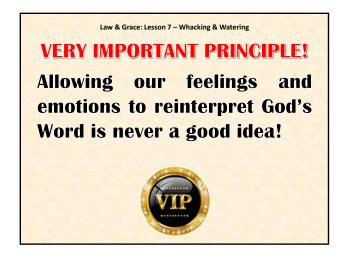


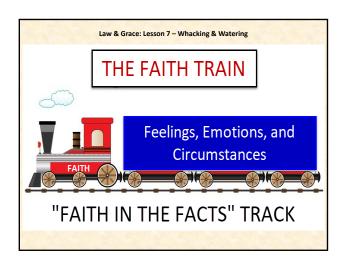
 They were to take Moses' rod, gather the people, speak to the rock, and the water would flow, so that the people and their animals could drink.

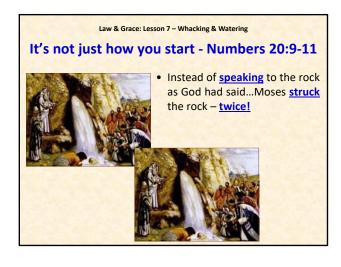


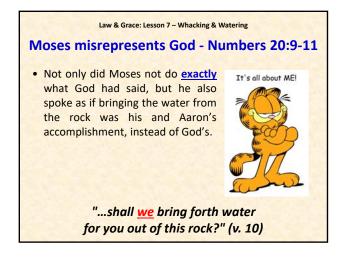


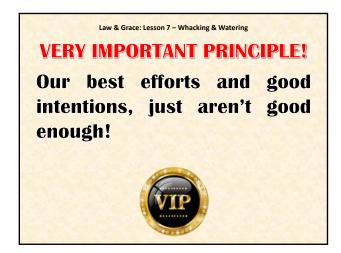


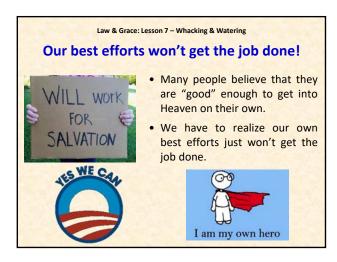










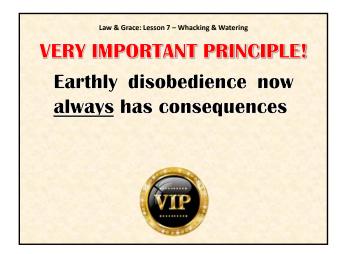


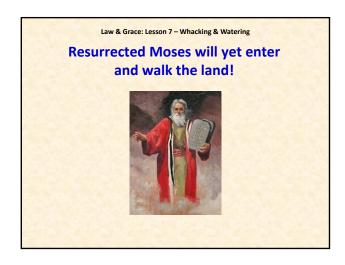
Law & Grace: Lesson 7 - Whacking & Watering

## **Severe Consequences - Numbers 20:12-13**

- For Moses' errors in this one event, after almost 40 years of leading the Israelites in the wilderness, would have rather severe consequences:
  - He would not be allowed to lead the Israelites into nor even enter the promised land.
  - He would only be allowed to view the land from afar.







Law & Grace: Lesson 7 - Whacking & Watering

## What Went Wrong? - Numbers 20:12-13

- Moses ignored God's instructions thinking that doing what he had done previously would be acceptable.
- But that was not what God had in mind at all – <u>God intended for Moses</u> to glorify Him.



Law & Grace: Lesson 7 - Whacking & Watering

## What Went Wrong? - Numbers 20:12-13

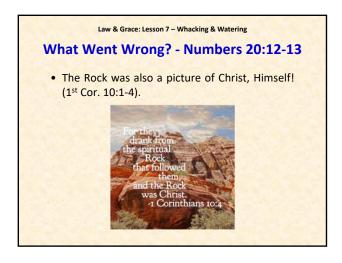
 Moses calls God, the 'Rock', five 5 times in Deuteronomy 32 (4, 15, 18, 30, 31),...the Rock was a picture of God.



