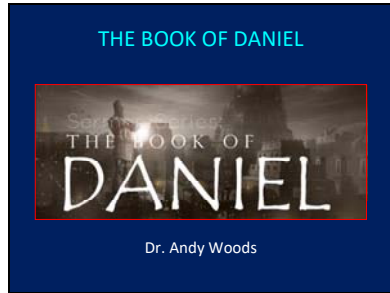


Slide 1



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Slide 2



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Slide 3

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 <sup>rd</sup> year of Jehoiakim
2:1	603	2 <sup>nd</sup> year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 <sup>st</sup> year of Belshazzar
8:1	551	3 <sup>rd</sup> year of Belshazzar
9:1	538	1 <sup>st</sup> year of Darius
10:1	536	3 <sup>rd</sup> year of Cyrus

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Slide 4

**Chapter 10–12 Outline**

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



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Slide 5

**IV. The Prophecy of the Heavenly Messenger  
(11:2–12:13)**

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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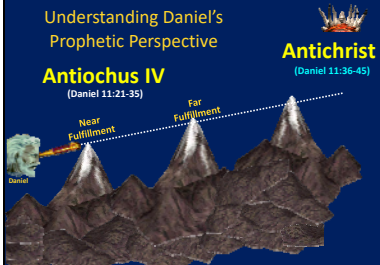
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Slide 6

**Understanding Daniel's  
Prophetic Perspective**

**Antiochus IV**  
(Daniel 11:21-35)

**Antichrist**  
(Daniel 11:36-45)



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Slide 7

IV. The Prophecy of the Heavenly Messenger  
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. **Antichrist (11:36-45)**
- F. Tribulation & Millennium (12:1-13)



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Slide 8

IV. The Prophecy of the Heavenly Messenger  
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. **Tribulation & Millennium (12:1-13)**



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Slide 9

The Tribulation & Millennium  
Daniel 12:1-13

- I. Description of the End Times (1-4)
  - A. The Suffering (1)
  - B. The Separation (2)
  - C. The Shining (3)
  - D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

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Slide 10

The Tribulation & Millennium  
Daniel 12:1-13


II. Duration of the End Times (5-13)

A. Round 1 (5-7)

1. Question (5-6)
2. Answer (7)

B. Round 2 (8-13)

1. Question (8)
2. Answer (9-13)



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Slide 11

I. Description of the End Times  
Daniel 12:1-4

A. The Suffering (1)

1. The Prince (1a)
2. The Pain (1b)
3. The Perseverance (1c)

B. The Separation (2)

C. The Shining (3)

D. The Sealing (4)



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Slide 12

I. Description of the End Times  
Daniel 12:1-4


A. The Suffering (1)

1. The Prince (1a)
2. The Pain (1b)
3. The Perseverance (1c)

B. The Separation (2)

C. The Shining (3)

D. The Sealing (4)



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Slide 13

I. Description of the End Times  
Daniel 12:1-4

A. The Suffering (1)  
1. **The Prince (1a)**  
2. The Pain (1b)  
3. The Perseverance (1c)

B. The Separation (2)  
C. The Shining (3)  
D. The Sealing (4)



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Slide 14

I. Description of the End Times  
Daniel 12:1-4

A. The Suffering (1)  
1. The Prince (1a)  
2. **The Pain (1b)**  
3. The Perseverance (1c)

B. The Separation (2)  
C. The Shining (3)  
D. The Sealing (4)



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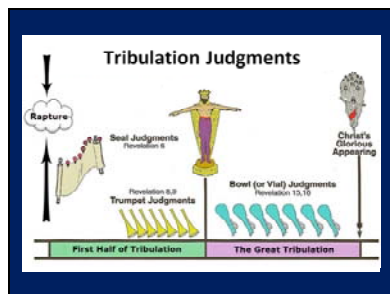
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Slide 15



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Slide 16

I. Description of the End Times  
Daniel 12:1-4

- A. The Suffering (1)
  - 1. The Prince (1a)
  - 2. The Pain (1b)
  - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



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Slide 17

I. Description of the End Times  
Daniel 12:1-4

- A. The Suffering (1)
  - 1. The Prince (1a)
  - 2. The Pain (1b)
  - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



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Slide 18

Revelation 20:4-6

“4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life [zōō] and reigned with Christ for a thousand years....




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Slide 19

**Revelation 20:4-6**

...<sup>5</sup>The rest of the dead did **not come to life [zaō]** until the thousand years were completed. This is the **first resurrection [anastasis]**.<sup>6</sup> Blessed and holy is the one who has a part in the **first resurrection [anastasis]**; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.”



