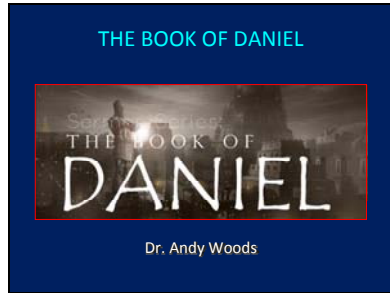
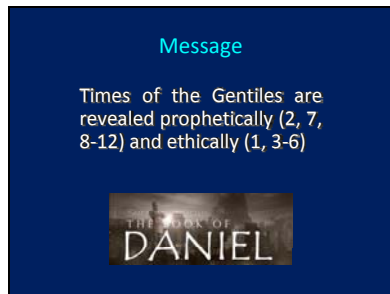


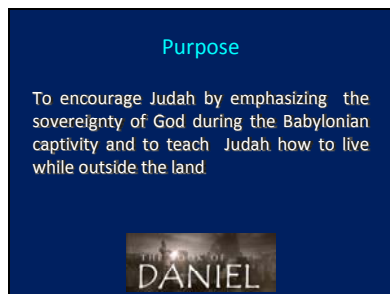
Slide 1



Slide 2



Slide 3



Slide 4


Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)



Slide 5


Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)



Slide 6


Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)






Slide 13

I. The Setting (10:1-3)

A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus

B. Prophetically (v. 2-3)






Slide 14

I. The Setting (10:1-3)

A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus

B. Prophetically (v. 2-3)






Slide 15

I. The Setting (10:1-3)

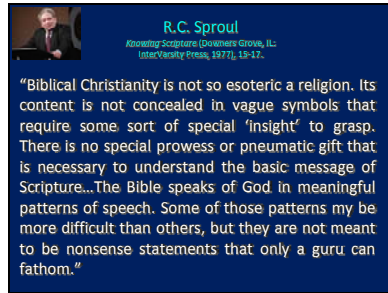
A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus

B. Prophetically (v. 2-3)



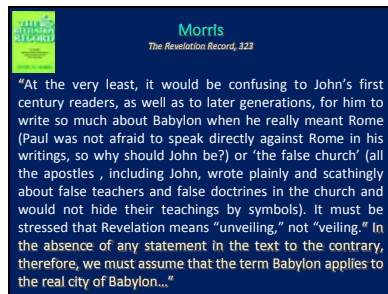
Slide 28



R.C. Sproul
Knowing Scripture (Downers Grove, IL: InterVarsity Press, 1977), 13-17.

"Biblical Christianity is not so esoteric a religion. Its content is not concealed in vague symbols that require some sort of special 'insight' to grasp. There is no special prowess or pneumatic gift that is necessary to understand the basic message of Scripture...The Bible speaks of God in meaningful patterns of speech. Some of those patterns may be more difficult than others, but they are not meant to be nonsense statements that only a guru can fathom."

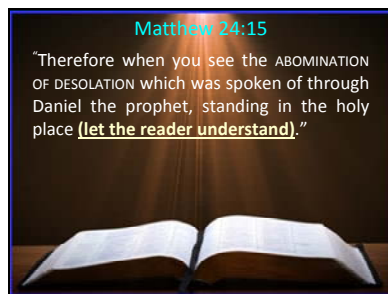
Slide 29



Morris
The Revelation Record, 323


"At the very least, it would be confusing to John's first century readers, as well as to later generations, for him to write so much about Babylon when he really meant Rome (Paul was not afraid to speak directly against Rome in his writings, so why should John be?) or 'the false church' (all the apostles, including John, wrote plainly and scathingly about false teachers and false doctrines in the church and would not hide their teachings by symbols). It must be stressed that Revelation means "unveiling," not "veiling." In the absence of any statement in the text to the contrary, therefore, we must assume that the term Babylon applies to the real city of Babylon..."

Slide 30



Matthew 24:15

"Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand)."