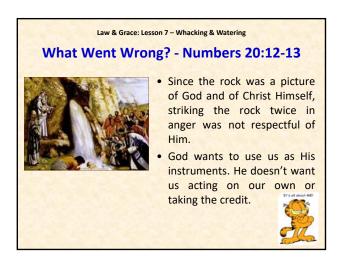
## Deuteronomy 32:4, 15, 18, 30, 31

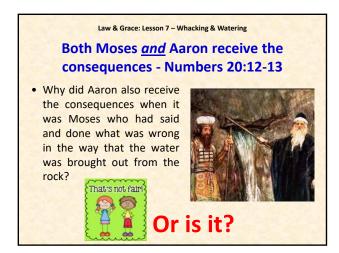
<sup>4</sup> "The <u>Rock!</u> His work is perfect, For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He... <sup>15</sup> "But Jeshurun grew fat and kicked— You are grown fat, thick, and sleek— Then he forsook God who made him, And scorned the <u>Rock</u> of his salvation... <sup>18</sup> "You neglected the <u>Rock</u> who begot you, And forgot the God who gave you birth... <sup>30</sup> "How could one chase a thousand, And two put ten thousand to flight, Unless their <u>Rock</u> had sold them, And the LORD had given them up? <sup>31</sup> "Indeed their rock is not like our <u>Rock</u>, Even our enemies themselves judge this.

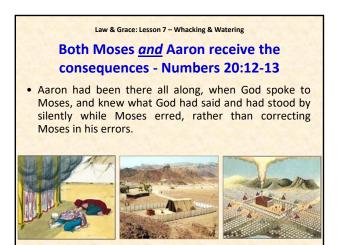


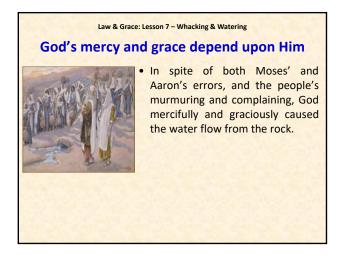


# 1 Corinthians 10:1-4 ¹ For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ² and all were baptized into Moses in the cloud and in the sea; ³ and all ate the same spiritual food; ⁴ and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.









# VERY IMPORTANT PRINCIPLE! The fact that the Lord may bless people does not mean that everything that they are doing is right!

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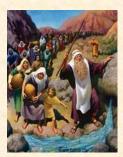




## Law & Grace: Lesson 7 – Whacking & Watering ent 'under Law' points to C

## This event 'under Law' points to Christ Numbers 20:1-13

 The Apostle Paul in 1 Cor. 10:4 states that the Exodus generation was 'baptized into Moses.' This is referring to their having been identified and joined to the Mosaic Law....they were under the Law!



### 1 Corinthians 10:1-4

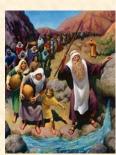
<sup>1</sup> For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; <sup>2</sup> and all were baptized into Moses in the cloud and in the sea; <sup>3</sup> and all ate the same spiritual food; <sup>4</sup> and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.



## Law & Grace: Lesson 7 – Whacking & Watering

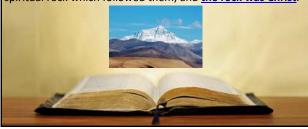
## This event 'under Law' points to Christ Numbers 20:1-13

 The Apostle Paul also states that the rock from which the water flowed was to represent Christ, God's merciful and gracious provision of life for us all.



## 1 Corinthians 10:1-4

<sup>1</sup> For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; <sup>2</sup> and all were baptized into Moses in the cloud and in the sea; <sup>3</sup> and all ate the same spiritual food; <sup>4</sup> and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.



### Law & Grace: Lesson 7 - Whacking & Watering

## This event 'under Law' points to Christ Numbers 20:1-13

 Did Moses and Aaron or any of the Children of Israel, realize even for a moment, that they would become living examples for us today?