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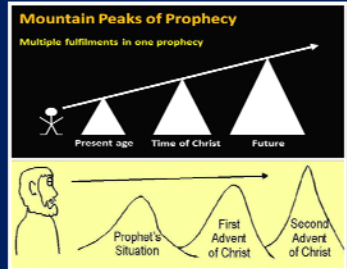
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Slide 20

**Mountain Peaks of Prophecy**  
Multiple fulfillments in one prophecy



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Slide 21

**Isaiah 9:6-7**

<sup>6</sup> For a child will be born to us, a son will be given to us; **And the government will rest on His shoulders;** And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.<sup>7</sup> **There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore.** The zeal of the Lord of hosts will accomplish this.



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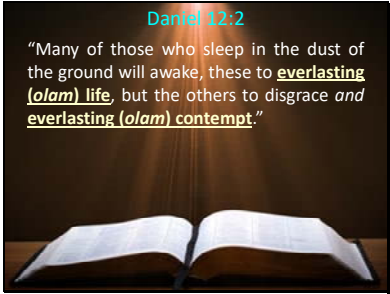
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Slide 22




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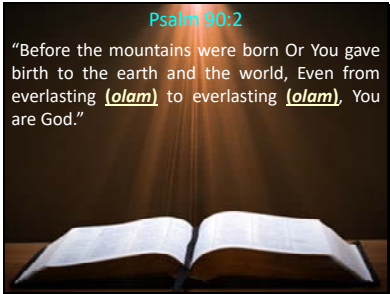
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Slide 23




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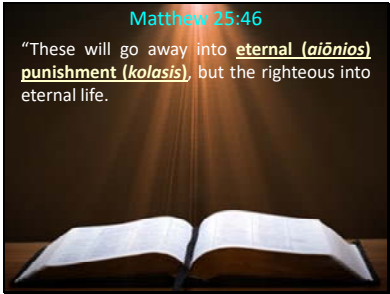
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Slide 24




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Slide 25



**Dr. Alan W. Gomes**  
(Summer 1991, "Evangelicals and the Annihilation of Hell" (Part 2),  
In the Christian Research Journal, Page 11.

"A punishment [such as torment] that is not felt is not a punishment. It is an odd use of language to speak of an insensate state (i.e., unfeeling), an inanimate object receiving punishment. To say, 'I punished my car for not starting by slowly plucking out its spark plug wires, one by one,' would invoke laughter, not serious consideration."

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Slide 26

**Matthew 25:46**

"These will go away into eternal (aiōnios) punishment, but the righteous into eternal (aiōnios) life.



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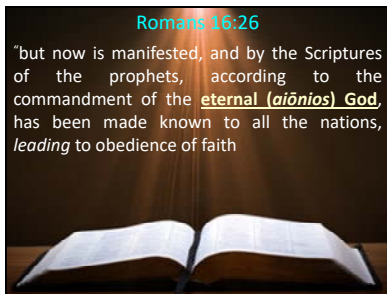
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Slide 27

**Romans 16:26**

"but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal (aiōnios) God, has been made known to all the nations, *leading* to obedience of faith



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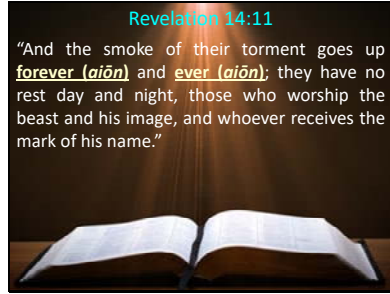
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Slide 28



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Slide 29



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Slide 30



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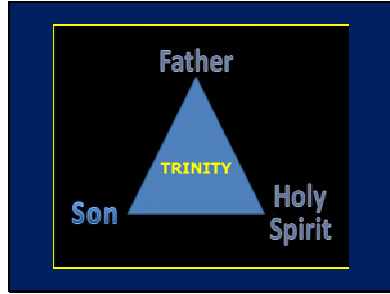
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Slide 31



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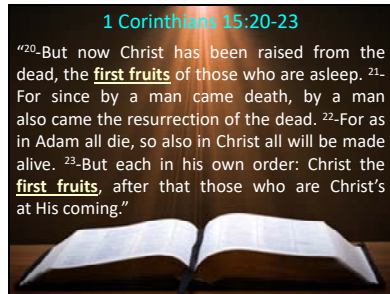
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Slide 32



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Slide 33



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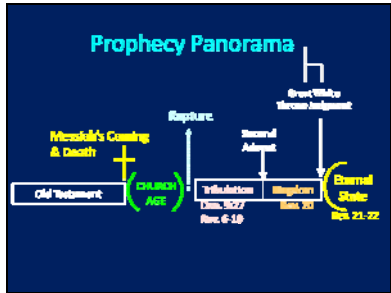
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Slide 34



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Slide 35

**Revelation 20:4-6**

<sup>4</sup> Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and **they came to life [zaō]** and reigned with Christ for a thousand years....