Slide 31

I. The Setting (10:1-3)

A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus


B. Prophetically (v. 2-3)



Slide 32

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:1–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)




Slide 33

II. Arrival of the Heavenly Messenger (10:4-9)

A. His description (v. 4-6)

B. Response (v. 7-9)

1. Daniel's friends (7)
2. Daniel (8-9)





Slide 37

II. Arrival of the Heavenly Messenger (10:4-9)

A. His description (v. 4-6)

B. Response (v. 7-9)

1. Daniel's friends (7)
2. Daniel (8-9)





Slide 38

II. Arrival of the Heavenly Messenger (10:4-9)

A. His description (v. 4-6)

B. Response (v. 7-9)

1. Daniel's friends (7)
2. Daniel (8-9)





Slide 39

II. Arrival of the Heavenly Messenger (10:4-9)

A. His description (v. 4-6)

B. Response (v. 7-9)


1. Daniel's friends (7)
2. Daniel (8-9)



Slide 40

Chapter 10–12 Outline



- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:1–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



Slide 41

**III. Explanation of the Heavenly Messenger
(10:10–11:1)**



- A. Explanation of His Delay (10:10-13)
- B. Explanation of His Visit (10:14–11:1)
 - 1. Purpose of his visit (10:14)
 - 2. Daniel's reaction (10:15-19)
 - 3. Continuing spiritual warfare (10:20–11:1)



Slide 42

**III. Explanation of the Heavenly Messenger
(10:10–11:1)**

- A. Explanation of His Delay (10:10-13)
- B. Explanation of His Visit (10:14–11:1)
 - 1. Purpose of his visit (10:14)
 - 2. Daniel's reaction (10:15-19)
 - 3. Continuing spiritual warfare (10:20–11:1)





Slide 46

III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)




Slide 47

III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)




Slide 48

III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)


1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)



Slide 49

2. Daniel's Reaction (15-19)


- a. Problem (v.15-17)
- b. Solution (v.18-19)



Slide 50

2. Daniel's Reaction (15-19)


- a. Problem (v.15-17)
- b. Solution (v.18-19)



Slide 51

2. Daniel's Reaction (15-19)

- a. Problem (v.15-17)
- b. Solution (v.18-19)





Slide 52

III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)




Slide 53

Identification of the Four Kingdoms				Chronology of Major Empires in Daniel	
Part of Statue	Symbol	Identification	Empire	Approx. Dates	Notes
Head of Gold	LION	BABYLON	BABYLONIA	605-539 BC	605-562 BC
Chest of Silver	BEAR	RAM	MEDO-PERSIA	539-333 BC	539-333 BC
Belly of Brass	LEOPARD	GORL	GREECE	333-146 BC	333-146 BC
Legs of Iron	TRIPPING AND PRONOUNG BEAST	ROME	ROME	146 BC - 476 AD	146 BC - 476 AD
Feet of Clay					

Slide 54

CHAPTER 8



Slide 58

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 59

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 60

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 61

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 62

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)


- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 63

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)


- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)




Slide 67

Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land



Slide 68



"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace."
(NIV)

1

Dan. 1:21-And Daniel continued until the first year of Cyrus the king.

Jer. 1:6-7-Then I said, "Alas, Lord GOD! Behold, I do not know how to speak, Because I am a youth."⁷ But the LORD said to me, "Do not say, 'I am a youth,' Because everywhere I send you, you shall go, And all that I command you, you shall speak.

1 Tim. 4:12-Let no one look down on your youthfulness, but *rather* in speech, conduct, love, faith *and* purity, show yourself an example of those who believe.

Dan. 1:6-7-Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. ⁷ Then the commander of the officials assigned *new* names to them; and to Daniel he assigned *the name* Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

John 17:17-Sanctify them in the truth; Your word is truth.

1 Tim. 3:15- but in case I am delayed, *I write* so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1 Thess. 2:18- For we wanted to come to you—I, Paul, more than once—and *yet* Satan hindered us.

