





# Kingdom Study Outline 1. What does the Bible Say About the Kingdom? 2. The Main Problem with Kingdom Now NT interpretations 3. Why do some believe that we are in the kingdom now? 4. Why does it matter?





### THE INTERIM AGE

- 1. The Inter-advent Age (Matt. 13)
- 2. The Church Age (Matt. 16:18)



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### Matthew 13 Parables

- Public parables (13:1-2)
  - Sower (13:1-9, 18-23)
  - Wheat and tares (13:24-30, 36-43)
  - Mustard seed (13:31-32)
  - Leaven (13:33)
- Private parables (13:36)
  - Earthen treasure (13:44)
  - Pearl of great price (13:45-46)
  - Dragnet (13:47-50)
  - Householder (13:51-52)



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### The Church Age

- 1. The definition of the Church
- 2. The beginning of the Church
- 3. The purposes of the Church
- 4. The Church is not the Kingdom
- 5. The Church is not Israel



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### 1. The Definition of the Church

- a. All (both Jew & Gentile) who have trusted in the very Messiah rejected by first-century national Israel (Gal. 3:28; Rom. 10:19; Eph. 2:14)
- **b**. Intercalation
- c. Does not fulfill Israel's purposes

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### 2. When Did the Church Begin?



- a. Christ referred to the Church in the future tense (Matt. 16:18)
- b. Paul referred to the Church as a "mystery" (Eph. 3:4-5, 9)
- c. The Church did not exist prior to Acts 1 since Christ became the head of the Church (Eph. 5:23) after His Ascension (Eph. 1:20-22)
- d. The Church did not exist prior to Acts 1 since spiritual gifts (1 Cor. 12:7; 14:26) only came into existence after His Ascension (Eph. 4:7-11)

### 2. When Did the Church Begin?



- e. The Church existed before Paul's conversion in Acts 9 (Acts 5:11; 8:1,3; Rom. 16:7)
- f. The Baptizing (joining, uniting, identifying) ministry of the Holy Spirit began in Acts 2
  - 1) 1 Cor. 12:13
  - 2) Acts 1:5
  - 3) Acts 11:15-16
  - 4) Acts 2:1-4, 37-41

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### 3. Purposes of the Local Church



- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

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### 4. Church ≠ Kingdom

- 1. Jesus Christ is never called the King of the Church
- 2. Jesus Christ's relationship to His Church is never depicted through the King-Kingdom metaphor
- 3. Prolonged Church Age carnality
- 4. Church Age Gospel = believe (Acts 16:30-31)
- 5. Kingdom's arrival is instantaneous (Dan. 2:44) while the Church's construction is gradual (Eph. 2:22)
- 6. Church = heir of the Kingdom (James 2:5)

### 4. Church ≠ Kingdom

- 7. Church suffers today (John 16:33)
- 8. Satanic influence on the Church (Ephes. 4:26-27)
- 9. The Times of the Gentiles continue
- 10. NT kingdom references predominantly future
- 11. Jesus Christ is never said to be ruling from David's Throne now
- 12. Kingdom miracles (Isa. 35:5-6) are absent today (2 Tim. 4:20)
- 13. Kingdom prosperity (Amos 9:11-15) is absent today (Acts 11:28)

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### Exodus 19:5-6

"Now then, <u>if</u> you will indeed obey My voice and keep My covenant, <u>then</u> you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a <u>kingdom</u> of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."



### Matthew 23:37-39

"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. <sup>38</sup> Behold, your house is being left to you desolate! <sup>39</sup> For I say to you, from now on you will not see Me <u>until</u> you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"



5. Discontinuity Between Israel & the Church		
	ISRAEL CHURCH	
Marriage	Wife	Bride
Christ	<b>Birthed Christ</b>	<b>Birthed by Christ</b>
Return	2 <sup>nd</sup> advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
Nation	Political	Spiritual

5. Discontinuity Between Israel & the Church			
	ISRAEL	CHURCH	
Wars	Political	Spiritual	
Timing	A quo / ad quem	No time indicators	
Priesthood	Have a priesthood	Are a priesthood	
Temple	Physical	Body	
Resurrection	1 <sup>st</sup> resurrection	Rapture	
Judgment	Earthly (Ezek. 20:33-44)	Heavenly (Bema)	
New Jerusalem	Gates	Foundations	
Entrance	Physical birth	Spiritual birth	

5. Discontinuity Between Israel & the Church			
	ISRAEL	CHURCH	
Governing principle	Law	NT	
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation	
Farewell address	Olivet Discourse	Upper Room Discourse	
Designation	First Born Son	Bride of Christ	
Revealed in OT	Yes	No	
Evangelism	Come & See	Go & Proclaim	
Blessings	Earthly	Heavenly	
Composition	Believers & Unbelievers	Believers Only	

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## The Prophetic Parables of Matthew Thirteen - A. W. Pink

"The words 'went forth to sow,' or as Mark's Gospel puts it 'went out' were indicative of the great dispensational change which was soon to be introduced. There was no longer to be a planting of vines or fig-trees in Israel, but a going out of the mercy of God unto the Gentiles; therefore what we have here is the broadcast sowing of the Seed in the field at large, for as verse 38 tells us 'the field is the world.'"

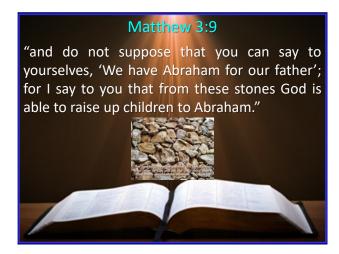
A. W. Pink (2005). The Prophetic Parables of Matthew Thirteen. Bellingham, WA: Logos Bible Software

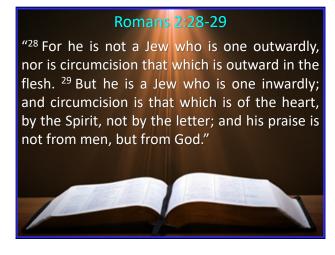
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Ephesians 1:3
"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ."

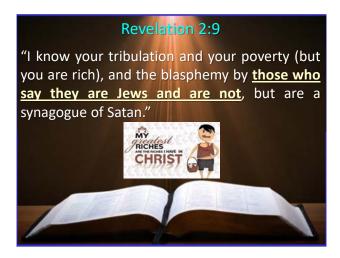


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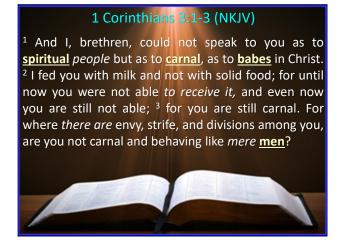


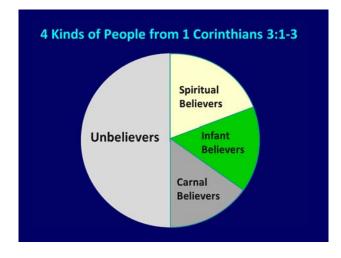




## Zechariah 13:8-9 8"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it. 9"And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"

# 1 Corinthians 12:13 "For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit."





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