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Slide 36

**Revelation 20:4-6**

...<sup>5</sup> The rest of the dead **did not come to life [zaō]** until the thousand years were completed. This is the **first resurrection [anastasis]**.<sup>6</sup> Blessed and holy is the one who has a part in the **first resurrection [anastasis]**; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years."



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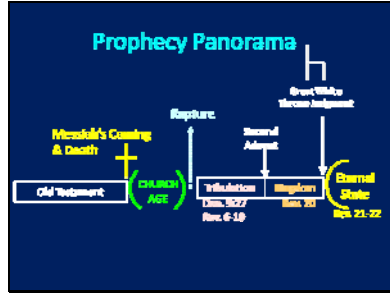
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Slide 37



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Slide 38

**1 Corinthians 15:20-23**

"<sup>20</sup>But now Christ has been raised from the dead, the first fruits of those who are asleep. <sup>21</sup>For since by a man came death, by a man also came the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ all will be made alive. <sup>23</sup>But each in his own order (tagma): Christ the first fruits, after that those who are Christ's at His coming."



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Slide 39

**Order or Tagma (1 Cor. 15:23)**

- **General** – Christ's resurrection (1 Cor 15:23)
- **Officer** – Rapture (1 Thess 4:13-18)
- **Soldiers** – OT saints & Tribulation martyrs (Rev 20:4)
- **Captives** – Unsaved of all ages (Rev 20:5)



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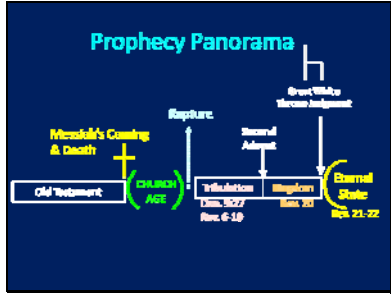
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Slide 40



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Slide 41

I. Description of the End Times  
Daniel 12:1-4

- A. The Suffering (1)
  - 1. The Prince (1a)
  - 2. The Pain (1b)
  - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

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Slide 42

I. Description of the End Times  
Daniel 12:1-4

- A. The Suffering (1)
  - 1. The Prince (1a)
  - 2. The Pain (1b)
  - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

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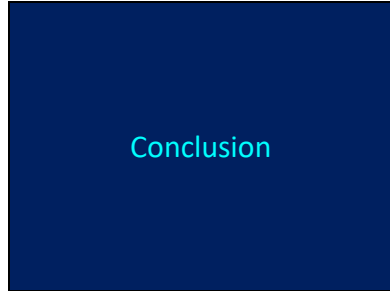
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Slide 43



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Slide 44



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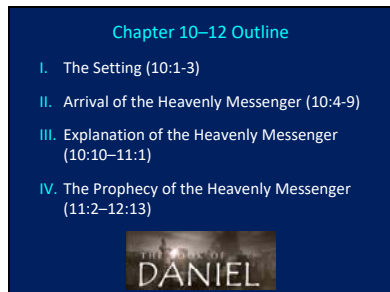
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Slide 45



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Slide 46

IV. The Prophecy of the Heavenly Messenger  
(11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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Slide 47

Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land



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Slide 48



"The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace."  
(NIV)

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Matt. 27:50-And Jesus cried out again with a loud voice, and **yielded up His spirit.**

Acts 7:59-<sup>59</sup> They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, **receive my spirit!**”

Job 9:25-27-“As for me, I know that my Redeemer lives, And at the last He will take His stand on the earth.<sup>26</sup> **“Even after my skin is destroyed, Yet from my flesh I shall see God;”<sup>27</sup> Whom I myself shall behold, And whom my eyes will see and not another.** My heart faints within me!

Isa. 26:19-**Your dead will live; Their corpses will rise. You who lie in the dust, awake and shout for joy,** For your dew *is as the dew of the dawn*, And **the earth will give birth to the departed spirits.**

John 5:29-<sup>29</sup> and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.

John 11:23-24-<sup>23</sup> Jesus \*said to her, “Your brother will rise again.” <sup>24</sup> Martha \*said to Him, “I know that **he will rise again in the resurrection on the last day.**”

Acts 24:15-<sup>15</sup> having a hope in God, which these men cherish themselves, that **there shall certainly be a resurrection of both the righteous and the wicked.**

Rev. 20:4-5-<sup>4</sup> Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of <sup>[b]</sup>their testimony of Jesus and because of the word of God, and those who had

not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. <sup>5</sup> The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.

Ecclesiastes 3:11-He has made everything <sup>[b]</sup>appropriate in its time. He has also set **eternity in their heart**, <sup>[c]</sup>yet so that man will not find out the work which God has done from the beginning even to the end.

