



1. What does the Bible Say About the Kingdom? 2. The Main Problem with Kingdom Now NT interpretations 3. Why do some believe that we are in the kingdom now? 4. Why does it matter?





THE INTERIM AGE

- 1. The Inter-advent Age (Matt. 13)
- 2. The Church Age (Matt. 16:18)



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Matthew 13 Parables

- Public parables (13:1-2)
 - Sower (13:1-9, 18-23)
 - Wheat and tares (13:24-30, 36-43)
 - Mustard seed (13:31-32)
 - Leaven (13:33)
- Private parables (13:36)
 - Earthen treasure (13:44)
 - Pearl of great price (13:45-46)
 - Dragnet (13:47-50)
 - Householder (13:51-52)



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- 2. The Church Age (Matt. 16:18)



The Church Age

- 1. The definition of the Church
- 2. The beginning of the Church
- 3. The purposes of the Church
- 4. The Church is not the Kingdom
- 5. The Church is not Israel



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1. The Definition of the Church

- a. All (both Jew & Gentile) who have trusted in the very Messiah rejected by first-century national Israel (Gal. 3:28; Rom. 10:19; Eph. 2:14)
- **b.** Intercalation
- c. Does not fulfill Israel's purposes

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2. When Did the Church Begin?



- a. Christ referred to the Church in the future tense (Matt. 16:18)
- b. Paul referred to the Church as a "mystery" (Eph. 3:4-5, 9)
- c. The Church did not exist prior to Acts 1 since Christ became the head of the Church (Eph. 5:23) after His Ascension (Eph. 1:20-22)
- d. The Church did not exist prior to Acts 1 since spiritual gifts (1 Cor. 12:7; 14:26) only came into existence after His Ascension (Eph. 4:7-11)

2. When Did the Church Begin?



- e. The Church existed before Paul's conversion in Acts 9 (Acts 5:11; 8:1,3; Rom. 16:7)
- f. The Baptizing (joining, uniting, identifying) ministry of the Holy Spirit began in Acts 2
 - 1) 1 Cor. 12:13
 - 2) Acts 1:5
 - 3) Acts 11:15-16
 - 4) Acts 2:1-4, 37-41

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3. Purposes of the Local Church



- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

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4. Church ≠ Kingdom

- 1. Jesus Christ is never called the King of the Church
- 2. Jesus Christ's relationship to His Church is never depicted through the King-Kingdom metaphor
- 3. Prolonged Church Age carnality
- 4. Church Age Gospel = believe (Acts 16:30-31)
- 5. Kingdom's arrival is instantaneous (Dan. 2:44) while the Church's construction is gradual (Eph. 2:22)
- 6. Church = heir of the Kingdom (James 2:5)

4. Church ≠ Kingdom

- 7. Church suffers today (John 16:33)
- 8. Satanic influence on the Church (Ephes. 4:26-27)
- 9. The Times of the Gentiles continue
- 10. NT kingdom references predominantly future
- 11. Jesus Christ is never said to be ruling from David's Throne now
- 12. Kingdom miracles (Isa. 35:5-6) are absent today (2 Tim. 4:20)
- 13. Kingdom prosperity (Amos 9:11-15) is absent today (Acts 11:28)

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Exodus 19:5-6

"Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."



Matthew 23:37-39

"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. 38 Behold, your house is being left you will not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"



5. Discontinuity Between Israel & the Church		
	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2 nd advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
Nation	Political	Spiritual

5. Discontinuity Between Israel & the Church			
	ISRAEL CHURCH		
Wars	Political	Spiritual	
Timing	A quo / ad quem	No time indicators	
Priesthood	Have a priesthood	Are a priesthood	
Temple	Physical	Body	
Resurrection	1st resurrection	Rapture	
Judgment	Earthly (Ezek. 20:33-44)	Heavenly (Bema)	
New Jerusalem	Gates	Foundations	
Entrance	Physical birth	Spiritual birth	

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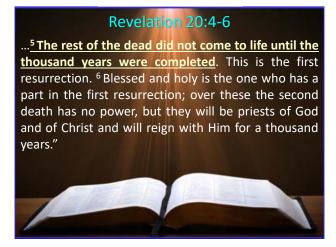
ISRAEL'S FOUR TEMPLES

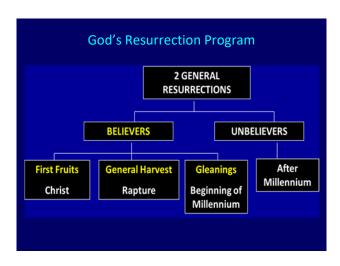
- A. Solomon's pre exilic temple (Kings and Chronicles)
- B. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
- C. Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
- D. Millennial temple (Ezek 40-48)

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Revelation 20:4-6

"4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The...

