Ecclesiology Session 13 Dr. Andy Woods Senior Pastor – Sugar Land Bible Church President - Chafer Theological Seminary

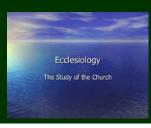
Areas of Systematic Theology

- Prolegomena Introduction
- Theology Study of God
- Christology Study of Christ
- Pneumatology Study of the Holy Spirit
- Anthropology Study of Man
- Hamartiology Study of sin
- Soteriology Study of salvation
- Angelology Study of angels
- **■** Ecclesiology Study of the Church
- Eschatology Study of the end

Theology

Ecclesiology Overview

- I. Definition
- II. Universal vs. local
- III. Word pictures
- IV. Origin
- V. <u>Israel Church differences</u>
- VI. Intercalation
- VII. Purposes
- **VIII.**Activities
- IX. Government
- X. Officers
- XI. Ordinances
- XII. Purity



Discontinu	uity Between Israe	el & the Church
	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2 nd advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
Nation	Political	Spiritual

Discontinu	uity Between Israe	el & the Church
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Wars	Political	Spiritual
Timing	A quo / ad quem	No time indicators
Priesthood	Have a priesthood	Are a priesthood
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Resurrection	1 st resurrection	Rapture
Judgment	Earthly (Ezek. 20:33-44)	Heavenly (Bema)
New Jerusalem	Gates	Foundations
Entrance	Physical birth	Spiritual birth

Discontinui	ty Between Israe	l & the Church
	ISRAEL	CHURCH
Governing principle	OT Mosaic Law	NT Law of Christ (Spirit)
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	Heavenly
Composition	Believers & Unbelievers	Believers Only

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Discontinui	ty Between Israe	el & the Church
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Governing principle	Law	NT
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Isaiah 49:6
He says, "It is too small a thing that You should be My
Servant To raise up the tribes of Jacob and to restore
the preserved ones of Israel; I will also make You a
light of the nations So that My salvation may reach
to the end of the earth."

Isaiah 2:1-4

"The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.² Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised <u>above</u> the hills; And <u>all the nations will stream to it</u>.³ And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the...



Isaiah 2:1-4

...God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the LORD from Jerusalem. And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war."

Zechariah 14:16-18

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."



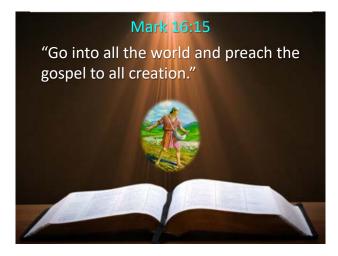
Matthew 13:3 "And He spoke many things to them in parables, saying, "Behold, the sower went out to sow."

The Prophetic Parables of Matthew Thirteen - A. W. Pink

"The words 'went forth to sow,' or as Mark's Gospel puts it 'went out' were indicative of the great dispensational change which was soon to be introduced. There was no longer to be a planting of vines or fig-trees in Israel, but a going out of the mercy of God unto the Gentiles; therefore what we have here is the broadcast sowing of the Seed in the field at large, for as verse 38 tells us 'the field is the world.'"

A. W. Pink (2005). The Prophetic Parables of Matthew Thirteen. Bellingham, WA: Logos Bible Software.

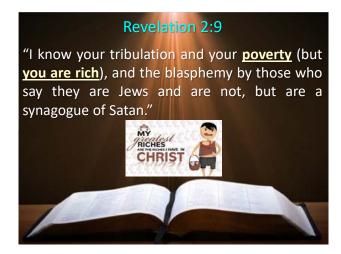
Matthew 28:18-20 18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 <u>Go</u> therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."



Acts 1:8 "but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

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"and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham."

Romans 2:28-29 "28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God."

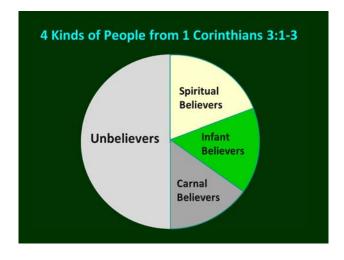




Zechariah 13:8-9 8"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it. 9"And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"

1 Corinthians 12:13
"For by one Spirit we were <u>all</u> baptized into one body, whether Jews or Greeks, whether slaves or free, and we were <u>all</u> made to drink of one Spirit."
HOLY SPIRO

1 Corinthians 3:1-3 (NKJV) ¹ And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. ² I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; ³ for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?



Conclusion

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VIII.Activities	2201240240
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