Gen. 1:27-God created man in His own image, in the image of God He created him; male and female He created them.

PS. 90:2-Before the mountains were born <sup>[c]</sup>Or You gave birth to the earth and the world, Even from everlasting to everlasting, You are God.

Rom. 16:26-but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith.

Rev. 14:11-And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and <sup>[h]</sup>whoever receives the mark of his name.

Rev. 19:20-<sup>20</sup> And the beast was seized, and with him the false prophet who performed the signs <sup>[h]</sup>in his presence, by which he deceived those who had received the mark of the beast and

those who worshiped his image; these two were thrown alive into the lake of fire which burns with <sup>[i]</sup>brimstone.

Rev. 20:10-And the devil who deceived them was thrown into the lake of fire and <sup>[f]</sup>brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Rev. 4:10-the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives **forever and ever**, and will cast their crowns before the throne, saying.

Rev. 11:15-The kingdom of the world has become *the kingdom* of our Lord and of His <sup>[i]</sup>Christ; and He will reign **forever and ever.**”

Rev. 4:9-And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever.

Matt. 18:8-“If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than <sup>[f]</sup>to have two hands or two feet and be cast into the **eternal fire.**

Mark 9:43-If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into <sup>[ac]</sup>**hell, into the unquenchable fire.**

Luke 16:19-31-<sup>19</sup> “Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. <sup>20</sup> And a poor man named Lazarus was laid at his gate, covered with sores, <sup>21</sup> and longing to be fed with the

*crumbs* which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. <sup>22</sup> Now the poor man died and was carried away by the angels to Abraham's bosom; and the rich man also died and was buried. <sup>23</sup> **he lifted up his eyes, being in torment, and \*saw Abraham far away** and Lazarus in his bosom. <sup>24</sup> **And he cried out and said, 'Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.'** <sup>25</sup> **But Abraham said, 'Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony.'** <sup>26</sup> **And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and *that* none may cross over from there to us.'** <sup>27</sup> **And he said, 'Then I beg you, father, that you send him to my father's house—** <sup>28</sup> **for I have five brothers—** **in order that he may warn them, so that they will not also come to this place of torment.'** <sup>29</sup> **But Abraham \*said, 'They have Moses and the Prophets; let them hear them.'** <sup>30</sup> **But he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent!'** <sup>31</sup> **But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.'"**

1 Cor. 15:20-23-<sup>20</sup> But now Christ has been raised from the dead, the **first fruits** of those who are asleep. <sup>21</sup> For since by a man *came* death, by a man also *came* the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ all will be made

alive. <sup>23</sup> But **each in his own order**: Christ the **first fruits**, after that those who are Christ's at His coming.

2 Cor. 5:8-we are of good courage, I say, and prefer rather to be **absent from the body and to be at home with the Lord**.

Philip. 1:21-23-<sup>21</sup> For to me, to live is Christ and to die is gain. <sup>22</sup> But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose. <sup>23</sup> But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

Luke 16:19-31-<sup>19</sup> "Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. <sup>20</sup> And a poor man named **Lazarus** was laid at his gate, covered with sores, <sup>21</sup> and longing to be fed with the *crumbs* which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. <sup>22</sup> Now the poor man died and was carried away by the angels to **Abraham's** bosom; and the rich man also died and was buried. <sup>23</sup> In Hades he lifted up his eyes, being in torment, and \*saw **Abraham** far away and **Lazarus** in his bosom. <sup>24</sup> And he cried out and said, 'Father **Abraham**, have mercy on me, and send **Lazarus** so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.' <sup>25</sup> But **Abraham** said, 'Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. <sup>26</sup> And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and *that* none may cross over from there to us.' <sup>27</sup> And he said, 'Then I beg you, father, that you send him to my

father's house—<sup>28</sup> for I have five brothers—in order that he may warn them, so that they will not also come to this place of torment.’<sup>29</sup> But **Abraham** \*said, ‘They have **Moses and the Prophets**; let them hear them.’<sup>30</sup> But he said, ‘No, father **Abraham**, but if someone goes to them from the dead, they will repent!’<sup>31</sup> But he said to him, ‘If they do not listen to **Moses and the Prophets**, they will not be persuaded even if someone rises from the dead.’”

2 Cor. 12:4-<sup>4</sup> was caught up into **Paradise** and heard inexpressible words, which a man is not permitted to speak.

Rev. 20:13-<sup>13</sup> And the sea gave up the dead which were in it, and **death and Hades gave up the dead which were in them**; and they were judged, every one *of them* according to their deeds.

### **Conclusion**

Num. 6:24-26-The LORD bless you, and keep you;<sup>25</sup> The LORD make His face shine on you, And be gracious to you;<sup>26</sup> The LORD lift up His countenance on you, And give you peace.’