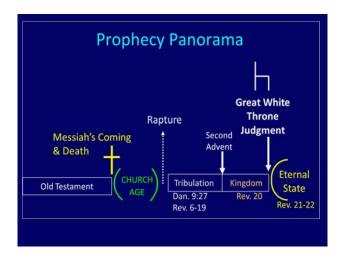




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1 Thessalonians 4:17 (NASB) "Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord."



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Revelation 21:16-17
¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be [1500 miles] in length, and as wide and high as it is long. ¹⁷ He measured its wall and it was 144 cubits thick, <u>by</u> man's measurement, which the angel was using.





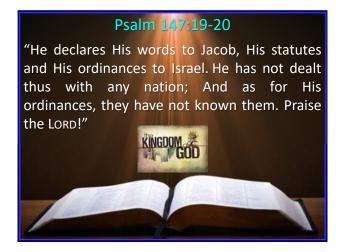




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Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	Heavenly
Composition	Believers & Unbelievers	Believers Only

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Work of the Spirit in the OT vs. Church Age		
	OT/Gospels	Today
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

Work of the Spirit in the OT & Gospels

- Pattern of Holy Spirit's present work is <u>not</u> found in the OT or Gospels
 - ◆ John 7:37-39
 - ♦ John 14:16-17
 - ◆ Acts 1:5

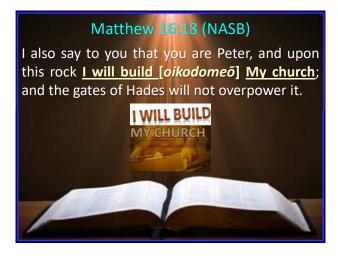
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Discourse		
	OLIVET	UPPER ROOM
SCRIPTURE	Matt 24–25	John 13-17
LOCATION	Mount of Olives	Upper Room
PASSION WEEK	Third day	Sixth day
GENERAL FOCUS	Farewell: Israel	Hello: Church
SPECIFIC FOCUS	Israel's future	Divine provisions
PROMPTING	Temple's destruction	Christ's imminent departure
EXPLANATIONS	Written OT	Unwritten NT

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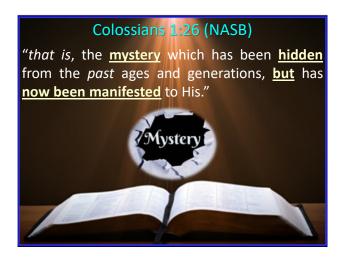
Ephesians 3:3-6 (NASB) "3that by revelation there was made known to me the mystery, as I wrote before in brief. 4 By referring to this, when you read you can understand my insight into the mystery of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".



"Mystery" Defined

"In the N.T, it [mystērion] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1996), 424.



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The Prophetic Parables of Matthew Thirteen - A. W. Pink

"The words 'went forth to sow,' or as Mark's Gospel puts it 'went out' were indicative of the great dispensational change which was soon to be introduced. There was no longer to be a planting of vines or fig-trees in Israel, but a going out of the mercy of God unto the Gentiles; therefore what we have here is the broadcast sowing of the Seed in the field at large, for as verse 38 tells us 'the field is the world.'"

A. W. Pink (2005). The Prophetic Parables of Matthew Thirteen. Bellingham, WA: Logos Bible Software.

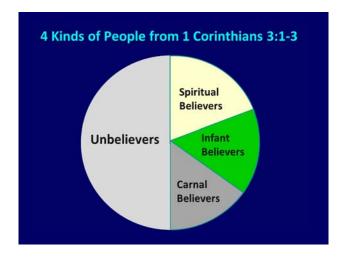
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1 Corinthians 3:1-3 (NKJV) 1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. 2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?



Conclusion

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