4-6

Josh. 5:13-15-Now it came about when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, “Are you for us or for our adversaries?” ¹⁴ He said, “No; rather I indeed come now *as* captain of the host of the LORD.” And Joshua fell on his face to the earth, and bowed down, and said to him, “What has my lord to say to his servant?” ¹⁵ The captain of the LORD’S host said to Joshua, “Remove your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Rev. 19:10-Then I fell at his feet to worship him. But he **said* to me, “Do not do that; I am a fellow servant of yours and your

brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.”

Rev. 22:8-9-I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. ⁹ But he *said to me, “Do not do that. I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book. Worship God.”

Matt. 4:10- Then Jesus *said to him, “Go, Satan! For it is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’”

Dan. 8:16-And I heard the voice of a man between *the banks of* Ulai, and he called out and said, “Gabriel, give this *man* an understanding of the vision.”

Dan. 9:21-22-while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in *my* extreme weariness about the time of the evening offering. ²² He gave *me* instruction and talked with me and said, “O Daniel, I have now come forth to give you insight with understanding.

Luke 1:19-The angel answered and said to him, “I am Gabriel, who stands in the presence of God, and I have been sent to speak to you and to bring you this good news.

Luke 1:26-Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth.

Isa. 6:5- Then I said, “Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts.”

Gen. 3:8-They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Rev. 1:17-When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, “Do not be afraid; I am the first and the last.

11

Dan. 9:23- At the beginning of your supplications the command was issued, and I have come to tell *you*, for you are highly esteemed; so give heed to the message and gain understanding of the vision.

Dan. 8:16-And I heard the voice of a man between *the banks of* Ulai, and he called out and said, “Gabriel, give this *man* an understanding of the vision.”

2 Pet. 3:18- but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory, both now and to the day of eternity. Amen.

Col. 1:9- For this reason also, since the day we heard *of it*, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding

Dan. 12:8- As for me, I heard but could not understand; so I said, “My lord, what *will be* the outcome of these *events*?”

1 Pet. 2:2- like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation.

12a

Rev. 1:17- When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, “Do not be afraid; I am the first and the last,

2 Tim. 1:7- For God has not given us a spirit of timidity, but of power and love and discipline.

12b-13a

Ezek. 28:17- Your heart was lifted up because of your beauty; **You corrupted your wisdom** by reason of your splendor. I cast you to the ground; I put you before kings, That they may see you.

Gen. 3:1- Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden’?”

Matt. 13:19-When anyone hears the word of the kingdom and does not understand it, the evil *one* comes and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road.

13b

Dan. 12:1-Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

Eph. 6:12-For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.

2 Kgs. 6:15-17- Now when the attendant of the man of God had risen early and gone out, behold, an army with horses and chariots was circling the city. And his servant said to him, “Alas, my master! What shall we do?” ¹⁶ So he answered, “Do not fear, for those who are with us are more than those who are with them.” ¹⁷ Then Elisha prayed and said, “O LORD, I pray, open his eyes that he may see.” And the LORD opened the servant’s eyes and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha.

1 Tim. 2:1-2-First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, ² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

15-17

Dan. 7:28- At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face grew pale, but I kept the matter to myself.

Dan. 8:27-Then I, Daniel, was exhausted and sick for days. Then I got up *again* and carried on the king's business; but I was astounded at the vision, and there was none to explain *it*.

18-19

Dan. 10:11- He said to me, "O Daniel, man of high esteem, understand the words that I am about to tell you and stand upright, for I have now been sent to you." And when he had spoken this word to me, I stood up trembling.

Dan. 9:23-At the beginning of your supplications the command was issued, and I have come to tell *you*, for you are highly esteemed; so give heed to the message and gain understanding of the vision.

2 Tim. 1:7- For God has not given us a spirit of timidity, but of power and love and discipline.

21

Dan. 12:1-Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

Conclusion

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.'